

GM: Now I'm presuming that, that because he worked for the Diocese and was contracted by them to provide counseling for priests um that they had an open agreement with them. I don't recall ever being asked to sign a release.

BB: Okay.

BL: It sounds like it was obvious that Dr. Ouellette had contact with the Bishop on a regular basis about at least your treatment because the allegation of [REDACTED] [REDACTED] became to you following him who got it from the Bishop.

GM: I would presume that, yes. That Dr. Ouellette was aware of the outcome of it. And he was also aware of my request for a copy of the.

BL: You're also aware that he um that Dr. Ouellette reported back to the Diocese that you made some kind of as loose as they may seem admissions that this, this event did happen.

GM: My assumption was that he was telling them exactly what I was saying.

BL: Okay.

GM: And I was not, I did not take issue with that, but that was my assumption.

BB: Right.

GM: He was communicating

BB: With them. Okay. Now the next time that something comes up is regarding a kid by the name of [REDACTED]

GM: Well there was never an allegation involving [REDACTED]

BB: Right. There was never an allegation.

GM: There was something

BB: There was.

GM: Yeah, there was.

BB: Tell me about that.

GM: [REDACTED] was a young man I knew and had known since around 1980 or so.

BB: Okay.

GM: He was kind of a disenfranchised person. He was a homeless kid and he ended up ah, he stayed with me for a short time in Hampton before this.

BB: At the parish?

GM: Yes.

BB: Okay.

GM: Long before this allegation came up.

BB: Okay.

GM: From there I had some communications ah with Portsmouth DCYF Office. I don't remember the name of the person or the last name of the person that I spoke to, but I think her first name was Pricilla.

BB: Okay.

GM: About him and he went from after a couple of weeks, he wasn't living with me at the parish. I take that back. He was living with a family in the parish.

BB: Okay.

GM: By the name [REDACTED] They came from [REDACTED] They had six kids. They were mostly [REDACTED] ge then. I asked them if he could stay with them for a few weeks and they agreed to that. Um, he went from there to I believe he was placed in Dover.

BB: Dover Children's Home. Okay.

GM: And because he was kind of a disenfranchised person I continued to go see him at Dover Children's Home. If he needed clothes or something like that I would, I would try and get them. Um, there were some people who are aware of that situation and were helping me. I never had physical custody of [REDACTED]

BB: Okay. So it was just you would go and pick him up and take him places.

GM: Yes.

BB: And buy him clothes.

GM: Yes.

BB: Okay.

GM: Um, if there was an issue involving a behavior or something I would probably talk with him about it.

BB: Huh, huh.

GM: I remember meeting twice with the staff at Dover Children's Home about him and ah once in his presence and once otherwise because they were having difficulties with him.

BB: Right.

GM: Um, after this incident an allegation was brought by [REDACTED] and after it was reported and investigated, etc., and I was told not to have further contact with minors um not to be alone with minors I remember that there was an issue that Bishop, then Monsignor Christian arranged with me. I'm a little vague about this because it was a long time ago. He told me that there was an allegation that I had broken that between and that I went to Dover Children's Home and took [REDACTED] out/away overnight and that was not true and it was later determined that that was not true as far as I know.

BB: But the information

GM: _____ how he got that information? He said that he received a letter from a social worker and what was true was that I had gone to Dover Children's Home and met with [REDACTED] and staff there, but I did not take him out.

BB: Okay, but the information that ah then Monsignor Christian had was that you had taken the minor and you were out overnight?

GM: Yes.

BB: So what did he say, what did he say as far as?

GM: He told me that I had to curtail all contact with [REDACTED]

BB: Okay.

GM: I told him that given [REDACTED] situation. I don't remember how old [REDACTED] was at the time. He was 15 or 16. I told him given [REDACTED] situation I may find that very difficult to do and he said it doesn't matter you have no choice. Cut off all contact.

BL: Were there any other restrictions put on you? It sound like he issued you a set of rules or at least he told you he didn't want you having contact with minors, at least while the [REDACTED] case was taking place and after that was over it seemed to be relaxed and now we have this most recent

GM: I don't know that it was relaxed insofar as they were concerned again because they were 50 miles away, they didn't have day to day supervision over me.

BB: But did they, would they again, did they again speak with your pastor or did they have you speak with the pastor?

GM: I don't know.

