

25 Years
Anniversary
**Diocese
of Fort Worth**

April 26, 1994

Rev. Philip McNamara, SAC
Society of the Catholic Apostolate
1444 W. Washington St.
Stephenville, TX 76401

Dear Father Phil:

I am happy to enclose diocesan check number in the amount of \$450. This represents
one half of the \$300 checks that you sent to January 28 February 24
and March 28 for child care. Thank you for continuing to work with this. The diocese is
happy to assist.

Fratemally yours in Christ,

Rev. Robert W. Wilson
Chancellor, Moderator of the Curia

Enc. Check for \$450

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CONFIDENTIAL

10-04-04 Order
0033

The Catholic Center
800 West Loop 820 South • Fort Worth, Texas 76108-2919 • 817/560-3300 • Fax 817/244-8839

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①
May 5, 1994

Dear Father,

I thank you for your
continued support for
and

we were married at
DOCUMENT IS NOT TO BE REPRODUCED.

They attended Mass with us
on Sunday. It worries me
that it continues to

receive communion. She feels
that they have been married
all along in the sight of God.
Although this was a civil ceremony

10-04-04 Order
0034

it gives
marriage and

³ the respect of
life in wedlock

[REDACTED]

Although she intends
to continue school this summer,
she and [REDACTED] will share care
of [REDACTED]. He also plans to

attend [REDACTED] in the fall, but
they will again arrange their
schedule so that they can be
class [REDACTED] and

[REDACTED]

10-04-04 Order
0035

will be nursing. Although they
will not need the \$300⁰⁰ a month,
I hope that you can continue to
send \$100⁰⁰ for the many extraneous
needs.

③

was accepted into the program and will be leaving for on July 31. She will secure her flight there and book - travel - 1 to business men

and earn here living expenses. Unfortunately she will not receive any money until she has been there a month. I am asking you to send \$2000.00 for her. I know it is a lot at one time, but it will help [redacted] by transferring [redacted] and

paying for 1 yr of insurance for the \$500 - that and paying

10-04-04 Order 0036

owes her ⁽⁴⁾ will then
have the money necessary to rent
an apartment, eat, and have
transportation for the first month
has been working
since graduation. However, she has
her living expenses and \$2300.00
in unpaid bills (Circuit City -
Discover and Visa) and going
to take over the debt when
she leaves for [she will
pay me eventually.] I worry about
because she is so high
strung. She is definitely on the
fast track to somewhere.
Please call & let me know your decision as soon as possible
and my info at end.
Thank you in Jesus Christ,

10-04-04 Order
0037

PALOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE 817/965-5693



P.O. BOX 67
1444 W. Washington
DENTON, TEXAS 76201

May 12th '94

Dear

I was very happy to read in your letter which arrived yesterday, [redacted] of your [redacted] are doing so well - and thank you so much for the photograph of [redacted] & her husband and indeed also for sharing with me your motherly concerns. This old world is not at all perfect, and things seldom work out ideally in this human system. St. Francis put it very well in his "Canticle of Peace" Prayer. To a great extent that is our Christian Mission, to be "Channels of His Peace." It's so good that you are here for [redacted] at this time, now that He is expecting [redacted] and [redacted] is doing real well by working at two jobs & her studies as well as taking care of her [redacted] to [redacted]. As it comes time for the [redacted] to be born she is going to have to give full time to the [redacted].

Congratulations to [redacted] on being so successful in her studies and in her project - I'll be happy to help you all out in this little economic crunch you are having right

10-04-04 Order
0038

now, the travel expenses, etc. - However, I myself have run into some economic difficulties, mainly due to some funeral expenses I had this week.

[REDACTED]

I had to pay the funeral expenses because of that my cash account has run very low. - I am enclosing herewith a check for \$1,000⁰⁰/₀₀. By the end of the month I'll mail the additional \$1000 and thus hope that the plans outlined in your letter will be successful. I hope to speak to you personally by phone today, Thursday. - I'll be absent from Stephenville from May 30th to June 23rd. I have a cousin being ordained a priest in Ireland, and since there for the ordination, I will take a few weeks vacation.

