

ARCHDIOCESE OF DENVER

Application for the Admission of Students Into the Seminary

(All questions must be answered fully by applicant and in ink.)

Date of Application July 11, 1952

Full Name of Applicant Harold Robert White

Date of Birth March 4, 1933

Place of Birth Denver Colo

Complete Home Address 4452 Quitman Phone Gr. 1241

Name of Parish Holy Family Diocese Denver

Date of Baptism _____ Place Holy Family

Father's Name _____

Mothers Maiden Name _____

Name of Guardian _____

Address of Guardian 4452 Quitman

Religion of Parents: Father Catholic Mother Catholic

Father's Business or Occupation Plumber

Business Address 5101 Meade Phone Gl 1818

Date of Parents' Marriage June 22, 1931 Place Holy Family Church

Are they living together? Yes

Give complete address or addresses 4452 Quitman

How many children in family? Boys 2 Girls 0
(On reverse of this application form, give list of children in family and addresses)

Give in order the schools you have attended and length of time spent in each:

Elementary Holy Family Grade School

High School Regis High - 4 years

College _____

Seminary _____

What was the last grade or class successfully completed? 12th

What was the average percentage in the different studies? 90%

Has your course of study been interrupted? No! How long? _____

Reason _____

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Are you in that state of good health necessary for a long course of serious study? Yes!

Have you any bodily defects or weaknesses requiring special care? If so, state in private letter what they are None!

Is your eyesight weak? No! Is your hearing defective? No!

Is there any family history of tuberculosis? No!

Is there, or has there been, any form of insanity or epilepsy in your family or in any of your relatives? No!

What is the relationship existing between the person or persons and you? !

What is alleged as the origin of the mental derangement? !

Has your confessor advised you to study for the Priesthood? !

Have you been a member of a Religious Community? No!

How long? !

Give reasons for leaving !

Have you attended any Seminary? No!

How long? College ! Philosophy ! Theology !

What Orders have you received? !

Where and by whom? !

Have you been dismissed from any Seminary? !

Give reasons for leaving !

To what Diocese do you belong? Denver

Give places of residence outside of your own Diocese where you have lived for six months or more after the age of fourteen years. None!

Board and tuition in the Collegiate and Theological Departments of Saint Thomas' Seminary cost ~~\$1,000.00~~ ^{\$5,200.00} a year, a total of ~~\$8,000.00~~ ^{\$650.00} for the eight years necessary in the preparation for the priesthood. Students through their parents or guardians should help to defray their expenses during the seminary days, as far as their means permit. A worthy student will not be prevented from reaching the priesthood because of lack of means, but a sense of manly responsibility will not permit him to ask others to do for him what he can reasonably do for himself.

What amount will you or your parents pay annually? *This year we are a little short of cash & do not know how much we will be able to give. My sewing will buy clothes + books etc. Next year my parents will give a testimonial amount and help.*

Will you or your parents agree to make honest efforts to refund to the Archdiocese of Denver the amount expended on your education if you leave the Seminary or are dismissed? *Yes!*

Name.....

Address.....

N.B.—When returning this questionnaire duly answered, enclose CERTIFICATE of the MARRIAGE of your parents, of your BAPTISM and CONFIRMATION, TESTIMONIAL LETTERS of good conduct from your pastor and from the college or high school you have attended, a MEDICAL CERTIFICATE from a reputable physician as to your present state of health, and a TRANSCRIPT OF CREDITS of the academic work done in other institutions.

FAMILY OF APPLICANT

Name	Born	Died	Address
[REDACTED]	Oct. 24, 1907		4452 Quetton
[REDACTED]	April 1, 1913		4452 Quetton
[REDACTED]	June 5, 1938		
St. Robert White	March 4, 1933		

State in private letter any information you desire to give, if not included in the questions above.

Holy Family Church
4377 Blinn Street
Denver 12, Colorado

July 28, 1952

[REDACTED]
[REDACTED]
Denver, Colorado

[REDACTED]
I am pleased to present to you the application of Harold Robert White for admission into the Seminary. He was born and raised in this parish, attending our grade school, but he went to high school at Regis. He is from a good, solid, Catholic family which is well known and well thought of in this parish. He has a very nice appearance and a pleasing personality. He has had four years of Latin. His grades are about average.

Most of the papers are enclosed. He was unable to get a letter of recommendation from [REDACTED], principal at [REDACTED], because he is away for the summer.

I believe this boy is a good candidate for the priesthood.

Obediently yours in Christ,
[REDACTED]

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10. COLORADO

SPRUCE 8141

Mr. Harold R. White
4452 Quitman Street
Denver, Colorado

Dear Sir:

[REDACTED] has informed me that he is expecting you as a student for the Priesthood for his Archdiocese and has asked that we admit you as a student of this divinity school when you have completed your present course. I am happy, therefore, to send you this assurance that, as of the present date, we are registering you as a prospective student of this Seminary. It is my understanding that you will enter upon your course here on September 10, 1952.

Pre-enrollment in this school entitles you, by law, to exemption from Selective Service training and military service, but it does not excuse you from the obligation of registering with the Selective Service if you have not already done so. Please keep this letter with your Selective Service card.

With cordial best wishes, I am

Sincerely yours,
[REDACTED]

August 1, 1952

Mr. Harold R. White
4452 Quitman Street
Denver, Colorado

Dear Mr. White,

I am happy to inform you that your application for admission to St. Thomas Seminary to study for the priesthood of the Archdiocese of Denver has been accepted. You can report for studies at St. Thomas Seminary at the beginning of the school year in September. I wish you many blessings and fruitful years in your preparation for the Sacred Priesthood.

Faithfully yours in Christ,



Sept. 22, 1952
4452 Tushman
Denver 12, Colo



Enclosed is a offering
to help towards our son,
H. Robert White, education
for the Priesthood at St
Thomas Seminary.

We will send more offerings
from time to time as we can

Sincerely in Christ



50² entered

September 27, 1952

[REDACTED]
4452 Quitman
Denver -12- Colorado

Dear [REDACTED]:

I wish to acknowledge your check of \$50.00 to be applied to the tuition of your son, H. Robert, at St. Thomas Seminary. I hope he has many blessings in his preparation for the priesthood.

With every good wish and blessing, I am

Faithfully yours in Christ,

[REDACTED]

Oct 24, 1952
4452 Leutman
Denver 12, Colo.

[REDACTED]
[REDACTED]
[REDACTED]

Enclosed is a small offering
towards our sons education
to the Priesthood at St. Thomas
Seminary. Which we are praying
comes true.

Sincerely in Christ

[REDACTED]

For H. Robert White

October 27, 1952

[REDACTED]
4452 Quitman
Denver -12- Colorado

Dear Mr. and Mrs. Whites:

I wish to acknowledge gratefully your check of \$25.00 to be applied to the tuition of your son Robert at St. Thomas Seminary. I trust that you and he have many blessings and graces.

Faithfully yours in Christ,

[REDACTED]

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

ST. THOMAS SEMINARY, 1300 SOUTH STEELE, DENVER 10, COLORADO

A REPORT OF THE RECTOR TO THE MOST REVEREND
BISHOPS CONCERNING THEIR ECCLESIASTICAL STUDENTS

Harold White	May 31, 1953	Denver
Name of Student	Date	(Arch)Diocese
College I		
Scholastic year completed		Last Order received

I. INTELLECTUAL ABILITY

1. Application to study: a) Excellent; b) Average; c) Poor.
2. Written work: a) Excellent; b) Average; c) Poor.
3. Subject in which he seems to do best: _____

II. MORAL AND SPIRITUAL CHARACTERISTICS

1. Willingness to work outside of class: a) A volunteer worker; b) Does what he is told; c) Reluctant to work.
2. Ability as a leader: a) Inspiring leader; b) Average; c) No leadership ability.
3. Obedience to authority: a) Obeys with alacrity; b) Merely obeys; c) Disobedient.
4. Amenability to correction & advice: a) Docile; b) Fails to amend; c) Incurable.
5. Ability to cooperate: a) Very cooperative; b) Negative; c) Uncooperative.
6. Sociability: a) Gracious & Kindly; b) Shy and silent; c) Anti-social.
7. Conduct in Chapel: a) Exemplary; b) Average; c) Careless about ceremonies.
8. Fidelity to spiritual exercises: a) Faithful; b) Frequently tardy; c) Frequently absent.
9. Observance of seminary rules: a) Faithful; b) Average; c) Unsatisfactory.
10. General Demeanour: a) Becoming; b) Frivolous; c) Worldly.
11. Humility: a) Humble & submissive; b) Average; c) Proud & haughty.
12. Mortification: a) Satisfactory; b) A grumbler; c) Lacks spirit of mortification.
13. Silence: a) Faithful observer; b) Average; c) Unsatisfactory.

III. GENTLEMANLINESS

1. Personal appearance: a) Neat and clean; b) Average; c) Slovenly & unkempt.
2. His own room: a) Neat and clean; b) Careless; c) Disorderly.
3. Table manners: a) Good; b) Average; c) Unsatisfactory.
4. Courtesy: a) Well mannered; b) Average; c) Poor.
5. Impression he makes on others: a) Virile & manly; b) Effeminate; c) Disagreeable; d) Negative personality.
6. Punctuality: a) Punctual at all times; b) Frequently tardy; c) Unsatisfactory.

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

IV. VOICE

1. Ability to read in public: a) Excellent; b) Average; c) Unsatisfactory.
2. Voice: a) Strong and robust; b) Average; c) Poor; d) Has foreign accent.
3. Defects of speech (if any): _____
4. Ability to preach: a) Excellent; b) Average; c) Poor.
5. Conversation: a) Good; b) Hesitant and disjointed; c) Poor.

V. PHYSICAL REPORT

1. General health: a) Good; b) Average; c) Poor; d) Unsatisfactory.
2. Mutilations (if any): _____
3. Mental disorders: a) Normal; b) Melancholic; c) Superiority complex; d) Inferiority complex; e) Delusions of grandeur; f) Excessive nervousness; g) An oddity; h) Prefers to be alone rather than with others.

VI. ABILITIES

1. His abilities seem to recommend him for the following occupation: a) Journalism; b) Work in the chancery office; c) Work among young people; d) An assistant pastorate; e) Work as a teacher; f) A position in which public speaking plays a major role; g) Athletic work.
2. He is able to speak a language other than English, viz., _____
3. He seems to have a natural aptitude for _____, and therefore the faculty can safely recommend him for higher studies in this matter.

VII. REPORT ON HIS VACATION LETTERS

1. Vacation letter received and a) The pastor recommends him highly; b) The pastor has the following adverse criticism to make: _____

VIII. OPINION OF THE FACULTY

1. The faculty feels that: a) He should be allowed and urged to continue; b) That he should be admonished of his faults and given an opportunity to amend; c) That he should be given another opportunity but should not be allowed to receive further Orders until he amends; d) That he should be dropped from the seminary.

IX. OBSERVATIONS OF THE RECTOR

Mr. White seems a good enough young boy but is rather poor scholastically. His professors, say, however that he is satisfactory and we have urged him to do better. His health is good, in matters of discipline he gives satisfaction, and seems to be sincere about his vocation. Mr. White is a little bit on the quiet side but he does not seem to be anti-social. It is our opinion that he should be allowed to continue

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

ST. THOMAS SEMINARY

Denver, Colorado

Port of Robert White

Address Denver

Subject	Grade
English	D
Greek	C
Latin	D
Mathematics <i>Intermediate Algebra</i>	B
European History	C
Speech	C
Religion	C

(94-100); B (86-93); C (77-85); D (70-76); F (below 70); E (Conditional); WF (Withdraw Failing); Inc (Incomplete).

DATE March 18, 1953



ST. THOMAS SEMINARY

Denver, Colorado

SCHOLASTIC REPORT

Robert White - Denver

First Semester Second Semester

Date June 22, 1953


Subject	Grade
Trigonometry	C
Greek	C
Speech	C
English	C
History	C
Religion	B
Latin	E*

*Condition - Re-examination must be taken no later than one month after the beginning of the next semester

ISSUED FROM THE OFFICE OF THE DEAN

INTERPRETATION OF GRADES

- A - Indicates not only high achievement, but also an unusual degree of intellectual initiative.
- B - Indicates attainment above average.
- C - Indicates work of medium or average.
- D - Indicates work of inferior quality but passing.
- F - Indicates failure.
- I - Indicates incomplete.
- W - Indicates withdrawal from a course.

Date: Sept. 14, 1953 Signed: 

Church: Holy Family
City: Denver

SEP 9 1953

St. Thomas Seminary
ARCIDIocese of DENVER
1300 S. Steele Street
DENVER 10, COLORADO


VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1930, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Harold White

observed the rules on the following pages.


Signed.....

N.B. This letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Address:
Very Reverend Rector
St. Thomas Seminary
1300 South Steele Street
Denver 10, Colo.

REGULATIONS

To Be Observed During Vacation

by Students Studying for the Priesthood

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises?

Yes.

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith

and morals?

No.

3. The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way?

Yes.

4. Does he show any intimacy with any persons of the opposite sex?

No.

5. Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect?

Yes.

6. Are his associates above reproach?

Yes.

7. Does he frequent places open to suspicion?

No.

8. Is he inclined too much to profane amusements?

No.

9. Does he show any inclination to indulge in intoxicating liquor?

No.

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred

Ministry?

Yes.