BB: At any time do you remember them having conversation with your pastor regarding you being restricted?

GM: I wouldn't necessarily know that.

BB: You wouldn't.

GM: No. Well

BB: Did your pastor ever say anything to you as far as him, your pastor sitting you down and saying you are restricted from these things?

GM: No.

BB: So there was never any conversation between you and your pastor as far as what you were restricted from doing or?

GM: No. Nor did I violate those restrictions. _____ placed on

BB: Right, but, but your pastor never sat down and went over.

GM: No, there was no.

BB: Any restrictions with you.

BL: Did he say to you _____ that I came up again?

GM: I'm sorry.

BL: Did he say that, that he was going to have any contact with the regular pastors at the parish about this matter or um?

GM: There was only one other priest there.

BL: Okay. Who was that?

GM: Bomberdear.

BL: Okay.

GM: And no he did not say, but we've met, the three of us met on a regular basis weekly. We all lived in the same house and _____ same house so

BL: Was he aware of the [REDACTED] ah incident?

GM: I told him. I remember telling him that there was an issue that came up, a suspicion that I had taken [REDACTED] out overnight.

BB: So you told him, but no one from the Diocese that you're aware of?

GM: I don't know.

BB: Okay.

BL: When you had your meeting with the Bishop about [REDACTED] that was a person to person meeting or was that a telephone conversation?

GM: It was a telephone conversation.

BL: Okay. Did he ask you for details on this thing or who this kid was? Why are you at this ah particular facility? How did you know this boy?

GM: He was aware of that previously because when, I had made the Diocese aware of [REDACTED] prior to the allegation from [REDACTED]

BB: So they knew he had lived with you temporarily and they knew that you, so they were aware of that?

GM: Yes.

BL: So they were aware before the relationship with [REDACTED] before the [REDACTED] allegation?

GM: Yes.

BB: So then after this took place um there was a period of time, there were no other allegations that you remember that were made?

GM: Correct. There were no other allegations.

BB: Okay. Yet you

GM: Until 1985.

BB: Right. Right until 1985, but prior to that what was made in 1985?

GM: Ah, [REDACTED] made another allegation.

BB: But that was the same incident that had taken place before.

GM: That was not known right away, but he added to it.

BB: Okay.

GM: After I was told by Monsignor Christian to sever all ties with [REDACTED] [REDACTED] um, which I did at the time, um until years later [REDACTED] when [REDACTED] was of majority age he called me and wanted to talk to me about this and we spoke about this um, about what had happened and why it happened. In 1985, I was informed by Dr. Ouellette that [REDACTED] was um dismissed from I think St. Thomas Aquinas High School in Dover.

BL: Okay.

GM: That he was caught with a weapon, a knife, or something on school grounds. That he was accusing another student of stalking him and Ouellette told me that, Dr. Ouellette told me that [REDACTED] after [REDACTED] was suspended, expelled from the school for this. He went to see a counselor and the he told the counselor that he was molested by a teacher at St. Thomas Aquinas in Dover or a teacher had made advances to him or something of that nature and that he also told the counselor that two years earlier, he made the report as if it was being made for the first time. He said that, that he didn't tell the counselor this was already investigated by DCYF. He told the counselor that he had been fondled by me in Hampton. I don't know who the counselor was. The counselor made a new report and I believe the accusation was that I fondled him in Hampton and visited him later.

BB: Okay.

GM: After I left the parish and fondled him again and that was the first time that that was made.

BB: So Dr. Ouellette told you

GM: Yes.

BB: That this allegation had been made also.

GM: Yes and contacted the Diocese about it.

BB: At any time?

GM: At any time.

BB: Okay.

BL: Where are you presuming this information, how this information brought to Dr. Ouellette who told you this information?

GM: Dr. Ouellette told me that, that he was informed of this by DCYF.

BB: So DCYF called him.

GM: Yes.

BB: As opposed to anyone from the Diocese that.

GM: That appears to be so.

BB: Okay.

GM: My sense then that his contact was directly with DCYF.

BB: Did you ever sign a release for him to release information to with regard to your therapy? With regard to you counseling to DCYF?

GM: No, nor was I ever asked to.

BB: Okay.

GM: Now I don't know whether Dr. Ouellette, what Dr. Ouellette told them. My understanding was that these communications were from DCYF to Dr. Ouellette.

BB: Okay.