Wishing you love husband
and every blessing
& success

Phil McNamara

10-04-04 Order
0039

STEPHENVILLE BANK & TRUST CO.
STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE

1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

May 12th 19 94

88-357/1119

PAY TO THE ORDER OF

\$ 1,000⁰⁰/₁₀₀
DOLLARS

One thousand and ^{no}/₁₀₀

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

Philip McManara

STEPHENVILLE BANK & TRUST CO.
STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE

1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

May 25th 19 94

88-357/1119

PAY TO THE ORDER OF

\$ 1,000⁰⁰/₁₀₀
DOLLARS

One thousand and ^{no}/₁₀₀

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

Social Outreach

Philip McManara

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STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE

1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

June 29th 19 94

88-357/1119

PAY TO THE ORDER OF

\$ 200⁰⁰/₁₀₀
DOLLARS

two hundred and ^{no}/₁₀₀

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

Philip McManara

10-04-04 Order
0040

PALOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE 817/965-5693



1444 W. Washington
STEPHENVILLE, TEXAS 76401

June 29th 94

Dear

Greetings and a Happy
4th of July weekend. - Enclosing herewith
\$200. to help with the baby sitting for
as she awaits the arrival of her second baby.
Wishing her a happy & safe delivery and God's
Blessing to all of you.

Philip McManara

STEPHENVILLE BANK & TRUST CO.
STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE
1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

PAY TO THE ORDER OF

June 29th 19 94

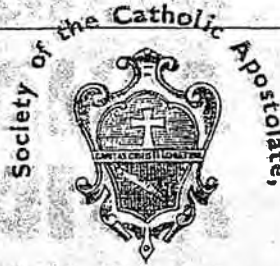
Two hundred and $\frac{00}{100}$ \$200⁰⁰/₀₀ DOLLARS

Philip McManara

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

10-04-04 Order
0041

PALLOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE 817/963-5693



1444 W. Washington
STEPHENVILLE, TEXAS 76401

July 20th 94

Dear Fr. Wilson

The enclosed in the last

exchange of correspondence with

By the end of next month I hope
we are "out of the woods" to to speak.
I will speak further with you
on the subject when we have a person

DOCUMENT IS NOT TO BE REPRODUCED.

On a totally other topic I
regret not being able to attend your
Party on August 2nd I do have a Pallothe
Commitment in Lubbock also on that

day

Sincerely yours
Philip McManara

10-04-04 Order
0042

25 Years
Annos
Diocese
of Fort Worth

September 1, 1994

Rev. Philip McNamara
Society of the Catholic Apostolate
% St. Brendan's Church

1444 W. Washington
Stephenville, TX 76401

Dear Father McNamara:

I am happy to enclose diocesan check in the amount of \$1200 to pay one half of the amount of the checks that you sent to for her daughters. The two \$1000 checks were dated May 12, 1994 and May 28, 1994. Oops, I see now that you sent me two copies of the same check, for \$200. I had thought it was two checks, each for \$200. Thus, our check is \$100 over the 50 percent. Please forget it, or apply it toward any future monies that are sent the

DO [REDACTED] ERRORICED, It seems that this affair is moving toward closure. As before, the diocese will be glad to split any expenses that you decide to incur in this case, although they will be mostly from Christian charity at this point.

Please keep me in your prayers, and know that you are in mine.

Fraternally yours in Christ,

Rev. Robert W. Wilson
Chancellor, Moderator of the Curia

Enc. check

10-04-04 Order
0043

The Catholic Center

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STEPHENVILLE BANK & TRUST CO.
STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE
1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

Oct 20th 19 94 88-357/1119

PAY TO THE ORDER OF

Two hundred and ^{no}/₁₀₀

\$ 200 ⁰⁰/₁₀₀

DOLLARS

Philip M. Williams

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10-04-04 Order
0044

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PALLOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE #17/965-5693



P.O. BOX 67
1444 W. Washington
STEPHENVILLE, TEXAS 76401

October 19th '94.