- 11. Does he perform his duties in the service of the altar piously and with proper respect?
- 12. Does he wear a garb befitting in color and cut a student for the Priesthood? **Yes.**
- 13. Do his conversations indicate a priestly attitude of mind?
- 14. Does he manifest an attitude of laziness or an inclination to the comforts of life? **Yes.**
- 15. What is the common estimate of his character and conduct? **No.**
- 16. Do his parents bear a good reputation? **Fine**
- 17. Are there any indications of mental afflictions in his parents, that might be hereditary? **Fine**
- 18. As far as you can judge, is he following his vocation of his own free choice? **No.**
- 19. Do you recommend that he continue his studies for the Sacred Priesthood? **Yes.**

Remarks:

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

(over)

ST. THOMAS SEMINARY, 1300 SOUTH STEELE, DENVER 10, COLORADO

A REPORT OF THE RACTOR TO THE MOST REVEREND
BISHOPS CONCERNING THEIR ECCLESIASTICAL STUDENTS

<u>Harold White</u> Name of Student	<u>June 1, 1954</u> Date	<u>Denver</u> (Arch)Diocese
<u>College Two</u> Scholastic year completed	-----	<u>-----</u> Last Order received

I. INTELLECTUAL ABILITY

1. Application to study: a) Excellent; b) Average; c) Poor.
2. Written work: a) Excellent; b) Average; c) Poor.
3. Subject in which he seems to do best: _____

II. MORAL AND SPIRITUAL CHARACTERISTICS

1. Willingness to work outside of class: a) A volunteer worker; b) Does what he is told; c) Reluctant to work.
2. Ability as a leader: a) Inspiring leader; b) Average; c) No leadership ability.
3. Obedience to authority: a) Obeys with alacrity; b) Merely obeys; c) Disobedient.
4. Amenability to correction & advice: a) Docile; b) Fails to amend; c) Incurable.
5. Ability to cooperate: a) Very cooperative; b) Negative; c) Uncooperative.
6. Sociability: a) Gracious & Kindly; b) Shy and silent; c) Anti-social.
7. Conduct in Chapel: a) Exemplary; b) Average; c) Careless about ceremonies.
8. Fidelity to spiritual exercises: a) Faithful; b) Frequently tardy; c) Frequently absent.
9. Observance of seminary rules: a) Faithful; b) Average; c) Unsatisfactory.
10. General Demeanour: a) Becoming; b) Frivolous; c) Worldly.
11. Humility: a) Humble & submissive; b) Average; c) Proud & haughty.
12. Mortification: a) Satisfactory; b) A grumbler; c) Lacks spirit of mortification.
13. Silence: a) Faithful observer; b) Average; c) Unsatisfactory.

III. GENTLEMANLINESS

1. Personal appearance: a) Neat and clean; b) Average; c) Slovenly & unkempt.
2. His own room: a) Neat and clean; b) Careless; c) Disorderly.
3. Table manners: a) Good; b) Average; c) Unsatisfactory.
4. Courtesy: a) Well mannered; b) Average; c) Poor.
5. Impression he makes on others: a) Virile & manly; b) Effeminate; c) Disagreeable; d) Negative personality.
6. Punctuality: a) Punctual at all times; b) Frequently tardy; c) Unsatisfactory.

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

IV. VOICE

- 1. Ability to read in public: a) Excellent; b) Average; c) Unsatisfactory.
- 2. Voice: a) Strong and robust; b) Average; c) Poor; d) Has foreign accent.
- 3. Defects of speech (if any): _____
- 4. Ability to preach: a) Excellent; b) Average; c) Poor.
- 5. Conversation: a) Good; b) Hesitant and disjointed; c) Poor.

V. PHYSICAL REPORT

- 1. General health: a) Good; b) Average; c) Poor; d) Unsatisfactory.
- 2. Mutilations (if any): _____
- 3. Mental disorders: a) Normal; b) Melancholic; c) Superiority complex; d) Inferiority complex; e) Delusions of grandeur; f) Excessive nervousness; g) An oddity; h) Prefers to be alone rather than with others.

VI. ABILITIES

- 1. His abilities seem to recommend him for the following occupation: a) Journalism; b) Work in the chancery office; c) Work among young people; d) An assistant pastorate; e) Work as a teacher; f) A position in which public speaking plays a major role; g) Athletic work.
- 2. He is able to speak a language other than English, viz., _____
- 3. He seems to have a natural aptitude for _____, and therefore the faculty can safely recommend him for higher studies in this matter.

VII. REPORT ON HIS VACATION LETTERS

- 1. Vacation letter received and a) The pastor recommends him highly; b) The pastor has the following adverse criticism to make: _____

VIII. OPINION OF THE FACULTY

- 1. The faculty feels that: a) He should be allowed and urged to continue; b) That he should be admonished of his faults and given an opportunity to amend; c) That he should be given another opportunity but should not be allowed to receive further Orders until he amends; d) That he should be dropped from the seminary.

IX. OBSERVATIONS OF THE RECTOR

Mr. White is a quiet and somewhat shy young man. As his grades indicate, he is not doing too well scholastically. However, it must be said that he is satisfactory and somewhat better than last year. The members of the faculty have observed that he is somewhat babyish and gives the impression of being delicate. In discipline, health and piety he is giving satisfaction. It is the general concensus here that Mr. White should be allowed to continue.

**Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement**

ST. THOMAS SEMINAF

Denver, Colorado

SCHOLASTIC REPORT

Harold White - Denver

First Semester Second Semester

Date Feb. 22, 1954

Subject	Grade
Science	C
Latin	D
Greek	D
Spanish	D
Speech	B
History	C-
English	C
Religion	B

ISSUED FROM THE OFFICE OF THE DEAN

ST. THOMAS SEMINAF

Denver, Colorado

SCHOLASTIC REPORT

Harold White -- Denver

First Semester Second Semester

Date June 14, 1954

Subject	Grade
Science	C
Latin	E
Greek	D
Spanish	D
Speech	C
History	C
English	C
Religion	A

ISSUED FROM THE OFFICE OF THE DEAN

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

INTERPRETATION OF GRADES

- A - Indicates not only high achievement, but also an unusual degree of intellectual initiative.
- B - Indicates attainment above average.
- C - Indicates work of medium or average.
- D - Indicates work of inferior quality but passing.
- F - Indicates failure.
- I - Indicates incomplets.
- W - Indicates withdrawal from a course.

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10, COLORADO

[REDACTED]
SPRUCE 6141

May 31, 1954

[REDACTED]
1536 Logan Street
Denver, Colorado

[REDACTED]
I am writing to inform you that Mr. [REDACTED]
[REDACTED]

I would also like to mention to [REDACTED] at this time that Mr. Harold White, College II, was conditioned in Latin at the end of this semester. I have had a talk with him and he is going to do special work on Latin during the summer. I think he will make it if he works a little more effort into it.

With my warmest and best regards to [REDACTED], and with sentiments of profound respect and esteem, I am

[REDACTED] humble servant,
[REDACTED]

Date: Sept. 27, 1984 Signed: _____



Chapel Holy Family
City Denver, Colo

Sept. 15, 1984

Archdiocese of Denver

1536 Logan Street

VACATION LETTER

N.B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Please mail the other copy to the Most Reverend Archbishop.

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1980, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Harold White

observed the rules on the following pages.



Signed _____

REGULATIONS

To Be Observed During Vacation

by Students Studying for the Archdiocese of Denver

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises?

Yes

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals?

No

3. The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way?

Yes

4. Does he show any intimacy with any persons of the opposite sex?

No

5. Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect?

Yes

6. Are his associates above reproach?

Yes

7. Does he frequent places open to suspicion?

No

8. Is he inclined too much to profane amusements?

No

9. Does he show any inclination to indulge in intoxicating liquor?

No

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry?

Yes

11. Does he perform his duties in the service of the Altar piously and with proper respect?

Yes

12. Does he wear a garb befitting in color and cut a student for the Priesthood?

Yes

13. Do his conversations indicate a priestly attitude of mind?

Yes

14. Does he manifest an attitude of laziness or an inclination to the comforts of life?

No

15. What is the common estimate of his character and conduct?

Good

16. Do his parents bear a good reputation?

Yes

17. Are there any indications of mental afflictions in his parents, that might be hereditary?

No

18. As far as you can judge, is he following his vocation of his own free choice?

Yes

19. Do you recommend that he continue his studies for the Sacred Priesthood?

Yes

Remarks:

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

IV. VOICE

1. Ability to read in public: a) Excellent; b) Average; c) Unsatisfactory.
2. Voice: a) Strong and robust; b) Average; c) Poor; d) Has foreign accent.
3. Defects of speech (if any): _____
4. Ability to preach: a) Excellent; b) Average; c) Poor.
5. Conversation: a) Good; b) Hesitant and disjointed; c) Poor.

V. PHYSICAL REPORT

1. General health: a) Good; b) Average; c) Poor; d) Unsatisfactory.
2. Mutilations (if any): _____
3. Mental disorders: a) Normal; b) Melancholic; c) Superiority complex; d) Inferiority complex; e) Delusions of grandeur; f) Excessive nervousness; g) An oddity; h) Prefers to be alone rather than with others.

VI. ABILITIES

1. His abilities seem to recommend him for the following occupation: a) Journalism; b) Work in the chancery office; c) Work among young people; d) An assistant pastorate; e) Work as a teacher; f) A position in which public speaking plays a major role; g) Athletic work.
2. He is able to speak a language other than English, viz., _____
3. He seems to have a natural aptitude for _____, and therefore the faculty can safely recommend him for higher studies in this matter.

VII. REPORT ON HIS VACATION LETTERS

1. Vacation letter received and a) The pastor recommends him highly; b) The pastor has the following adverse criticism to make: _____

VIII. OPINION OF THE FACULTY

1. The faculty feels that: a) He should be allowed ~~and urged~~ to continue; b) That he should be admonished of his faults and given an opportunity to amend; c) That he should be given another opportunity but should not be allowed to receive further Orders until he amends; d) That he should be dropped from the seminary.

IX. OBSERVATIONS OF THE RECTOR

Scholastically, Mr. White is doing rather poorly and is doing poorly in Philosophy, although his professor's tells me that he will pass. Mr. White will be attending the Latin Summer School this year. Although he is not too bright, Mr. White is a gentleman and seems to have a pleasing personality. His professors tell me that he is very cooperative. During the past year, his health has been good and in matters of discipline he is giving satisfaction. It is my opinion that Mr. White does have the makings of a good and average priest and I think that he should be allowed to continue.

INTERPRETATION OF GRADES

- A - Indicates not only high achievement, but also an unusual degree of intellectual initiative.
- B - Indicates attainment above average.
- C - Indicates work of medium or average.
- D - Indicates work of inferior quality but passing.
- F - Indicates failure.
- I - Indicates incomplete.
- W - Indicates withdrawal from a course.

ST. THOMAS SEMINAR
 Denver, Colorado

SCHOLASTIC REPORT

White, H. Robt. — Denver

First Semester

Second Semester

Date June 17, 1955

Subject	Grade
Tch. Mthds. Second Schools	C
Shakespeare	C
Spanish	C
Latin	D
Speech	B
Religion	B
Psychology	E D-
Osomology	D-

Strictly Confidential Produced to
 Jeffrey Anderson Pursuant to
 Dispute Resolution Agreement

SEP 14 1955

Archdiocese of Denver

1536 Logan Street

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1930, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. HAROLD WHITE

observed the rules on the following pages.

Signed _____

()

Date Sept 14 1955 Signed _____

Church Holy Family

City Denver, Colorado

N.B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Please mail the other copy to the Most Reverend Archbishop.

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

RECOMMENDATIONS

To Be Observed During Vacation
by Students Studying for the Archdiocese of Denver

- Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises?
Yes
- Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals?
No
- The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way?
Yes
- Does he show any intimacy with any persons of the opposite sex?
No
- Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect?
Yes
- Are his associates above reproach?
Yes
- Does he frequent places open to suspicion?
No
- Is he inclined too much to profane amusements?
No
- Does he show any inclination to indulge in intoxicating liquor?
No
- Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry?
Yes

- Does he perform his duties in the service of the Altar piously and with proper respect?
Yes
- Does he wear garb befitting in color and cut a student for the Priesthood?
Yes
- Do his conversations indicate a priestly attitude of mind?
Yes
- Does he manifest any attitude of laziness or an inclination to the comforts of life?
No
- What is the common estimate of his character and conduct?
Excellent
- Do his parents bear a good reputation?
Yes
- Are there any indications of mental afflictions in his parents, that might be hereditary?
No
- As far as you can judge, is he following his vocation of his own free choice?
Yes
- Do you recommend that he continue his studies for the Sacred Priesthood?
Yes

Remarks:

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10, COLORADO

A REPORT OF THE RECTOR TO THE MOST REVEREND
BISHOPS CONCERNING THEIR ECCLESIASTICAL STUDENTS

White, Robert

Name of Student

May 26, 1956

Date

Denver

(Arch) Diocese

College IV

Scholastic year completed

Last Order received

I. INTELLECTUAL ABILITY

1. Application to study: a) Excellent; b) Above Average; c) Average; d) Below average; e) Poor.
2. Written work: a) Excellent; b) Above average; c) Average; d) Below average; e) Poor.
3. Subject in which he seems to do best: _____

II. MORAL AND SPIRITUAL CHARACTERISTICS

1. Willingness to work outside of class: a) A volunteer worker; b) Average; c) Does what he is told; d) Reluctant to work.
2. Ability as a leader: a) Inspiring leader; b) Average; c) No leadership ability.
3. Obedience to authority: a) Obeys with alacrity; b) Merely obeys; c) Disobedient.
4. Amenability to correction & advice: a) Docile; b) Fails to amend; c) Incurable.
5. Ability to co-operate: a) Very co-operative; b) Co-operative; c) Unco-operative.
6. Sociability: a) Gracious & Kindly; b) Shy and silent; c) Anti-social.
7. Conduct in Chapel: a) Exemplary; b) Average; c) Careless about ceremonies.
8. Fidelity to spiritual exercises: a) Faithful; b) Frequently tardy; c) Frequently absent
9. Observance of seminary rules: a) Faithful; b) Average; c) Unsatisfactory.
10. General Demeanour: a) Becoming; b) Frivolous; c) Worldly.
11. Humility: a) Humble & submissive; b) Average; c) Proud & haughty.
12. Mortification: a) Satisfactory; b) A grumbler; c) Lacks spirit of mortification.
13. Silence: a) Faithful observer; b) Average; c) Unsatisfactory.

III. GENTLEMANLINESS

1. Personal appearance: a) Neat and clean; b) Average; c) Slovenly & unkempt.
2. His own room: a) Neat and clean; b) Careless; c) Disorderly.
3. Table manners: a) Good; b) Average; c) Unsatisfactory.
4. Courtesy: a) Well mannered; b) Average; c) Poor.
5. Impression he makes on others: a) Virile & manly; b) Effeminate; c) Disagreeable;
d) Negative personality; e) Peculiar; f) An oddity.
6. Punctuality: a) Punctual at all times; b) Frequently tardy; c) Unsatisfactory.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

IV. VOICE

1. Ability to read in public: a) Excellent; b) Above average; c) Average; d) Below average; e) Unsatisfactory.
2. Voice: a) Strong and robust; b) Average; c) Poor; d) Has foreign accent;
3. Defects of speech (if any): _____
4. Ability to preach: a) Excellent; b) Above average; c) Average; d) Poor.
5. Conversation: a) Good; b) Hesitant and disjointed; c) Poor.