Dear

How I wish I could solve all of the world's problems. I get the most heart rending letters from Rwanda, India, Tanzania and Argentina. In all of these countries our Pallottines work as Missionaries. Here in the U.S., also, we work in the missionary or rural areas of Texas and Nevada, - so that we are not by any means a wealthy Congregation. Another aggravating factor is the advanced age of most of our Priests. Of the 20 priests we have here in the United States, 5 are in their 70s, 6, including myself, are in our 60s, 5 are in their 50s. We have 2 in their 40s and 2 in their 30s. Of the latter two, one has requested a leave of absence. Add to that the problems that come with advanced age and you will understand the stresses and concerns that I have as I try to do my job as the local superior for these 20 priests, not to mention the demands of the 4 rural parishes which I administer.

Nevertheless, even though our resources are limited, and our personnel dwindling, I do try to respond, as best I can, to all of the appeals mentioned above, - and to help you out also in the great work you are doing in caring for

in this, their time of need. Regretfully, however, I will not be able to help you all out in the future to the extent that I have been doing in the past year. It is my hope that, and I know that it is yours also, that problems will soon be solved so that he can support his wife and children as is normally done in our society.

I am so happy that is doing so well. The fact that she has given up attending Sunday Mass is not at all unique to the American youth. My brothers and sisters in Ireland report the same problems with their kids. This seems to be a phase that they grow out of, returning later to the practice of their Faith, whether on marriage, or when it comes time to baptise their own children.

For the moment I will conclude. With personal best wishes and regards to you and to and to All the

Yours Sincerely

Philip Mc Namara.

10-04-04 Order
0045

STEPHENVILLE BANK & TRUST CO.
STEPHENVILLE, TEXAS

SOCIETY OF THE CATHOLIC APOSTOLATE
1444 W. WASHINGTON ST. 965-5693
STEPHENVILLE, TEXAS 76401

NOV 21ST 19 94 88-3577-1119

PAY TO THE ORDER OF

Two hundred and ^{no}/₁₀₀

\$ 200.⁰⁰/₁₀₀

DOLLARS

Happy Thanksgiving

Philip Mick...

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

REPRODUCED BY THE STATE ARCHIVES OF TEXAS

Dear Sister Phyllis,

Oct 19, 1994

Thank you for the financial help.

The 4000 helped a lot of people. I had a very good time at the 4000 and a very good time at the 4000.

I will pay for a 5 bedroom house. I will pay for a 5 bedroom house. I will pay for a 5 bedroom house.

They are looking for a house. They are looking for a house. They are looking for a house.

It's a very nice thing to do. It's a very nice thing to do. It's a very nice thing to do.



It's a very nice thing to do. It's a very nice thing to do. It's a very nice thing to do.

It's a very nice thing to do. It's a very nice thing to do. It's a very nice thing to do.

It's a very nice thing to do. It's a very nice thing to do. It's a very nice thing to do.

It's a very nice thing to do. It's a very nice thing to do. It's a very nice thing to do.

10-04-04 Order 0046

become self-sufficient seems a necessity
I am not happy that
she rejected Catholicism because of Fa
John and really cannot understand why
we can continue in the faith. At
least she can support herself & hope
one day she will work things that
however, may have treated one
kind of abuse for another - I really
don't know what goes on with her
and the limit can be is
she still
hopes to get a job at night school
spring semester.  
NOP 13 P D

Dec 5th 915 *Bob* This was the last exchange
DOCUMENT IS NOT TO BE REPRODUCED.
I made with
I mailed a check w/ Thanksgiving without
including any note I just wrote
Happy Thanksgiving with check


10-04-04 Order
0047

25 Years
Anniversary
Diocese
of Fort Worth

December 19, 1994

Rev. Philip McNamara, SAC
1444 W. Washington St.
Stephenville, TX 76401

Dear Father Phil:

Thank you for the copies of correspondence between you and me. I see that you are winding down. I have requisitioned a check from finance which will come to you without explanation. It will be for \$100, and represents one half of your Oct. 20 and Nov. 21 checks to me for \$200 each. I am glad that we seem to have weathered liability here, and that the family may have become settled enough not to need charity.

I pray that you have a blessed Christmas.


Fraternally yours in Christ,

Rev. Robert W. Wilson
Chancellor, Moderator of the Curia

10-04-04 Order
0048

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 **Diocese of Fort Worth**
The Chancery

Copy

February 12, 1996

Rev. Philip McNamara, SAC
St. Brendan's Church
1444 W. Washington
Stephenville, TX 76401

Dear Father Phil:

Thank you for sharing with me the decision of the community in the _____ case. As I told you on the phone, the diocese would like to be part of the help given. Enclosed please find a check in the amount of \$1200 to reimburse the Pallottines.

With best wishes and requesting your prayers, I remain

Fraternally yours in Christ,

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Rev. Robert W. Wilson
Chancellor, Moderator of the Curia

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10-04-04 Order
0049

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PALLOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE 817/9655693

Reverend Robert W. Wilson,
The Catholic Center,
800 W. Loop 820 South,
Ft. Worth, Texas.



1444 W. Washington
STEPHENVILLE, TEXAS 76401

February 16th 1996.

Dear Fr. Wilson,

Thanks so much for your kind letter of February 12th., together with the check enclosed.

There have been no further developments in the case since I last spoke with you, with the exception of a letter from requesting some charitable help for her daughter, who is having a difficult time raising two children without the help of her husband. Her request was much in excess of the \$200.00. monthly that I have been sending her for some time now.

In reply to her letter, I told that I would continue to help her out with \$200.00 monthly, certainly until June of this year, leaving completely open the possibility of continuing or discontinuing contributions following that month of June '96.

Again thanking you, and with best personal wishes and regards

Yours Sincerely

Philip Mc Namara
Philip Mc Namara

COMMENTED

10-04-04 Order
0050

Bishop Delaney

From: Joe Schumacher
Sent: Wednesday, April 28, 1999 1:10 PM
To: Bishop Delaney
Subject: Confidential

Howlett

called this morning, left a message for me to call back which I did. active Catholic members of his parish in contacted him last night to say that their daughter had told them she had been sexually abused by John Hallett. They had wondered for years why she didn't seem to be "growing up emotionally" the way they thought she should. talked to the girl, and her boyfriend/fiancé this morning. said that when she and were being prepared for their First Communion, probably in (since she made her First Communion in church at), she was sexually abused (no details) by Fr. John Hallett while he had them in church. told him; he said they should tell her parents; they told Both and boy friend/fiancé and parents are church-going Catholics. intends to be married in the Catholic Church.

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In re: Howlett, John
Date: May 17, 1999

CONFIDENTIAL MEMORANDUM

To: Files
From: Bishop Delaney
Date: May 17, 1999
In re: Father John Howlett, SAC

A meeting was held on May 13 at the Catholic Center. The following were present: JPD, Fr. Robert Wilson and Fr. Philip McNamara, and with and her parents. We met to discuss memories of having been abused by Fr. John Howlett.

The abuse consisted in fondling on three occasions and occurred at the parish in in when was preparing for first communion. She has been remembering the events recently and confided in and then in her parents.

We all listened to her story and then offered reassurances that with help she can grow past this trauma. Her mother says that has always had some problems in interpersonal relations and wonders if those events were the cause.

Father Wilson recommended that enter counseling as soon as possible and that the Diocese and the Pallotines would cover the costs. Since she is going to be living in for the summer attending Fr. McNamara offered to make arrangements for her to meet a counselor there.

The meeting ended amicably, with the assurance that we would do all we could to assist in putting all this behind her.

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10-04-04 Order
0052

Hewlett, John

Copy

Barry - for your files - if there is a copy - please send it to me - COA - JCH

July 22, 1999

Rev. Philip McNamara, SAC
Pallottine Fathers
1444 W. Washington
Stephenville, TX 76401

Dear Fr. McNamara:

I have seen [redacted] for seven sessions of individual counseling. Due to the fact that [redacted] was going to be in [redacted] only for the summer session, our counseling was short term.