V. PHYSICAL REPORT

1. General health: a) Good; b) Average; c) Poor; d) Unsatisfactory.
2. Mutilations (if any): _____
3. Mental disorders: a) Normal; b) Melancholic; c) Superiority complex; d) Inferiority complex; e) Delusions of grandeur; f) Excessive nervousness; g) An oddity; h) Prefers to be alone rather than with others.

VI. ABILITIES

1. His abilities seem to recommend him for the following occupation: a) Journalism; b) Work in the chancery office; c) Work among young people; d) An assistant pastorate; e) Work as a teacher; f) A position in which public speaking plays a major role; g) Athletic work; h) Music.
2. He is able to speak a language other than English, viz., _____
3. He seems to have a natural aptitude for _____, and therefore the faculty can safely recommend him for higher studies in this matter.

VII. REPORT ON HIS VACATION LETTERS

1. Vacation letter received and a) The pastor recommends him highly; b) The pastor has the following adverse criticism to make: _____

VIII. OPINION OF THE FACULTY

1. The faculty feels that: a) He should be allowed ~~and urged~~ to continue; b) That he should be admonished of his faults and given an opportunity to amend; c) That he should be given another opportunity but should not be allowed to receive further Orders until he amends; d) That he should be dropped from the seminary.

IX. OBSERVATIONS OF THE RECTOR

Mr. White may best be described scholastically as poor but satisfactory. His philosophy professor tells me that he will just about make it in that subject. On the credit side, it must be said that he seems to have a pleasing personality, is a gentleman, and cooperative. The members of the faculty feel, and I am inclined to agree with them, that he will make a good and sincere priest. In all other departments he is satisfactory and is always in good health.

704

ST. THOMAS COLLEGE DENVER, COLORADO

CAT. NO.	S	YEAR	GRADES		E. H.	N. P.	CAT. NO.	S	YEAR	GRADES		E. H.	N. P.	
			1	2						1	2			
PHILOSOPHY							LANGUAGES							
111	I	54-5	D		4	0	41	I	52-3	D	D	10	0	
112	II	54-5	D		3	0	42							
113	II	54-5	D		3	0	43	II	53-4	D	E	3	0	
114		55-6	D		3	0	143		54-5	D	D	6	0	
115	I	55-6	D		4	0	44	I	52-3	C	C	6	6	
116		4	D		3	0	45	II	53-4	D	D	4	0	
117	I	55-6	C		3	3								
118	I	55-6	C		2	2								
119		11	C		2	2	01	II	53-4	D	D	6	0	
120		11	C		2	2	102		54-5	C	C	6	6	
121														
117B Spec. Ech.		55-6	C		2	2								
EDUCATION							SPEECH							
121							01	I	52-3	C	C	2	2	
122	I	54-5	C		3	3	02	II	53-4	0	0	2	2	
123	II	54-5	C		3	3	101	I	55-6	C	C	2	2	
124							102	I	54-5	B	B	2	2	
125														
ENGLISH							SOC SCIENCES							
21	I	52-3	D	C	6	3	71							
22	II	53-4	0	0	6	6	72							
23	I	54-5	C	C	6	6	73							
24							74							
RELIGION							MATH. SCIENCE							
01	I	52-3	C	B	2	3	01	I	52-3	B	-	3	6	
02	II	53-4	B	A	2	3	02							
403	I	54-5	B	B	2	4	03	I	52-3	-	C	3	3	
100	I	55-6	C	C	4	4	04	II	53-4	C	-	4	4	
							05	II	53-4	-	C	4	4	
* Condition							172		History C.H. 321-214			D	3	0
43 Catechismis	II	53-4		F	(3)	-3	71	I	52-3	C	-	3	3	
							72	II	52-3	-	C	3	3	
Mu 21 Basic Theory		55-6	B		1	2	73	II	53-4	C	-	3	3	
Mu 22 Chart Theory		52-6			4		74	II	53-4	-	C	3	3	
							171	I	55-6	C		3	3	
TOTAL SEM. HRS.	TOTAL HON. PTS		GRADE PT. RATIO		DEGREE		HONORS							
MAJOR	MINOR													
LAST	FIRST	MIDDLE												
WHITE	HAROLD		ROBERT											

ST. THOMAS SEMINAR Y
Denver, Colorado
SCHOLASTIC REPORT

ST. THOMAS SEMINAR Y
Denver, Colorado
SCHOLASTIC REPORT

White, R
 First Semester Second Semester
Date Summer Session 1956

White, R.
 First Semester Second Semester
Date 6/5/56

Subject	Grade
Basic Latin	B-

Subject	Grade
Ethics	C
Hist. of Phil.	C
Church Hist.	D
Epistemology	D
Theodicy	D
Speech	C
Hebrew Hist.	C

ISSUED FROM THE OFFICE OF THE DEAN

ISSUED FROM THE OFFICE OF THE DEAN

ST. THOMAS SEMINAR
Denver, Colorado
SCHOLASTIC REPORT

ST. THOMAS SEMINAR Y
Denver, Colorado
SCHOLASTIC REPORT

White, Robert Denver
 First Semester Second Semester
Date February - 1955

White, H. Robert
 First Semester Second Semester
Date 2/15/56

Subject	Grade
Logic	D-
Religion	B
Speech	F
Latin	D
Spanish	C-
English	C
Educational Psychology	C

Subject	Grade
Philosophy of Being	D-
General Ethics	C+
History of Philosophy	C+
Church History	C
Chant Theory	B
Hebrew History	C
Speech	C

ISSUED FROM THE OFFICE OF THE DEAN

ISSUED FROM THE OFFICE OF THE DEAN

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

SEP 12 1956

Archdiocese of Denver

1586 Logan Street

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1930, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Robert White

observed the rules on the following pages.

Signed



Date Sept. 17, 1956 Signed

Church Holy Family
City Denver

N.B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Please mail the other copy to the Most Reverend Archbishop.

Does he perform his duties in the service of the Altar piously and with proper respect? yes

12. Does he wear a garb befitting in color and cut a student for the Priesthood? yes

13. Do his conversations indicate a priestly attitude of mind? yes

14. Does he manifest an attitude of laziness or an inclination to the comforts of life? no

15. What is the common estimate of his character and conduct? OK

16. Do his parents bear a good reputation? yes

17. Are there any indications of mental afflictions in his parents, that might be hereditary? no

18. As far as you can judge, is he following his vocation of his own free choice? yes

19. Do you recommend that he continue his studies for the Sacred Priesthood? yes

Remarks:

REG LATIONS To Be Observed During Vacation

by Students Studying for the Archdiocese of Denver

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises? yes

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals? no

3. The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way? yes

4. Does he show any intimacy with any persons of the opposite sex? no

5. Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect? yes

6. Are his associates above reproach? yes

7. Does he frequent places open to suspicion? no

8. Is he inclined too much to profane amusements? no

9. Does he show any inclination to indulge in intoxicating liquor? no

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry? yes

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

St. Thomas Seminary
1300 South Steele Street
Denver 10, Colorado
February 17, 1957

[REDACTED]
Chancery Office
1536 Logan St.
Denver 3, Colorado

[REDACTED],
One of the seminarians and I are contemplating a tour of Europe next summer. Before I make any arrangements I wanted to consult you and ask your permission.

The trip is being given to me by relatives. Considering all things I do believe that this summer would be the best time for me to make such a trip.

The trip would take the greater part of the summer and would include a visit with the Denver seminarians studying in Rome.

Thank you for your consideration in this matter and also for all that you have provided me with during the past five years.

Obediently yours in Christ,
H. Robert White
H. Robert White



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

February 19, 1957

Mr. Robert White
St. Thomas Seminary
1300 South Steele St.,
Denver 10, Colorado

Dear Mr. White:

[REDACTED] has asked me to assure you that he happily gives permission for you to make the proposed trip to Europe next summer. I hope you will enjoy it, Bob, and I am sure you will.

With kind good wishes, I am

Sincerely in Christ,

[REDACTED]

Strictly Confidential
Produced to Jeffrey Anderson
Pursuant to Dispute Resolution
Agreement

St. Thomas Seminary
1300 South Steele Street
Denver 11, Colorado

March 21, 1957

[REDACTED]
Chancery Office
1536 Logan St.
Denver 3, Colorado

[REDACTED]
In accordance with the instruction of the Sacred Congregation of the Sacraments, December 27, 1930, I hereby make formal petition for the reception of First Tonsure, and the Minor Orders of Porter, Lector, Exorcist, and Acolyte.

I testify that I am not compelled by any coercion, fear, or force, but that I desire it of my own free will.

I further testify that I fully know all the obligations of the Clerical state, and I am resolved, with the aid of God's grace, to observe them conscientiously during the whole course of my life. Moreover, I sincerely promise that I will observe all that my superiors command me and Ecclesiastical discipline requires of me.

Obediently and humbly yours,
Harold Robert White

ST. THOMAS SEMINARY
1300 SO. STEELE ST.
DENVER 10, COLORADO

A REPORT OF THE RECTOR TO THE MOST REVEREND
BISHOPS CONCERNING THEIR ECCLESIASTICAL STUDENTS

White, Robert
Name of Student

June 1, 1957
Date

Denver
(Arch) Diocese

Theology I
Scholastic year completed

1st Minors
Last Order received

I. INTELLECTUAL ABILITY

1. Application to study: a) Excellent; b) Above Average; c) Average; d) Below average; e) Poor.
2. Written work: a) Excellent; b) Above average; c) Average; d) Below average; e) Poor.
3. Subject in which he seems to do best: _____

II. MORAL AND SPIRITUAL CHARACTERISTICS

1. Willingness to work outside of class: a) A volunteer worker; b) Average; c) Does what he is told; d) Reluctant to work.
2. Ability as a leader: a) Inspiring leader; b) Average; c) No leadership ability.
3. Obedience to authority: a) Obeys with alacrity; b) Merely obeys; c) Disobedient.
4. Amenability to correction & advice: a) Docile; b) Fails to amend; c) Incurable.
5. Ability to co-operate: a) Very co-operative; b) Co-operative; c) Unco-operative.
6. Sociability: a) Gracious & Kindly; b) Shy and silent; c) Anti-social.
7. Conduct in Chapel: a) Exemplary; b) Average; c) Careless about ceremonies.
8. Fidelity to spiritual exercises: a) Faithful; b) Frequently tardy; c) Frequently absent.
9. Observance of seminary rules: a) Faithful; b) Average; c) Unsatisfactory.
10. General Demeanour: a) Becoming; b) Frivolous; c) Worldly.
11. Humility: a) Humble & submissive; b) Average; c) Proud & haughty.
12. Mortification: a) Satisfactory; b) A grumbler; c) Lacks spirit of mortification.
13. Silence: a) Faithful observer; b) Average; c) Unsatisfactory.

III. GENTLEMANLINESS

1. Personal appearance: a) Neat and clean; b) Average; c) Slovenly & unkempt.
2. His own room: a) Neat and clean; b) Careless; c) Disorderly.
3. Table manners: a) Good; b) Average; c) Unsatisfactory.
4. Courtesy: a) Well mannered; b) Average; c) Poor.
5. Impression he makes on others: a) Virile & manly; b) Effeminate; c) Disagreeable; d) Negative personality; e) Peculiar; f) An oddity.
6. Punctuality: a) Punctual at all times; b) Frequently tardy; c) Unsatisfactory.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

IV. VOICE

1. Ability to read in public: a) Excellent. b) Above average: c) Average: d) Below average. e. Unsatisfactory.
2. Voice: a) Strong and robust: b) Average: c) Poor: d) Has foreign accent:
3. Defects of speech (if any): _____
4. Ability to preach: a) Excellent: b) Above average: c) Average: d) Poor.
5. Conversation: a) Good: b) Hesitant and disjointed: c) Poor.

V. PHYSICAL REPORT

1. General health: a) Good: b) Average. c) Poor: d) Unsatisfactory.
2. Mutilations (if any): _____
3. Mental disorders: a) Normal: b) Melancholic: c) Superiority complex: d) Inferiority complex: e) Delusions of grandeur: f) Excessive nervousness: g) An oddity: h) Prefers to be alone rather than with others.

VI. ABILITIES

1. His abilities seem to recommend him for the following occupation: a) Journalism: b) Work in the chancery office: c) Work among young people: d) An assistant pastorate: e) Work as a teacher: f) A position in which public speaking plays a major role: g) Athletic work: h) Music.
2. He is able to speak a language other than English, viz. _____
3. He seems to have a natural aptitude for _____ and therefore the faculty can safely recommend him for higher studies in this matter.

VII. REPORT ON HIS VACATION LETTERS

1. Vacation letter received and a) The pastor recommends him highly: b) The pastor has the following adverse criticism to make: _____

VIII. OPINION OF THE FACULTY

1. The faculty feels that: a) He should be allowed and urged to continue: b) That he should be admonished of his faults and given an opportunity to amend: c) That he should be given another opportunity but should not be allowed to receive further Orders until he amends: d) That he should be dropped from the seminary

IX. OBSERVATIONS OF THE RECTOR

I am happy to report to _____ that Mr. White has blossomed out quite a bit during the past year. In years gone by he was more or less of a border line case scholastically, but now he is doing work that can be considered better than satisfactory. Mr. White seems to have a pleasing personality, is a good worker, is very co-operative, and gets along well with everybody here. The past year his health has been good and the faculty voted unanimously for his promotion to First Minor Orders. It would be my judgment that he is making a good prospect and that he should be urged to continue.

**Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement**

SECRET

Archdiocese of Denver

1536 Logan Street

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1980, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Robert White
observed the rules on the following pages.

Signed: 

Date 7/19/87 Signed 

Church St. Mary's Family

City Denver, Colorado

N.B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Please mail the other copy to the Most Reverend Archbishop.

RECALLATIONS

To Be Observed During Vacation

by Students Studying for the Archdiocese of Denver

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises?

Yes

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals?

No

3. The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way?

Yes

4. Does he show any intimacy with any persons of the opposite sex?

No

5. Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect?

Yes

6. Are his associates above reproach?

Yes

7. Does he frequent places open to suspicion?

No

8. Is he inclined too much to profane amusements?

No

9. Does he show any inclination to indulge in intoxicating liquor?

No

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry?

Yes

11. Does he perform his duties in the service of the Altar piously and with proper respect?

Yes

12. Does he wear a garb befitting in color and cut a student for the Priesthood?

Yes

13. Do his conversational habits indicate a priestly attitude of mind?

Yes

14. Does he manifest an attitude of laziness or an inclination to the comforts of life?

No

15. What is the common estimate of his character and conduct?

Very good

16. Do his parents bear a good reputation?

Yes

17. Are there any indications of mental afflictions in his parents, that might be hereditary?

No

18. As far as you can judge, is he following his vocation of his own free choice?

Yes

19. Do you recommend that he continue his studies for the Sacred Priesthood?

Yes

Remarks:

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

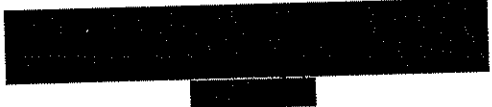
for the year 19 56 - 57

First Semester Second Semester

Name	White, Robert H.
Dogma	C
Moral	C
Ascetical	
Scripture	C
History	C
Canon Law	C
Liturgy	C
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

System of Grading

- A - Exceptional (93-100)
- B - Above average (86-92)
- C - Average (77-85)
- D - Below average (70-76)
- E - Conditioned (60-69)
- F - Failure
- S - Satisfactory
- U - Unsatisfactory



ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

for the year 1956 - 1957

First Semester Second Semester

Name WHITE, ROBERT H.

Diocese DENVER

Dogma	C
Moral	C
Ascetical	
Scripture	C
History	C
Canon Law	C
Liturgy	B
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

SYSTEM OF GRADING

- A - Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B - Superior work indicating high level of achievement.
- C - Quality of work done by the majority of students ranging from satisfactory to good.
- D - Work of inferior quality but meeting minimum requirements.
- E - Conditioned (subsequent examination).
- F - Failure.



**ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT**

for the year 1957-1958.....

First Semester Second Semester

NameHarold White.....

DioceseDENVER.....

Dogma	C
Moral	C
Ascetical	
Scripture	C
History	B
Canon Law	D
Liturgy	C
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

SYSTEM OF GRADING

- A — Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B — Superior work indicating high level of achievement.
- C — Quality of work done by the majority of students ranging from satisfactory to good.
- D — Work of inferior quality but meeting minimum requirements.
- E — Conditioned (subsequent examination).
- F — Failure.

**ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT**

for the year 1957-1958.....

First Semester Second Semester

Name White, Harold Robert.....

Diocese Denver.....

Dogma	C
Moral	C
Ascetical	
Scripture	C
History	B
Canon Law	C
Liturgy	B
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

SYSTEM OF GRADING

- A — Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B — Superior work indicating high level of achievement.
- C — Quality of work done by the majority of students ranging from satisfactory to good.
- D — Work of inferior quality but meeting minimum requirements.
- E — Conditioned (subsequent examination).
- F — Failure.

SEP 10 1958

Archdiocese of Denver

1536 Logan Street

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tit. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1930, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Harold R. White

observed the rules on the following pages.

Signed



HOLY FAMILY CHURCH

4377 UNICA

DENVER 12, COLORADO

B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Scoutingman.

Please mail the other copy to the Most Reverend Archbishop.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

REGULATIONS

To Be Observed During Vacation by Students Studying for the Archdiocese of Denver

- Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises? Yes
- Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals? No
- The needed recreation which students should have during the vacation period must be, as to place, circumstances, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way? Yes
- Does he show any intimacy with any persons of the opposite sex? No
- Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect? Yes
- Are his associates above reproach? No
- Does he frequent places open to suspicion? No
- Is he inclined too much to profane amusements? No
- Does he show any inclination to indulge in intoxicating liquor? No
- Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry? Yes

- Does he perform his duties in the service of the Altar plausibly and with proper respect? Yes
- Does he wear a garb befitting in color and cut a student for the Priesthood? Yes
- Do his conversations indicate a priestly attitude of mind? Yes
- Does he manifest an attitude of laziness or an inclination to the comforts of life? No
- What is the common estimate of his character and conduct? Very
- Do his parents bear a good reputation? Yes
- Are there any indications of mental afflictions in his parents, that might be hereditary? No
- As far as you can judge, is he following his vocation of his own free choice? Yes
- Do you recommend that he continue his studies for the Sacred Priesthood? Yes

Remarks:

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

for the year 19.58. - 1959.

First Semester Second Semester

Name WHITE, Robert

Diocese DEN

Dogma	D
Moral	C
Ascetical	C
Scripture	D
History	C
Canon Law	C
Liturgy	C
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

SYSTEM OF GRADING

- A— Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B— Superior work indicating high level of achievement.
- C— Quality of work done by the majority of students ranging from satisfactory to good.
- D— Work of inferior quality but meeting minimum requirements.
- E— Conditioned (subsequent examination).
- F— Failure.

ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

for the year 19.58. - 1959.

First Semester Second Semester

Name WHITE, Robert

Diocese DEN

Dogma	C
Moral	C
Ascetical	C
Scripture	C
History	C
Canon Law	C
Liturgy	
Sermon	C
Latin	
De Sexto	
Bookkeeping	
Seminar	

SYSTEM OF GRADING

- A— Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B— Superior work indicating high level of achievement.
- C— Quality of work done by the majority of students ranging from satisfactory to good.
- D— Work of inferior quality but meeting minimum requirements.
- E— Conditioned (subsequent examination).
- F— Failure.

ST. THOMAS SEMINARY

1300 SOUTH STEELE STREET
DENVER 10, COLORADO

March 21, 1959

[REDACTED]
[REDACTED]
1536 Logan Street
Denver 3, Colorado

[REDACTED]:

This afternoon there was held the faculty meeting to consider the candidates for Subdiaconate, to be ordained on June 5 next, and the name of Mr. ROBERT WHITE came up for special consideration and discussion. I thought it better to present the pertinent information to [REDACTED] now by letter, and later at your convenience to discuss it personally or by telephone.

In brief, the recommendation of the faculty is that Mr. White be told in the very near future that his being advanced to Major Orders will depend upon his making noticeable improvement in his studies during the remainder of the second semester. There is also a medical or health angle to consider in his case, which will be explained below.

With regard to his studies, it is already known to [REDACTED] from the report cards that Mr. White received a mark of D in both Scripture and Dogma.

The Scripture professor says that Mr. White is slow, but that he does get the minimum, and that he is not marked by "anything egregious" so far as the Scripture class results are concerned. In view of the fact that five other theologians received a mark of D from the same professor, and in view of his comments upon the student, I do not think that the situation is serious so far as Mr. White and Sacred Scripture are concerned.

The story in Dogma is a different one. This professor gave only two D's, the other one going to the Filipino student. And he says that he has told Mr. White that he received a D for this semester only per misericordiam. The student was informed that he received a break this time, and the same results in class work next semester will merit for him an F in Dogma.

The consensus seems to be that, as the Scripture professor said, Mr. White is slow, but he has the necessary minimum scholastically. Yet, he is falling below what he should be accomplishing in class. It is suspected that two reasons are behind this.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ST. THOMAS SEMINARY

1300 SOUTH STEELE STREET
DENVER 10, COLORADO

It has become more noticeable that Mr. White gets involved in various extra-curricular activities. He will be making placards, or making a tape recording for some student activity, doing this and doing that, with no small part of his outside work being devoted to various projects having to do with Camp St. Malo, where he is quite valuable as a counselor. There is reason to think, therefore, that Mr. White may be spending so much time on other things that he is neglecting his studies.

Secondly, he has recently been to the doctor because of feeling tired or run down. The infirmarian mentioned to me several days ago that this had occurred, so I undertook to make inquiry of [REDACTED] before the faculty meeting.

The doctor verified the visit to his office, and said that he had made a number of tests, the effect of which was the verdict that there does not appear to be anything physically wrong. The chest X-ray was satisfactory, and various tests for diabetes, etc., were made and proved to be negative.

However, the doctor also wished to have a test made to check on a possible thyroid deficiency, which could lead to a tired and run-down feeling, but Mr. White has not yet returned to see him or arranged for this further test.

Before knowing of these medical developments, both [REDACTED] and I had wondered if Mr. White were not taking time off without any real need or reason for doing so. He was in bed a total of six days during the first semester, at different times, a number equaled only by a student who had serious trouble after a tooth extraction. Supposedly a sinus condition was causing this, at least to some extent, although [REDACTED] has no record of Mr. White's reporting to him any notable sinus problem.

I asked [REDACTED] to keep special note of these things in Mr. White's case, with a view to stirring him up, if he were taking it easy by means of a day's rest now and then, and telling him that in a parish the pastor and people must be able to rely on a priest's appearing for Mass and other functions, even when he does not feel too well in the morning. As was mentioned above, there has been a suspicion that Mr. White's indispositions have not been so grave as to require his remaining in bed.

Considering both the scholastic and the health aspects of the case, therefore, with the professors having in mind principally the class work, and myself giving weight to the health angle, we respectfully propose the following procedure to [REDACTED].

Instead of approving him, like the other members of the class, for promotion to Subdiaconate and Diaconate, the faculty voted unanimously to "wait and see." That is, the faculty recommends Mr. White's being told that he will have to prove, during the balance of the current semester, by improving his class work, that he is capable of getting a passing grade in

ST. THOMAS SEMINARY

1300 SOUTH STEELE STREET
DENVER 10, COLORADO

all of his subjects, and especially that he must do well enough to pass in Dogma. In connection with this, detailed information should be obtained concerning the variety of extra-curricular activities in which Mr. White engages and the amount of time consumed by them. It is not that any one of these things is so important or time-consuming in itself, but we fear that the accumulation of them has become too great.

I would plan at the same time to question him about the state of his health, and to tell him that he should return to [REDACTED] for completion of the tests that were supposed to be made, in order that any thyroid imbalance (if such be present) can be corrected by medication. We have had one or two others here who were straightened out and who improved in their work after taking pills for a couple of months. Once the pills do their work, they can be discontinued, it seems.

Discussion of Mr. White's health would allow me to stress for him the importance of a priest's being ready and on hand every day to take care of the people, and, I believe, to correct any mistaken notion that Mr. White might have in this regard.

Before concluding, I should offer to [REDACTED] the assurance that the faculty in general expects Mr. White to qualify both for approval for the Subdiaconate, and for the other orders at the proper time. While not unduly bright, he is a hard worker, is ready to do what he is asked and to do it well, and should be a useful parish priest. He has a pleasing personality, and I am sure will do well among the people.

But it looks as if he has let other things take precedence over his studies, and he may be yielding to an inclination to take a day off once in a while, when there is no real need and when he cannot afford to be missing classes.

This is a lengthy statement concerning Mr. White, but I believe that [REDACTED] would wish to have a complete report on the situation as it stands, and to receive it in this manner, which allows time for consideration of the matter. If I do not have opportunity to speak to [REDACTED] before Holy Thursday morning at the cathedral, since this will be one of your busiest weeks, perhaps you would wish to indicate to me at that time if the procedure proposed here meets with your approval. Should that be so, there will be time for me on Thursday to tell Mr. White what he is expected to do, and for him to arrange for completion of the medical tests before classes are resumed after Easter. I honestly feel that all will end well here, and that it will be for Mr. White's own good and for the good of his future work in the archdiocese that he be given this reminder that first things must come first, and that he be on hand to do what has to be done, even at the cost of some slight discomfort occasionally.

With every best wish to [REDACTED], and with sentiments of profound esteem, I remain

ST. THOMAS SEMINARY
1300 South Steele Street
DENVER 10, COLORADO

March 23, 1959

[REDACTED]
[REDACTED]
1536 Lagan Street
Denver 3, Colorado
[REDACTED]

In compliance with the instruction of the Sacred Congregation of the Sacraments, of December 27, 1930, I hereby humbly make formal petition for the reception of the Major Orders of Subdiaconate and Diaconate.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or Moral; that I am in no way influenced by parent, relative, or any other agency whatsoever; and that I make this request of my own free will.

I further testify that I know fully all the obligations of the clerical state, and that I am resolved, with the aid of God's grace, to observe them conscientiously during the whole course of my life. Moreover, I sincerely promise that I will observe all that my superiors command me and that ecclesiastical discipline requires of me.

Obediently and humbly yours,
St. Robert White

ST. THOMAS SEMINARY
1300 SOUTH STEELE STREET
DENVER 10, COLORADO

May 1, 1959

[REDACTED]
[REDACTED]
1536 Logan Street
Denver 3, Colorado

[REDACTED]:
This afternoon Mr. ROBERT WHITE came to see me, and to ask direction concerning his summer employment. He is the third-year theologian who has been told that his receiving the Subdiaconate will depend upon improvement in his studies during these last weeks of the semester.

Mr. White has worked as a counselor at Camp St. Malo for the past seven years. However, after so long a time, and with only one summer left before the priesthood, he advised [REDACTED] that this year he would seek some other kind of job. Unfortunately, Mr. White has found that jobs are not easy to come by, and he has been unsuccessful in securing summer employment.

He has also learned that [REDACTED] is now fully supplied with counselors, and he does not wish to seek a job there now after having said he would be elsewhere. Mr. White has inquired and has learned from the man in charge, a [REDACTED], that there are still a few openings in his Cheley Colorado Camps, a group of eight separate camps on an extensive piece of property near Estes Park. Four of these camps are for boys, and four for girls. Young men and young women are hired respectively for the camps, to serve as counselors, and each camp is run separately. The division for both boys and girls is by age groups.

Mr. White says that, if he could secure one of the few remaining positions open at the Cheley Camp, he is sure he could arrange to attend daily Mass at either Estes Park or Camp St. Malo. I have told him that I would present this matter to [REDACTED]. Mr. White assures me that his work as a counselor, if he were allowed to accept the job, would be in and with one of the boys' camps, and not with the girls. I have told him to await word from [REDACTED] before sending in the written application for a job.

With every best wish to [REDACTED], and with sentiments of profound esteem, I remain

Respectfully yours in Christ, [REDACTED]



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

May 2, 1959

[REDACTED]
[REDACTED], St. Thomas Seminary
1300 Steele Street
Denver 10, Colorado

Dear [REDACTED]

If you do not see any objection to Mr. Robert White taking a job as counselor at one of the Cheley Boys' Camps, I would offer no objection.

However, I think permission should be limited to a Boys' Camp, and not one for girls.

With every good wish and blessing, I am

Faithfully yours,

[REDACTED]

ST. THOMAS SEMINARY
1300 SOUTH STEELE STREET
DENVER 10, COLORADO

May 3, 1959

[REDACTED]
1536 Logan Street
Denver 3, Colorado

Re: WHITE, Robert

[REDACTED]:
This is to inform you that I have had a discussion with [REDACTED] about the health of Mr. ROBERT WHITE.

[REDACTED] will remember that, in the course of a telephone conversation concerning this young man, and in the letter which I wrote to you about his status, mention was made of his being in bed more than the average, and of his saying that he was suffering from headaches.