On July 20, 1999, we discussed her progress in counseling, and she stated that she thought she had accomplished her counseling goals. We mutually agreed to terminate our counseling with the understanding that she may contact me in the future should the need arise. I gave her my card with the telephone number where I can be reached.

Sincerely,

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10-04-04 order
0053

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In re: Howlett, John
Date: December 15, 2000

CONFIDENTIAL MEMORANDUM

To: Files
From: Bishop Delaney
Date: December 15, 2000
Subject: Father John Howlett, SAC

A call came in on December 5 from

I returned the call on the 13th.

He was calling on behalf of _____ telling me that she needed more counseling and could we arrange it. I told him I would ask RWW to call him.

On the 14th RWW called him and arranged for _____ to call _____ at _____ to set up the counseling.

I will let Fr. McNamara know about this development.

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10-04-04 Order
0054

Howlett, J. Wilson

June 10, 2001

Memo to files from Father Robert Wilson

In Re: Father John Howlett, SAC

On June 5, 2001 I interviewed [redacted] at [redacted]. This appointment was set up three weeks earlier to keep her from having to drive to Fort Worth to meet with me. I was in Austin for a meeting.

[redacted] states that when she was five to nine years of age Father John Howlett molested her. Her mother learned from another parent that a similar thing had happened to her daughter, and told [redacted] mother that the diocese (the Church - actually it is the Pallotine Fathers) is offering counseling. [redacted] had two purposes in talking to me. She wanted to tell a church official what had happened to her, and she wanted to request counseling. Her mother had contacted the pastor [redacted] who referred her to me.


I told [redacted] we wanted to be of any help we can, and offered her payment for six months of counseling, with the opportunity to evaluate after the six months to see if more is needed. She accepted. I asked if she knew anyone to whom she would like to go, but she did not. She is a [redacted], and at the time of her training at [redacted] had sought counseling, but [redacted] has not been in contact with anyone since [redacted]. I referred her to [redacted]. They were referred to me [redacted].

I told [redacted] that she could see either, depending on whether she wanted to see a man or a woman. After [redacted] left I called [redacted] and gave her a brief account of my conversation with [redacted], and asked her to bill me.

In addition to seeing a church official and requesting counseling, [redacted] wanted to write JH. I spoke to [redacted] about this. She agreed that it would be helpful therapeutically. I called Father John McNamara, and reported the whole story to him. He gave me JH's current address, Pallotine Fathers, Dundrum, Dublin 16, Ireland. I called [redacted] and gave her this information. JH said he would call the Pallotine provincial.

[redacted] was accompanied by a friend at my suggestion, another woman. She agreed that had accomplished all that she set out to do, namely inform a church official of what had happened, seek help with counseling and asking for JH's address in order to write him.

10-04-04 Order
0059

 Diocese of Fort Worth

March 17, 2004

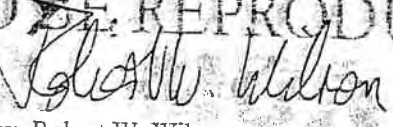
Rev. Philip McNamara, SAC
Pastor
St. Brendan Catholic Church
144 West Washington
Stephenville, Texas 76401

Dear Father Phil:

I am not sure whether you are still the local superior for the Palladines, but I wanted to inform you of a new complaint against Father John Howlett. Since you were involved in the previous complaints, I thought you should know about this one. Enclosed is a copy of [redacted] is requesting nothing more than counseling, which the diocese is providing. However, I think that you should forward this report to your provincial.

I am sorry to have to bring this to your attention, Father Phil. Please pray for me as I will for you.

Fraternally yours in Christ,


Rev. Robert W. Wilson
Chancellor, Moderator of the Curia

RWW/caw

Cc: Ms. Judy Locke

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The Catholic Center

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10-04-04 Order
0065

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First Contact: March 5, 2004

Father Robert Wilson asked me to call regarding an allegation that had surfaced regarding the behavior of Father John Howlett who was previously assigned there and is now in Rome under the care of his community, the Palatines. Father Wilson reminded me that there have been three previous allegations of sexual abuse by Father Howlett from women in [redacted] called [redacted] who gave me the name and telephone number of the woman alleging abuse, and I called her. The following report includes information about her and the alleged abuse:

Person reporting:

[redacted] reported that from the time she was nine until she was fourteen, between [redacted] Father Howlett pursued an increasingly intense sexual relationship with her. He began winning her confidence in traditional ways that children are drawn into sexual contact with adults, through affirmation, attention, and touching. This proceeded over the years into sexual intercourse. [redacted] parents were active in the parish, and they frequently had Father Howlett in their home or left the children with him at the rectory during evening activities at the church. In addition, the [redacted] This gave Howlett access to [redacted] in many locations which according to her, he took advantage of. She was afraid to reject him or to tell her parents, since the family was so active in the parish and "visible" in the community. As a young girl, she concluded that this was expected of her and part of the relationship with the priest. She was careful, however, never to leave her [redacted] alone with him.

It [redacted] It came hard for her to trust anyone. [redacted] on and on, since the abuse began. She developed several physiological problems as a result of the abuse, including [redacted] which began shortly before her 14th birthday. She became even more quiet and withdrawn in the family. She has been only minimally involved in the parish, although [redacted]

She seldom attends Mass. Four years ago, she decided to tell her mother [redacted] as awareness of priest sexual abuse of children began coming out in the media. Last week, [redacted] year old [redacted] expressed a wish to receive first communion. When [redacted] told [redacted] that [redacted] and her husband would need to attend a preparation session for parents, [redacted] decided to tell why [redacted] seldom comes to church.

10-04-04 Order
0066

asked to meet with him, which she did, on March 4, 2004. Father expressed great regret and sorrow for abuse and asked her to contact the Office of Victim Assistance Ministry.

March 10, 2004

I went to to meet with and her mother, on March 10, 2004. Although is very reluctant to talk about the details of the abuse, the specifics she shared show this to be a credible allegation and similar to the allegations made by other women against Father Howlett. does not know of other victims but mentioned being aware of other women younger but close to her age who also stopped attending church in their middle to late teens. She expressed a strong desire and determination to address the effects of this abuse on her self-esteem and her life, especially with regards to a. She asked for counseling at the

March 11, 2004

I spoke with who is on-staff at the Her background, experience, and licensure appears to ensure her competence in treating for the effects of sexual abuse. and a third clinician, a clinical psychologist, comprise the staff of the counseling center. I have authorized twenty-five weekly counseling sessions for with the option to continue and, if needed, to involve mother and/or husband in sessions if appropriate and as needed.

I notified and Father Wilson that the referral has been made:

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PALLOTTINE FATHERS
ST. BRENDAN'S CHURCH
TELEPHONE 817-965-5693
254-



1444 W. Washington
STEPHENVILLE, TEXAS 76401

Rev. Robert W. Wilson,
Chancellor,
The Diocese of Fort Worth,
800 W. Loop 820 South,
Fort Worth, Texas. 76108.

March 23rd, 2004.

Dear Fr. Wilson,

I hereby wish to acknowledge receipt of your letter dated March 17th 2004.

The same day your letter arrived in the mail, I had a phone call from our Provincial, Fr. John Fitzpatrick, whom I knew was visiting in the U.S. - telling me that he was planning to visit Stephenville within the next day or two, so I wanted to share with him the concerns expressed in your letter, prior to forwarding to you this written reply.

I am very happy that you both had the opportunity to converse by telephone on this difficult subject.

Although I am no longer the local superior of the Pallottine Fathers, Irish Province, I remain the Provincial's Delegate in this particular matter. As best I can, I will continue, as requested, in the service of my Provincial, in the service of Bishop Delaney and in that of his Delegates.

With Personal Best Wishes and Regards

I am

Yours Sincerely

Philip Mc Namara
Philip Mc Namara (SCA)
(Pastor)

cc: Fr. John Fitzpatrick, Provincial,
Pallottine Fathers
Homestead, Sandyford Road,
Dundrum, Dublin 16.,
Ireland.

Fr. Michael O'Dwyer, SCA.,
Provincial Delegate,
St. Joseph's Church,
102 N. Avenue "P",
Lubbock, Texas. 79401.

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