When last we spoke about him, [REDACTED] had put him through a battery of tests, and there remained only a basal metabolism and/or thyroid test. [REDACTED] has assured me that he finds nothing physically wrong with Mr. White, who is now completing his third year of theology.

The doctor is inclined to ascribe the headache and reported fatigue to the tension which is not unusual among seminarians at one time or another.

Since I spoke to Mr. White about his studies and his frequent spells in bed, there has been noticeable improvement. Again, I suspect that Mr. White thought "he had it made," and that a day off now and then to recover his forces would not be worthy of mention. He has learned differently, and I believe has changed for the better. He is not lazy, and has done many things for many people.

The final results on his scholastic work for the second semester will naturally not be available to communicate to [REDACTED] until the end of the second semester, and just before the ordination retreat begins.

With every best wish to [REDACTED], and with sentiments of profound esteem, I remain

Respectfully yours in Christ,
[REDACTED]

SEP 9 1959

Archdiocese of Denver

1536 Logan Street

VACATION LETTER

REVEREND AND DEAR FATHER:

In accordance with the obligation imposed upon Pastors by the Third Plenary Council of Baltimore (Tlt. V, Num. 177), and the Sacred Congregation of the Sacraments under date of December 27, 1930, to watch over and report on the conduct of students during their summer vacation, you are hereby asked to certify to the manner in which

Mr. Robert White

observed the rules on the following pages.

Signed

[Redacted Signature]

Signed

Date 9/9/59

Church

Holy Family

City

Denver

N.B. One copy of this letter, properly filled out and signed by the Pastor, should be mailed to the Rector of Saint Thomas' Seminary when the student returns to the Seminary. Do not give it to the Seminarian.

Please mail the other copy to the Most Reverend Archbishop.

RELATIONS

To Be Observed During Vacation by Students Studying for the Archdiocese of Denver

1. Students should hear Holy Mass every day, when possible, during vacation and on any other recreation days spent at home during the scholastic year. They should be regular in the reception of the Sacrament of Penance and receive Holy Communion daily or frequently, as they are accustomed to in the Seminary. The recitation of the Rosary, meditation, examination of conscience and visit to the Blessed Sacrament should not be omitted. Has he been faithful in his religious exercises?
.....**YES**.....

2. Some time each day should be devoted to serious study and profitable reading. Students should avoid frivolous literature. Does he read books or periodicals dangerous to faith and morals?
.....**NO**.....

3. The needed recreation which students should have during the vacation period must be, as to place, circumstance, and persons, in keeping with the character of those who are preparing for the priesthood. Students, with becoming reserve, should carefully avoid the company of persons of the opposite sex. Is his conduct above reproach in every way?
.....**YES**.....

4. Does he show any intimacy with any persons of the opposite sex?
.....**NO**.....

5. Does he show a prompt and willing obedience to father and mother and treat them with affectionate respect?
.....**YES**.....

6. Are his associates above reproach?
.....**YES**.....

7. Does he frequent places open to suspicion?
.....**NO**.....

8. Is he inclined too much to profane amusements?
.....**NO**.....

9. Does he show any inclination to indulge in intoxicating liquor?
.....**NO**.....

10. Does he manifest a willingness and an inclination to perform the duties of the Sacred Ministry?
.....**YES**.....

11. Does he perform his duties in the service of the Altar piously and with proper respect?
.....**YES**.....

12. Does he wear a garb befitting in color and cut a student for the Priesthood?
.....**YES**.....

13. Do his conversations indicate a priestly attitude of mind?
.....**YES**.....

14. Does he manifest an attitude of laziness or an inclination to the comforts of life?
.....**NO**.....

15. What is the common estimate of his character and conduct?
.....**FINE**.....

16. Do his parents bear a good reputation?
.....**YES**.....

17. Are there any indications of mental afflictions in his parents, that might be hereditary?
.....**NO**.....

18. As far as you can judge, is he following his vocation of his own free choice?
.....**YES**.....

19. Do you recommend that he continue his studies for the Sacred Priesthood?
.....**YES**.....

Remarks:

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

for the year 1959-60

First Semester Second Semester

Name White, Harold

Diocese DEN

Dogma	C
Moral	C
Ascetical	C
Scripture	
History	
Canon Law	C
Liturgy	B
Sermon	C
Latin	
De Sexto	C
Bookkeeping	Education C
Seminars	Chant C

SYSTEM OF GRADING

- A — Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B — Superior work indicating high level of achievement.
- C — Quality of work done by the majority of students ranging from satisfactory to good.
- D — Work of inferior quality but meeting minimum requirements.
- E — Conditioned (subsequent examination).
- F — Failure.



ST. THOMAS SEMINARY
SCHOOL OF THEOLOGY
SCHOLASTIC REPORT

for the year 1959-1960

First Semester Second Semester

Name White, Robert

Diocese DEN

Dogma	C
Moral	C
Ascetical	B
Scripture	
History	
Canon Law	C
Liturgy	B
Sermon	C
Latin	
De Sexto	C
Bookkeeping	
Seminars	

SYSTEM OF GRADING

- A — Work of highest quality of achievement combined with a display of special aptitudes and interests.
- B — Superior work indicating high level of achievement.
- C — Quality of work done by the majority of students ranging from satisfactory to good.
- D — Work of inferior quality but meeting minimum requirements.
- E — Conditioned (subsequent examination).
- F — Failure.



ST. THOMAS SEMINARY
1300 South Steele Street
DENVER 10, COLORADO

March 30, 1960

[REDACTED]

1536 Logan St.
Denver 3, Colorado

[REDACTED]

In compliance with the instruction of the Sacred Congregation of the Sacraments, of December 27, 1930, I hereby humbly make formal petition for the reception of the Sacred Order of Priesthood.

In presenting this petition, I solemnly declare that I am actuated by no motive of fear, either physical or moral; that I am in no way coerced by parent, relative, or any other agency whatsoever; and that I make this request of my own free will.

I further testify that I know fully all the obligations of the clerical state, and that I am resolved, with the aid of God's grace, to observe them conscientiously during the whole course of my life. Moreover, I sincerely promise that I will observe all that my superiors command me and that ecclesiastical discipline requires of me.

Obediently and humbly yours,
Harold Robert White

THE ST. THOMAS THEOLOGICAL SEMINARY OF DENVER, COLORADO
SCHOOL OF THEOLOGY **DENVER 10, COLORADO**

REGISTRATION NO.	NAME LAST	FIRST	SECOND	DATE OF BIRTH	ENTERED	WITHDREW	
989	WHITE	Harold	Robert	3/4/33	9/13/56	6/4/60	
COURSE NO.	DESCRIPTIVE TITLE OF COURSE		S.H.	Gr.	STUDYING FOR DIOCESE OF		
	Sept. 1956 to Feb. 1957				Denver		
Dog 201a*	Christian Revelation		5	C	HOME ADDRESS		
Mor 211a*	Principles		4	C	4452 Chittmas Street		
CL 231	General Norms -- Canons 1154-1321		2	C	(CITY)	(ZONE)	(STATE)
SS 241	Introduction to Biblical Lit.		4	C	Denver	12	Colorado
His 252a	Aquinas to Western Schism		2	C	COLLEGE PREVIOUSLY ATTENDED		
Lit 261a	General Principles		1	C	St. Thomas College		
Sp 271a	Dogmatic Sermon		1	C	LOCATION OF COLLEGE		
Ch 291	General Gregorian Chant		(1)	Cr.	Denver 10, Colorado		
	Feb. 1957 to June 1957				DATES OF ATTENDANCE		
Dog 201b*	The Church--Founts of Revelation		5	C	9/15/52 to 5/26/56		
Mor 211b*	Principles (Cont.)		4	C	COLLEGE PREVIOUSLY ATTENDED		
CL 232	Canons 1322-1551		2	C	LOCATION OF COLLEGE		
SS 242	The Gospels		4	C	DATES OF ATTENDANCE		
His 252b	Renaissance to Luther		2	C	DEGREE		
Lit 261b	General Principles (Cont.)		1	B	MAJOR SEMINARY PREVIOUSLY ATTENDED		
Sp 271b	Dogmatic Sermon (Cont.)		1	C	LOCATION OF MAJOR SEMINARY		
Ch 291	General Gregorian Chant		(1)	Cr.	DATES OF ATTENDANCE		
	Sept. 1957 to Feb. 1958				ENTRANCE STATUS		
Dog 202a	Faith - One God		5	C	Theology I, Special		
Mor 213a*	7th and 10th Precepts		4	C	DEGREE GRANTED		
CL 235	Processes (Trials)		2	C	DATE		
SS 244	Theology of the OT		4	C	DATE OF ORDINATION TO PRIESTHOOD		
His 255a	Protestant Revolt		2	B	June 4, 1960		
Lit 262a	Church Appurtenances		1	B	ORDAINING PRELATE		
Sp 272a	Moral Sermon		1	C	PLACE OF ORDINATION		
Ch 291	General Gregorian Chant		(1)	Cr.	Denver, Colorado		
	Feb. 1958 to May 1958				S.H. indicates semester hour(s). 1 Sem. Hr. indicates a weekly class of 50 minutes for 18 weeks. () indicates semester hour(s) not valid towards a degree.		
Dog 202b	The Trinity -- The Creator		5	C	Gr. indicates grade. A--work of highest quality of achievement combined with a display of special aptitudes and interests. B--superior work indicating high level of achievement. C--quality of work done by majority of students ranging from satisfactory to good. D--work of inferior quality but meeting minimum requirements. F--failure. WP--withdrew passing. WF--withdrew failing. Aud--course audited, no credit. CR--course satisfactorily completed but no grade given.		
Mor 213b*	8th Church & Particular Precepts		4	C	Course abbreviations: Dog--Dogmatic Theology. Mor--Moral Theology. Asc--Ascetical Theology. CL--Canon Law. SS--Sacred Scripture. His--Church History. Lit--Sacred Liturgy. Sp--Speech. Ch--Gregorian Chant. Ed--Education.		
CL 236	Crimes and Penalties		2	D	Remarks:		
SS 245	Didactic Lit. of the OT		4	C	Strictly Confidential Produced to		
His 255b	French Revolution		2	B	Jeffrey Anderson Pursuant to		
Lit 262b	Church Appurtenances (Cont.)		1	C	Dispute Resolution Agreement		
Sp 272b	Moral Sermon (Cont.)		1	C	This student is entitled to honorable dismissal.		
Ch 291	General Gregorian Chant		(1)	Cr.			
	Sept. 1958 - Jan. 1959						
Dog 203a	Redeemer--Mariology--Saints		5	B			
Mor 212a*	Theo. Virtues--1st & 2nd Precepts		4	C			
Asc 221a*	Principles of Spiritual Life		1	C			
CL 233	Clerics		2	C			
SS 246	Acts and Pauline Epistles		4	C			
His 256a	Modern Times: 19th Century		2	C			
Lit 263	The Canonical Office		1	C			
Sp 273	Sermon Monday		1	C			
Ch 291	General Gregorian Chant		(1)	Cr.			
	Feb. 1959 - June 1959						
Dog 203b	Grace--Virt. Sacram. Last Things		5	C			
Mor 212b*	3rd, 4th, 5th Precepts		4	C			
Asc 221b*	Principles of Spiritual Life (Cont.)		1	C			

When signed and sealed this is an official transcript. It does not constitute a recommendation for further

THE ST. THOMAS THEOLOGICAL SEMINARY OF DENVER, COLORADO

1300 SO. STEELE ST.

SCHOOL OF THEOLOGY

DENVER 10, COLORADO

REGISTRATION NO.	NAME LAST	FIRST	SECOND	DATE OF BIRTH	ENTERED	WITHDREW
989	WHITE,	Harold	Robert			
COURSE NO.	DESCRIPTIVE TITLE OF COURSE		S.H.	Gr.	STUDYING FOR DEGREE OF	
CL 234	The Religious--the Laity		2	C	HOME ADDRESS	
SS 247	Cath. Epistles & Apocalypse		4	C	(CITY) (ZONE) (STATE)	
His 256b	Modern Times: 20th Century		2	C	COLLEGE PREVIOUSLY ATTENDED	
Sp 274	Exegetical Homily		1	C	LOCATION OF COLLEGE	
Ch 291	General Gregorian Chant Sept. 1959 - Feb. 1960		(1)	Cr	DATES OF ATTENDANCE DEGREE	
Dog 204a	Sacraments in Gen. & Particular		4	C	COLLEGE PREVIOUSLY ATTENDED	
Mor 214a	Sacraments in Gen. & Particular		2	C	LOCATION OF COLLEGE	
Mor 215a*	6th & 9th Precepts		1	C	DATES OF ATTENDANCE DEGREE	
Asc 222a*	Purgative and Illuminative Ways		1	C	MAJOR SEMINARY PREVIOUSLY ATTENDED	
CL 237a	The Sacraments		3	C	LOCATION OF MAJOR SEMINARY	
Lit 264a	The Sacraments		3	B	DATES OF ATTENDANCE DEGREE	
Sp 275	Occasional Sermon		1	C	ENTRANCE STATUS	
Ed 284	Parochial Administration		3	C	DEGREE GRANTED DATE	
Ch 295	Legislation and Singing Feb. 1960 - June 1960		1	C	DATE OF ORDINATION TO PRIESTHOOD	
Dog 204b	Sacraments in Particular		4	C	ORDAINING PRELATE	
Mor 214b	Sacraments in Particular		2	C	PLACE OF ORDINATION	
Mor 215b*	6th & 9th Precepts (Con't)		1	C		
Asc 222b*	The Unitive Way		1	B		
CL 237b	The Sacraments (Con't)		3	C		
Lit 264b	The Mass		3	B		
Sp 276	Extemporaneous Talk		1	C		

S.H. indicates semester hours(s). 1 Sem. Hr. indicates a weekly class of 50 minutes for 18 weeks. () indicates semester hour(s) not valid towards a degree.

Gr. indicates grade. A—work of highest quality of achievement combined with a display of special aptitudes and interests. B—superior work indicating high level of achievement. C—quality of work done by majority of students ranging from satisfactory to good. D—work of inferior quality but meeting minimum requirements. F—failure. WP—withdrawn passing. WF—withdrawn failing. Aud—course audited, no credit. CR—course satisfactorily completed but no grade given.

Course abbreviations: Dog—Dogmatic Theology. Mor—Moral Theology. Asc—Ascetical Theology. CL—Canon Law. SS—Sacred Scripture. His—Church History. Lit—Sacred Liturgy. Sp—Speech. Ch—Gregorian Chant. Ed—Education.

Remarks:

This student is entitled to honorable dismissal.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

THE ST. THOMAS THEOLOGICAL SEMINARY OF DENVER, COLORADO

1300 South Steele St.

School of Theology

Denver 10, Colorado

EQUIVALENCIES

Courses marked with an asterisk (*) on this transcript may carry equivalent credits in Religious Education. All of the courses offered in the School of Theology, with the exception of Chant, directly pertain to the training of the Religious Teacher. However, there are some courses in Theology proper whose educational training is of such high content that they carry full or partial credits in Religious Education. These equivalencies are indicated in the following description of courses.

- Dog. 201a* Christian Revelation 5 sem. hrs. (Equivalency — PHILOSOPHY OF RELIGIOUS EDUCATION, 2½ sem. hrs. This equivalency is valid only on condition that the student takes 20 sem. hrs. in the field of Specialized Dogmatic Theology.) Nature and necessity of religion, primitive forms of religion. Possibility and necessity of revelation, miracles and prophecy. History of Christ with a view to demonstrating the foundation of a Church.
- Dog. 201b* The Church-Fonts of Revelation 5 sem. hrs. (Equivalency — PHILOSOPHY OF RELIGIOUS EDUCATION, 2½ sem. hrs. This equivalency is valid only on the condition that the student takes 20 sem. hrs. in the field of Specialized Dogmatic Theology.) Nature of the Church and its Hierarchy. Mystical Body in the light of Revelation and teaching of the Church. Tradition and the Ecclesiastical Magisterium.
- Dog. 205* Seminar 1 sem. hr. (Equivalency — RESEARCH IN RELIGIOUS EDUCATION, 1 sem. hr.) Individually guided research concerning a selected subject in the field of Dogmatic Theology. Report and discussion of work accomplished.
- Mor. 211a* Principles 4 sem. hrs. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, 4 sem. hrs. This equivalency is valid only on condition that the student takes 15 sem. hrs. in the field of Specialized Moral Theology.) The purpose of human existence. How human actions contribute to achieving man's purpose.
- Mor. 211b* Principles (Continued) 4 sem. hrs. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, 4 sem. hrs. This equivalency is valid only on condition that the student takes 15 sem. hrs. in the field of Specialized Moral Theology.) Conscience, nature of law, nature of moral virtues, and nature and types of sin and human misconduct. Various systems of morality.
- Mor. 212a* Theological Virtues. First and Second Precepts 4 sem. hrs. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 2 sem. hrs.) Nature of the Theological Virtues and actions in accord with these Virtues. Man's obligation to perform virtuous actions. Obligations flowing from the First Precept: virtue of religion, obligations to practice religion and vices opposed to religion. Obligations flowing from the Second Precept: vows, oaths, perjury, cursing, and profanity.
- Mor. 212b* Third, Fourth and Fifth Precepts 4 sem. hrs. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 4 sem. hrs.) Obligations flowing from the Third, Fourth and Fifth Precepts. Third precept: observance of the Lord's day. Fourth Precept: mutual obligations in civil and domestic societies; mutual obligations of employer and employee. Fifth Precept: unlawful taking of one's own life or that of another; morality of war; abuses arising from misuse of alcohol and narcotics.
- Mor. 213a* Seventh and Tenth Precepts 4 sem. hrs. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 2 sem. hrs.) Obligations flowing from the Seventh and Tenth Precepts: types of justice and contracts; restoration of ill-gotten goods.
- Mor. 213b* Eighth Precept. Church Precepts. Particular Precepts 4 sem. hrs. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 2 sem. hrs.) Obligations flowing from the Eighth Precept: obligations of keeping secrets; clammy, detraction and lying. Precepts of the Church: obligations of fasting, abstaining from flesh meat and the fulfillment of paschal duties; support of one's pastor; cremation. Particular Precepts: duties of judges; juries, plaintiffs, defendants and witnesses; duties of physicians; obligation of reciting the Divine Office.
- Mor. 215a* Sixth and Ninth Precepts 1 sem. hr. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 1 sem. hr.) Obligations arising from these Precepts. Sins against chastity and remedies for these sins.
- Mor. 215b* Sixth and Ninth Precepts (Continued) 1 sem. hr. (Equivalency — GUIDANCE IN RELIGIOUS EDUCATION, 1 sem. hr.) Marital obligations.
- Mor. 216* Seminar 1 sem. hr. (Equivalency — RESEARCH IN RELIGIOUS EDUCATION, 1 sem. hr.) Individually guided research concerning a selected subject in the field of Moral Theology. Report and discussion of work accomplished.
- Asc. 221a* The Principles of the Spiritual Life 1 sem. hr. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, ½ sem. hr.) Nature of man's inner life of grace and concept of perfection attainable for that life on earth. Elements that make up this life of grace.
- Asc. 221b* The Principles of the Spiritual Life (continued) 1 sem. hr. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, ½ sem. hr.) Methods and means of developing man's inner life of grace.
- Asc. 222a* The Purgative and Illuminative Ways 1 sem. hr. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, ½ sem. hr.) Elaboration of methods and means of developing the inner life of grace. Purgative and Illuminative Ways, as making up the first two stages of development of the interior life and various signs of development as well as principles of action for further progress.
- Asc. 222b* The Unitive Way 1 sem. hr. (Equivalency — PSYCHOLOGY OF RELIGIOUS EDUCATION, ½ sem. hr.) The Unitive Way, the last and highest stage of development of the interior life. Theories of false mysticism. Extraordinary mystical phenomena. Classification and study of character.

DEGREE REQUIREMENTS

September, 1951 to June, 1957

Master of Arts in Religion

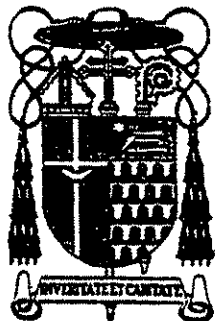
- 20 semester hours in Dogmatic Theology with a grade of B or better in each course.
- 6 semester hours in Sacred Scripture.
- 8 semester hours in Church History.
- 3 semester hours in seminar work.

September, 1957 — (Current Policy)

Master of Arts in Religious Education

- 18 semester hours in Fundamental Dogmatic and Moral Theology with an average grade of C.
- 36 semester hours in Specialized Dogmatic and Moral Theology with an average grade of C.
- 41 semester hours in complementary fields with an average grade of C.
- 2 semester hours in seminar work.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



URBANUS JOANNES VEHR
DEI ET APOSTOLICAE SEDIS GRATIA
ARCHIEPISCOPUS DENVERIENSIS

Hisce litteris fidem facimus atque testamur

Dominum

Robertum H. White

ad

PRESBYTERATUM

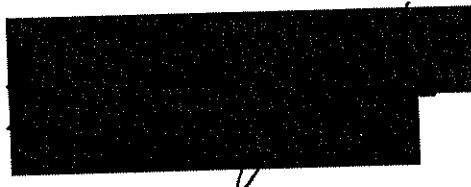
promotum fuisse die 4a mensis Junii, anni 1960 in Ecclesia Cathedrali

Immaculatae Conceptionis Beatae Mariae Virginis, Denveri

ab Excmo ac Revmo Bernardo J. Sullivan, S. J., Episcopo Titulari

Halicarnassensi.

Datum Denveri
Apud Aedes Cancellarii
die 4a Junii, 1960



June 4, 1960

Reverend Robert H. White

Dear Father White:

You are hereby appointed assistant at St. Catherine's Church, Denver, the appointment to be effective Friday, June 24.

I wish you many blessings and consolations in your priestly work.

Faithfully yours,

A large black rectangular redaction box covering the signature of the sender.

ST. CATHERINE'S CHURCH

4200 Federal Blvd.
DENVER 11, COLO.

June 25, 1960

1536 Logan Street
Denver, Colorado

The following itemization is a statement of my wishes as to the disposal of my personal portion of the \$1,000 of the Priest's Group Insurance plan of the Archdiocese. I designate the "Clergy Relief and Seminarian Fund Inc." as the beneficiary of this \$1,000 and request that the money be distributed as follows:

1. \$100.00 for one hundred Masses for the repose of my soul and for my intentions.
2. \$350.00 for funeral expenses - I would prefer it to be as inexpensive as possible.
3. If there should be some personal debts at the time of my death, I wish that they be paid after the above mentioned obligations have been met.
4. If any sum shall remain after meeting the aforesaid obligations, I wish that it be paid to my Parents, Mr. or Mrs. [REDACTED], or in the case of their death the Most Reverend Archbishop of Denver may dispose of it as he wishes.

Respectfully submitted,

H. Robert White

Rev. Harold Robert White



St. Catherine's
June 25, 1960

[REDACTED]
777 Pearl Street
Denver 3, Colorado.

[REDACTED]
This seems like the first moment of
calm that I've enjoyed since the day
of Ordination June 1. The past three
weeks have been truly wonderful, filled
with joy and consolations beyond belief.

I want to thank you now for
all that you have done for me, it is
quietly appreciated. Thank you also
for the wonderful Breakfast on the

Day of Ordination.

I pray that I shall always be
a good and holy Priest, filled with
a great zeal for souls and the glory
of God.

Thanks you again for the privilege
of being able to work for the salvation
of souls here in the Archdiocese of
Denver.

I was privileged to offer the Holy
Sacrifice of the Mass on June 19th for
you and your intentions.

Humbly begging your prayers and
Blessing I remain,

Respectfully yours in Christ,
H. Robert White

ST. CATHERINE'S CHURCH

4200 Federal Blvd.
DENVER 11, COLO.

September 17th, 1960

ARCHDIOCESE OF DENVER
CHANCERY OFFICE
1536 Logan Street
DENVER 3, COLORADO

[REDACTED],

Inclosed please find my offering for our Most Holy Father
on the occasion of his eightieth birthday.

With every best wish, I remain

Respectfully yours in Christ,

Robert White

Rev. H. Robert White

APPOINTMENTS

MEMORANDA

9:00
9:30
10:00
10:30
11:00
11:30
12:00
12:30
1:00
1:30
2:00
2:30
3:00
3:30
4:00
4:30
5:00
5:30

4 boys
"little bit familiar"
working with professor
apparently others were
"there were not complete"

Last Month

AUGUST 1960						
S	M	T	W	T	F	S
	1	2	3	4	5	8
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sat. 24

1960 SEPTEMBER 1960						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

September

Next Month

OCTOBER 1960						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sun. 25

ST. CATHERINE'S CHURCH

4200 Federal Blvd.
DENVER 11, COLO.

July 17th, 1961

[REDACTED]
[REDACTED]
Archdiocese of Denver

Dear [REDACTED]:

Please find inclosed my check for \$50.00 in payment to the Priests' Group Insurance of the Archdiocese of Denver.

Sincerely in Christ,

Robert White

Rev. H. Robert White
St. Catherine's Church
4200 Federal Blvd.
Denver 11, Colorado

October 13, 1961

Reverend Robert White
St. Catherine's Church
4200 Federal Boulevard
Denver 11, Colorado

Dear Father White:

Permission is hereby given you to act as Chaplain of Squadron 13, of the Civil Air Patrol which services the North Denver District. Several Priests in the Archdiocese are already functioning in that capacity, and I have not heard any unfavorable comments from them.

With every good wish and blessing, I am

Faithfully yours,

A solid black rectangular redaction box covering the signature of the sender.

ST. CATHERINE'S CHURCH

4200 Federal Blvd.
DENVER 11, COLO.

October 12th, 1961

[REDACTED]
Chancery Office
1536 Logan Street
Denver 3, Colorado

[REDACTED]

I have been asked by the members of Squadron 13, of the Civil Air Patrol, which is the Squadron for the North Denver district and which meets at North High School, to be their Squadron Chaplain.

I have inquired into the duties and obligations of a Civil air Patrol Chaplain and found;

1. that the Civil Air Patrol is a volunteer organization and an auxiliary of the United States Air Force.

2. that its membership, asside from assigned Air Force personnel, consists entirely of unpaid civilian volunteers with their own officers and chain of command.

3. that the Civil Air Patrol Chaplain, by reason of His membership in the Civil Air Patrol, is no more liable to call to active military duty than he was prior to his appointment as a CAP Chaplain.

4. I have spoken with [REDACTED], a Catholic, and Squadron 13's Commander and learned from him what the duties of thier Squadron Chaplain would be. Basically it is to assist home and Church in moral and citizenship training of the CAP Cadets, who are boys and girls, between the ages of 14 and 18. This is accomplished through the lectures which the CAP Chaplain must give and which the Cadets need in order to earn their Certificate of Proficiency. Squadron 13 meets every Monday evening, and it would be necessary for me to attend only one and at the most two meetings a month, this I could work quite easily into my weekly and monthly schedual.

5. I have spoken about this matter with my [REDACTED], [REDACTED], and he has given his permission, with the understanding that if ever there was a conflict between my

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ST. CATHERINE'S CHURCH

4200 Federal Blvd.
DENVER 11, COLO.

Parish duties and the Civil Air Patrol, my Parish duties would come first. This I whole heartedly agreed to and with, and which the Regulations of the CAP Chaplain also include.

6. I have also spoken with [REDACTED] who is the [REDACTED] and learned from him some of the duties and activities of a Civil Air Patrol Chaplain, also that there are several other Priest's of the Archdioceses of Denver who are at Present Civil Air Patrol Chaplains.

Having looked diligently into the matter and taking all things into careful consideration, and after having consulted with several prudent men and Priests, I feel that would be able to accept the responsibility and handle the work, And that I would find the work quite interesting and profitable for myself and I hope for those whom I come in contact with.

Therefore, I submit my request, asking of you, your permission to accept and become a Chaplain in the Civil Air Patrol.

Thank you very much for your kind consideration of this matter. I remain,

Obediently yours in Christ,

Rev. H. Robert White

H. Robert White

St. Catherine's Church
4200 Federal Blvd.
Denver 11, Colorado



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

December 13, 1961

re : Reverend Robert White

Dear [REDACTED] :

[REDACTED] called on me today to tell me the following facts about Father Robert White.

[REDACTED] came to [REDACTED] within the past few days to complain that his boy had been approached by Father White to cooperate in an unnatural act contra sextum. The boy refused, and the incident did not go beyond solicitation. The boy afterwards told about the affair to his mother, who had him repeat it to his father. When [REDACTED] first came, he was much upset and wanted to have Father White disciplined ("something must be done"), and also to remove his children from the school. [REDACTED] talked to him, and promised him that he would do whatever possible to help Father and to see that no reoccurrence need be feared. He appealed to the family to cooperate in an effort to protect the church against scandal and to help the priest to save his future.

[REDACTED] talked to the [REDACTED] boy in the presence of his mother and father, and is satisfied that this is the first attempt. He did not directly ask whether anyone else had been so approached, but there was no suggestion that there had been. Afterwards, Father questioned [REDACTED] as to whether anything untoward had been happening, and also one child (not directly about contra sextum but generalities and whether he had been alone with Father). The boy assured him there had been nothing but named the [REDACTED] boy as one with whom Father had been alone.

I questioned [REDACTED] as to possibility of scandal, and he is satisfied at present that there is no danger. He thinks the [REDACTED] will not talk, nor the boy to his comrades. He cautioned [REDACTED] that it was "almost confessional secrecy".

[REDACTED] asked me several days ago about psychiatrists in whom we had confidence, and then about possibility of cure for such a tendency. I told him it was questionable, as far as I have been informed, and gave him the names of some of those we deal with. He then confided to me that it concerned one of his assistants, and offered to give me the facts. He later talked to some doctor friends who are also sceptical about the benefits to be gained from psychiatric help. [REDACTED] was at first insistent that if he dropped his demand for "action" that some program of psychiatric treatment be tried. After [REDACTED] talked to him, he is satisfied with the proposals made by [REDACTED].

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

Subject to your approval, this is what Father and I agreed upon. He is willing and anxious to help the man save his priesthood if possible. He has already had a long and strong talk with him in which he "laid it on the line". He told him of previous cases about which he knows, of men with ability and promise who were ruined by submitting to such degradation. You will know the obvious ones. Father thought the warning of such examples might help. He then told him he will not tolerate any repetition of such actions. He exhorted him to resist any tendencies he may have, and observed that he is no different from any other person with temptations to immorality, except that for whatever reason, his may be directed toward homosexuality. He should still control his passions, and be prudent about putting himself in the occasion of sin.

██████████ states that the priest received the talk with great apparent humility and without any resentment. For that reason he hopes that things may work out all right. He proposes to take the work with boys out of his hands, so as to remove the danger of temptation, but will wait until after Christmas and do it in a quiet way. He does not allow any children in the rectory, and he hopes and thinks that they may be able to avoid any further falls. He has asked ██████████, the ██████████ to help in the program. And he has promised that he will keep his eye open for any indications of danger or of scandal.

I told ██████████ that I felt you should be apprised of the facts, and that I would make a written resume for the record. He pleaded that the boy should not be branded for the future, and I assured him that he had no reason to fear. If he can help the priest, you will be delighted. Since no scandal is apparently to be feared, I presume you will not object to leaving him in ██████████'s care.

Obediently,

██
██

Dec. 13, 1961

P.S. For the record, I asked ██████████ if the priest had admitted the charge, and he assures me that he did admit it.

ST. CATHERINE'S CHURCH

4200 FEDERAL BLVD.
DENVER 11, COLO.

Notes on conversation with Father White on Jan. 14.

Very much upset. Said that he had not been sleeping well last few days, that talk was going around among the boys- very much exaggerated. Mentioned that he saw his mistake now and how right I was in removing him, direction of altar boys, that he was resentful at first but sees that he should have followed my orders. (One year ago I ordered him never to be alone with a boy; if there was reason to be with boys, to be sure there was a group; not to take extended trips with boys.) He declared that he had made some serious mistakes, cannot understand how he made such mistakes, all he wanted to do was to help the boys, with boy in car has urge to put hand on thigh, when alone with some boy overwhelming curiosity over comes him, not very often, sometimes catches himself and does not complete act, goes weeks without falling.

Names of boys mentioned:

[REDACTED]

[REDACTED]

If these statements are ever needed to confront anyone concerned with this case, I request that I be called in to give oral confirmation.

[REDACTED]



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

Father Robert White

The following notes pertain to conversations I held concerning Father Robert White on January 16 with Father himself and on the preceding days with the parties mentioned.

██████████, ██████████ called the Chancery to ask if I would give an appointment to a ██████████ in St. Catherine's parish concerning Father White.

██████████, of ██████████, later came to the office with ██████████, ██████████, (██████████ runs ██████████ at ██████████).

They presented the following account, after stating that their primary concern was the good of the Church. They would prefer not to be identified, but I explained the necessity of avoiding anonymous denuntiations, and they consented to have their names mentioned as much as was necessary.

██████████, son of ██████████, was expelled from Holy Family School. In an effort to meet this problem, the mother asked Father White to call at the family home and talk to him. After talking with the boy, Father White took the boy out at about one o'clock p.m. stating that they would return after a half-hour. The boy went with Father to a drive-in to get a hamburger, etc. While there an approach was made by the priest to the boy for an indecent act. The boy ran away when the priest drove him to Holy Family School for his books. Father drove around the neighborhood and saw him again with a group of boys. He attempted to get the boy back into his car. The boy ran into a Creamery nearby; other boys held the door so the priest could not follow. Inside the boy ran into the wash-room, and the priest tried to follow.

When the boy told his parents, the father asked if this had happened before or to others; ██████████ answered that it had gone on with "so many" boys, "but I never thought he would try it with me." The ██████████ asked if it was an indecent act, and the boy said yes. The father warned the boy of the seriousness of the charge, but the boy stuck to his story.

I asked the reason the boy had been expelled from school. The reason given by ██████████ to the parents was "insolence". ██████████ had been trying to get him away from bad companions. I asked if the boys at the Creamery were the same group; the reply was that they were "partly".

The two women in discussing the matter said the it was just an attempt with ██████████; it was "worse" with ██████████, son of ██████████.

██████████ said that her older son, ██████████, who attends ██████████ High School, told her "everybody" has known of this since the priest came to the parish. She stated that Father was accustomed to pick her son up after school (he attends ██████████) and bring him to their home. ██████████ has refused to talk to his parents about the matter, though they tried to get information from him. Father took four or five boys to the mountains last summer. ██████████

██████████ said everything seemed all right there.

White

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

██████████ mentioned that she thinks ██████████ has told of his incidents with Father to a ██████████. ██████████ called ██████████ and said she should ask ██████████ whether Father White had any affairs with him. ██████████ talked to ██████████. They waited until Saturday to talk with ██████████; he refused any discussion, did not want to talk about it.

██████████, a boy who had been thrown out of school at the same time as ██████████. Father white called him and wanted to talk to him. ██████████ had the boy make an appointment for Father to come to the house. She hid and listened to the conversation. Father questioned the boy about who knew about the situation; he wept, and begged the boys to overlook what had happened, to give him "another chance".

On Monday, January 14, Father talked to ██████████ and ██████████. She mentioned that it was pitiful, and that the priest was like a little boy. She did not dwell on the conversation, but it concerned Father's fear that things were being exaggerated and misinterpreted, and he was not given a chance, etc. She mentioned that she had warned her other children not to go in the car with Father White; the second son later told her he knew the reason she asked, and said it concerned the sixth commandment - impurity; he also told her all the "kids" know about it.

██████████ told his parents that Father had asked for another chance a year ago. ██████████ asked ██████████ if he had ever heard anything of this sort. The boy said that many boys knew of it. Nothing had ever happened with him. The ██████████ had told the parents that "everybody at Holy Family says he is a queer" - the daughter is ██████████, a ██████████ at Holy Family High School.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Father White called me ;the evening of the same day to ask for an appointment. I talked with him the following morning:

After sparring for some time, Father said he had been going to a regular confessor since the beginning of school, and was fighting his tendency to such offenses. He admitted the attempt with the ██████████ boy, identifying him as ██████████. His story was that after going to the house at ██████████'s request, he took the boy out; they went to MacDonald's drive in on Wadsworth; they stayed there, then drove around, and returned to Holy Family school; they talked about the boy's expulsion. The boy left him at ██████████. He was worried about not taking him home, and tried to found him. When he did he pursued him so as to get him into the car to take him home. After Father opened up, he admitted the approach to the boy, saying he had touched his leg, immodest touches, and the boy's passions were aroused. He admitted two such incidents during the spring and summer. Then he admitted the following incidents : once with ██████████; twice with ██████████; twice with ██████████, on one of which he does not think his passions were aroused. Asked if this was all, he said there was one other, with ██████████. He has been friendly with ██████████, frequently at their home, friends with the whole family. He contends he has seen the ██████████ boy only twice out of their house. He was with ██████████ and ██████████ at Grand Lake. He admitted making



Archdiocese of Denver

CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

two trips with groups of boys to Grand Lake during his vacation last summer, but contends that nothing of this sort took place on those occasions.

The above incidents and names came reluctantly, and father did not admit more than incomplete actions with any of the boys. He gave the names himself. I did not identify any of the callers or witnesses against him. He admitted that he had talked with [REDACTED].


I told Father that I knew he had talked to [REDACTED] on the previous evening and pointed out that he could not expect [REDACTED] to conceal what he had told him from [REDACTED]. Later I asked [REDACTED] to give a written account of his talk with Father White for the record. In talking with [REDACTED] he stated that it was his impression in talking with Father that his insistence on the fact that the present incident was not "complete" indicated more serious offenses in the past. In his conversation with me, Father did not admit the more serious incidents, contending that all offenses admitted to were incomplete.

I reported all of the above to [REDACTED]. It was his judgment that Father must leave the parish immediately, and that he could not work again as a priest in the city of Denver because of the wide knowledge of his offenses in St. Catherine's parish and Holy Family School. Father was directed to go immediately to [REDACTED], in [REDACTED], where the [REDACTED] kindly agreed to give him shelter. He is to make a retreat seriously, and to attempt to recover his priestly character and ideals. He is to remain at [REDACTED]'s indefinitely - until given further instructions by [REDACTED]. And he is forbidden to appear openly in public in Denver or to tell anyone where he is.

*The above is a transcription of the notes taken
by me on the dates of Jan. 15, 16, etc. 1963*

+ [REDACTED]


Feb 7, 1963



Father White admitted 

Archdiocese of Denver
CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

5 times with 3 individuals - immediate teacher

 - son of




 called Father last week - on

Wednesday - Fr. suggested taking boy out, they went to McDonald's on Wadsworth - stayed there had around, returned  - talked about effluvia, left him at .


touched his leg immediate teacher ^{boy's} ~~franciscan~~ around.


2 incidents spring + summer




going to regular confessor since beginning of school.

once with 
twice with 
twice with 

- one does not think possession were around

one other - 

has been very friendly with  - frequently at their house - friendly with whole family.

 - seen twice out of house - was with  +  at Grand Lake, on trips that was nothing out of order.



Archdiocese of Denver
CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

[redacted], Father picks him up + brings
him home. [redacted] has refused to talk to
parents other than [redacted].

Took 4 or 5 boys to mountains last
summer. [redacted] said everything seemed
all right there.

[redacted] [redacted] has told
[redacted] [redacted] called [redacted] and said

she should talk [redacted] whether Fr. White had any
affairs with him. She talked to husband. They visited
until Saturday. They talked Saturday night.

[redacted] had been also thrown out of school.
[redacted] alluded to matter where [redacted] approached
him that boy had run away from Fr. White. [redacted]
set appointment for boy + Fr. White. She listened to
conversation. He questioned boy about other [redacted]
about situation. He upset + wanted boy to
overlook what had happened.



Archdiocese of Denver
CHANCERY OFFICE
1536 LOGAN STREET
DENVER 2, COLORADO

Yesterday Father called [redacted] & wanted to talk to her. He talked to her & her husband Monday (Jan. 14) afternoon.

[redacted] asked [redacted] if he had ever heard any thing of this sort. The boy said that no one knows of it. Nothing ever happened with him. Father asked [redacted] (at St. Family). - she said "Everybody at St. Family says he is a priest".

[redacted] said now [redacted] told her he knew reason & all kids know about it.

[redacted] said he had asked for another divorce 2 years ago.

[Redacted] [Redacted] [Redacted] [Redacted] at [Redacted]



Archdiocese of Denver
CHANCERY OFFICE
1536 LOGAN STREET
DENVER 3, COLORADO

[Redacted] - expelled from school [Redacted]
took boy at 1 o'clock - for [Redacted] - boy ran away from [Redacted]

then offered
joint an attempt with [Redacted]
"wore" with [Redacted]

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

ran into Creamery, other boys held door, [Redacted] wanted
to fight him" - about six from [Redacted], only
[Redacted] from [Redacted]

reason for expelling: incidence. Sister had been trying to
get him away from bad companions. boys at Creamery
were pretty serious boys

told him to [Redacted], Macdonald's, talked, then made
advance. boy asked him to take him to school for
books. later walking down street with group of
boys. Then ran into bathroom of creamery
& father tried to follow.

Father [Redacted] said it had gone on mind as many boys but
very talked new thought he would try it with me. "independent act?"
- then my said yes.

[Redacted] said older boy [Redacted] told her "everybody"
has known this since he came to provide.

Father White

[Redacted]

March 25

[Redacted]

Herewith I am enclosing the first page of a letter which I chanced to find in a boy's file a few days ago. Why it was not brought to my attention ere now I cannot say. The lad is from Denver, and his mother still lives there. Since this letter was written three years ago, you may not wish to pursue this matter. I felt, however, that I had to bring it to your attention.

With sentiments of esteem and every good wish, I am
Yours sincerely, in Christ

[Redacted]

[Redacted]

Denver, Colorado

Encl 1

Denver Colo
Feb 6, 1963

[REDACTED]

Gentlemen:

[REDACTED] had a friend Father White. He was ordained, I believe, three years this summer. He had run around with him some time before that. I didn't think [REDACTED] heard from him too much after he went to [REDACTED], but he did say he heard at Christmas time.

A friend called me this morning and told me this was not idle gossip but she felt I should know for [REDACTED] sake and she didn't want me to say anything to Mrs. White.

He was assistant at a neighboring parish and taught religion at our High School. He is now out both places. He is homosexual.



22 WEST KIOWA STREET
COLORADO SPRINGS, COLO.



July 19, 1963

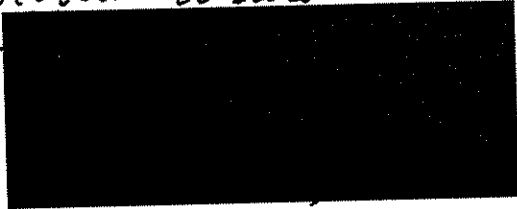


Clergy Office
1536 Logan St.
Denver, Colo.

Dear 

Please find inclosed my check for \$30.00 in
payment of my Personal Assessment of \$30.00 for the
Clergy Relief and Seminarian Fund, Inc., for 1963.

Sincerely, in Christ
Robert White



SYMBOL = 

HOLY GHOST

† MOTHER OF SON

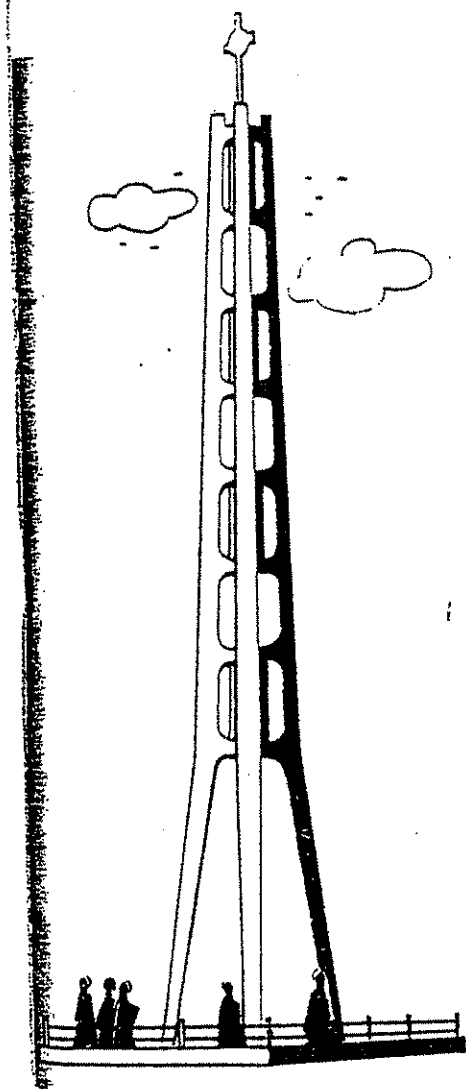
M MARY



DAUGHTER OF FATHER

1964-65

Official Directory of the
Archdiocese of Denver



The Catholic Directory

Published Annually by
The Denver Catholic Register


Index of Parishes

Church	Address	Pastors or Administrators	Phone
St. Leo	708 10th St. (80204)	Rev. Robert Banigan	623-1803
St. Louis (Englewood)	3318 S. Sherman St., Englewood (80110)	Rt. Rev. Msgr. Bernard Cullen, J.C.L.	781-4114
St. Mary (Littleton)	5612 So. Nevada St., Littleton (80120)	Rev. Frederick D. McCallin	794-0223
St. Mary Magdalene	West 29th Ave. & Zenobia (80212)	Rt. Rev. Msgr. James P. Flanagan	233-5361
St. Patrick	3325 Pecos St. (80211)	Rev. Theodore Haas	477-0509
Sts. Peter and Paul (Wheatridge)	3900 Pierce St. Wheatridge (80023)	Rev. Robert McMahon	424-3706
St. Philomena	2620 E. 14th Ave. (80206)	Rt. Rev. Msgr. William M. Higgins, L.L.D.	377-5075
St. Plus Tenth (Aurora)	13835 E. 13th Ave. (80011)	Rev. Francis Syriany	364-1614
St. Rose of Lima	1320 W. Nevada Place (80223)	Rev. Barry J. Wogan	733-9277
St. Therese (Aurora)	1243 Kingston St., Aurora (80010)	Rev. John J. Regan	366-0735
St. Vincent de Paul	2375 E. Arizona Ave. (80218)	Rt. Rev. Msgr. Eugene A. O'Sullivan	744-6119
Transfiguration, Church of (Byzantine Ukrainian)	4100 Shoshone St. (80211)	Rev. Paul Small	423-2347

Parishes Outside of Denver

Akron	St. Joseph, 551 W. 6th (80720)	Rev. Clement Gallagher	345-6994
Aspen	St. Mary, P. O. Box 260 (81617)	Rev. Joseph Bosch	925-7339
Basalt	St. Vincent	Attended from Aspen	925-7339
Boulder	Sacred Heart, 1316 Mapleton (80302)	Rev. Edward Volmer, O.S.B.	442-6158
Boulder	St. Thomas Aquinas, 904 14th St. (80301)	Rev. Charles Forsyth, O.S.B.	443-8383
Boulder, South	Sacred Heart of Mary, Rt. 1, Box 147 (80301)	Rev. Baldwin Haydock, O.S.B.	442-7483
Breckenridge	St. Mary's	Attended from Leadville	486-1382
Briggsdale	St. Joseph's	Attended from Stoneham	731-2200
Brighton	St. Augustine, 112 S. 6th Ave. (80601)	Rev. Roy Figline	699-1410
Brush	St. Mary, 319 Custer St. (80722)	Rev. James L. Ahern	842-2216
Buffalo	St. Elizabeth	Rt. Rev. Msgr. Elmer J. Kotka	Adm.
Burlington	St. Catherine, 1776 Martin Ave. (80807)	Rev. Paul Slattery	346-8928
Calhan	St. Michael Box 118 (80808)	Rev. William Zola	632-8788
Cascade	Holy Rosary Chapel	Attended from Colorado Springs	638-3025
Castle Rock	St. Francis, 12 Wilcox St.	Rev. Thomas McMahon	567-2884
Central City	Assumption	Attended from St. Paul, Idaho Springs	767-5464
Cheyenne Wells	Sacred Heart (80810)	Rev. George Kearney	
Colorado Springs	Corpus Christi, 2318 N. Cascade (80907)	Rt. Rev. Msgr. Anthony G. Elzi	633-1457
Colorado Springs	Divine Redeemer, 1320 E. Yampa St. (80909)	Rev. Duane Theobald	633-8281
Colorado Springs	Holy Family, 312 Morningside Dr. (80911)	Rev. Joseph Leberer	392-7653
Colorado Springs	Holy Trinity, 3101 Poinsettia Dr. (80907)	Rev. Walter Jaeger	633-2132
Colorado Springs	Our Lady of Guadalupe, 189 E. Castilla (80902)	Rev. Francis Colom, C.R.	633-7304
Colorado Springs	Pauline Chapel, Broadmoor (80906)	Rev. Michael Harrington	632-6768
Colorado Springs	Sacred Heart, 2026 W. Colorado Ave. (80901)	Rev. George Julian, O.M.I.	632-8788
Colorado Springs	St. Mary, 22 W. Kiowa St. (80902)		473-4633
Craig	St. Michael, 666 School St. (81625)	Rev. Edward Fraczkowski	824-5330
Cripple Creek	St. Peter	Attended from Woodland Park	687-9159
Crook	St. Peter, P. O. Box 57 (80726)	Rev. Charles Saimon	686-2271
Deertrail	St. Joseph	Attended from Hugo	743-2373
Eagle	St. Mary	Attended from Minturn	Phone 7281
East Lake	Our Lady of Sorrows	Attended from Brighton	225-5183
Erle	St. Scholastica	Attended from Lafayette	699-1410

at Chevysville at



er at Federal 433-6241

orm Mfg. Co.
Gymnasium Outfits
representative
Mary Patton
Mon. thru Sat.
New Location At
Denver 20, Colo.
388-1885

THE BILL...
people in Colorado
g a realistic solution
to hospital, medical-
surgical expenses.

BLUE SHIELD
ver, Colorado 80206
441



Masses—Sunday—8 and 11 a.m. and 6:30 p.m. Holy Days—7 and 8 a.m. and 6:30 p.m. Daily—7:15.
 Confessions—Saturdays—4:30 to 6 and 7:30 to 8:30 p.m.
 Instruction Classes—Monday and Friday during school year. 4 Missionary Sisters of Our Lady of Victory assisted by lay teachers and helpers; pupils, 507.
 Convert Classes—Individual instructions.
 Convent—14 W. Costilla; phone 634-8778.

SACRED HEART

632-8788

2026 W. Colorado Ave. (80901)
 Rev. George Julian, O.M.I.; Rev. John M. Gibbons, O.M.I.; Rev. Joseph P. Laux, O.M.I.
 Masses—Sunday—6:30, 8 (9 a.m. Summer) 10 and 11:30 a.m. 7 p.m. Holy Days—6:30, 8 and 10 a.m. and 7 p.m. Daily—6:30 and 8:15 a.m. (Summer 6:30 and 8:00)
 Confessions—Saturdays—Eve of first Fridays and holidays: 4 to 6 p.m. and 7:30 to 8:30 p.m. Also during all Masses on Sundays and weekdays.
 Devotions—Nocturnal Adoration beginning 10 p.m. Thursday before First Fridays.
 Convert Classes—Every Monday and Thursday from 7:30 to 8:30 except during the summer.
 School—Sacred Heart Parochial School. Corner 21st St. and Pike's Peak Ave.; phone 632-1889; sisters, 6 Benedictine Sisters; lay teachers, 2; pupils, 340; principal, Sister M. Mathew, O.S.B.
 Convent—Benedictine Sisters Convent, 2010 W. Colorado Ave., Phone 632-8892

ST. MARY

473-4033

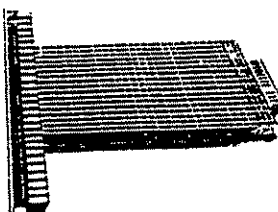
22 W. Kiowa St. (80902) Revs. [redacted] and [redacted]
 Very Rev. Msgr. [redacted]
 Robert White.
 Masses—Sunday—6, 7, 8, 9:30 and 11 a.m., 12:10 noon and 6 p.m. Holy Days—Same as above except 6 p.m. added. Daily—6:30 and 7:45 a.m. Summer schedule—same as above.
 Confessions—Saturdays—4:30 to 6 and 7:30 to 9 p.m. Sundays—During 8 a.m. Mass. Daily—7:30 to 8 p.m.
 Devotions—Holy Hour each Saturday night 7:30 to 8:30 p.m.

ACCIDENT INSURANCE

Schools - Teams - Clubs - Conventions

Baseball teams, ski clubs, football teams, student accident policies, any type group

"Our Best Reference is over 100 satisfied schools located all over Colorado."



Convert Classes—Monday and Wednesday nights, Fall, Winter, Spring.
 School—St. Mary's High School, 25 W. Kiowa St.; phone, High School: principal, 15 Sisters of Loreto; lay teachers, 10; pupils, 600 in High School; principal, Sister Patrick Marie.
 Convent—St. Mary's Convent, 14 W. Bijou; phone 634-8440

ST. PAUL

Broadmoor, 4 Park Ave. (80909)
 Revs. Michael Harrington and Daniel Kelleher.
 Masses—Sunday—7, 8:30, and 10 a.m., and 12 noon. Holydays—7, 8:30, and 10 a.m. and 6 p.m. Daily—7 and 8 a.m.
 Confessions—4:30 to 6 and 7:30 to 8:30 p.m. Saturdays.
 Devotions—First Fridays. All day Exposition.
 Instruction Classes—Every evening.
 School—Pauline Memorial School, 1561 Mesa Ave.; phone, 632-1846; Sisters of Charity of Cincinnati; lay teachers, 4; pupils, 312; principal, Sister Catherine.

MT. ST. FRANCIS

(Institution of Colorado Springs)

P.O. Box 1059 (80901)
 Chaplain—Rev. A. G. Dreesen

CRAIG

ST. MICHAEL

668 School St. (81625)
 Rev. Edward J. Frackowski.
 Masses—Sundays—6:30, 8 and 10 a.m. Holydays—7 a.m. and 7 p.m. Daily—7 a.m. Fridays—7 a.m. and 6 p.m.
 Confessions—Saturdays, 7:30 p.m.
 Instruction Classes—Saturdays, 9 a.m.
 Convert Instruction—by appointment.

CRIPPLE GREEK

ST. PETER
 (Mission of Woodland Park)

CROOK

ST. PETER

Box 57 (80726)
 Rev. Charles J. Salmon.
 Masses—Sundays—8 a.m., 2nd and 4th Sundays: 10 on 1st, 3rd, and 5th. Holy Days—usually 7:45 p.m. Daily—6:30 a.m. Summer Schedule—6 a.m. daily.
 Confessions—Saturday eve, 7:25 and before Mass on Sundays.
 Devotions—Lenten on Fridays—7:30 p.m.
 Instruction Classes—Saturdays or Sundays.
 Convert Classes—Vary.

DEER TRAIL

ST. JOSEPH
 (Mission of Hugo)

Phone: Hugo

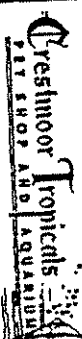
Masses—First Sunday—11:30 a.m. Third and Fifth Sundays—7:30 a.m.

FOR YOUR BOWLING PLEASURE

● 24 LANES ●



Dinner's most modern Brunswick house—Complete with pinfenders, clubhouse, ball return and 16 foot sets area. Restaurant & Nursery.



323 Holly Restmoor Shopping Ce

Strictly Confidential Produced by Jeffrey Anderson Pursuant to Dispute Resolution Agreement

January 6, 1965

[REDACTED]
[REDACTED]
[REDACTED]

Dear [REDACTED]:

I am very sorry to bother you with another of our priestly problems.

Because of "boy troubles", I felt it best to get Father Robert White out of Colorado Springs immediately, where he was assistant at St. Mary Church for about 2 years. This is his second such public offense since his ordination - June 4, 1960. The first offense occurred while assistant in a Denver parish. He was born March 4, 1933, hence is only 31 years of age.

Both affairs apparently are known by the parents of some of the boys who brought it to the attention of the pastors. In both cases, several boys were involved. I have not gotten all the details of this recent episode, but felt prompt action was necessary.

I once heard you say this is hte "unforgiveable sin" of the Bible. In my experience with several cases of this type in the yesterday years, they carried the affliction with them to the grave. What to do? Are they hypocrites in the seminary or is this a congenital physical defect?

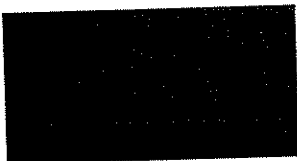
Many thanks for offering hospitality to this poor man. I assume he should stay at [REDACTED] for an indefinite period and I await your recommendations.

A happy New Year with many blessings.

Faithfully yours,

[REDACTED]

May 14, 1965



Dear [REDACTED]:

I write to ask if you would care to take Father Robert White as an assistant. As you may know, he was involved with boys at St. Mary High School in Colorado Springs and was sent to [REDACTED] for penance and reflection. As far as [REDACTED] could judge, the offense was not public in anyway but a few of the boys in school got talking. Father White has now been about 3 months at [REDACTED]. I do not wish to return him to Colorado Springs or Denver. Probably we can save him with another chance.

If he should be sent to your parish, you must warn him against a repetition and watch him carefully. If he should show any such tendencies I would remove him immediately. From his letters he seems contrite and I hope will persevere.

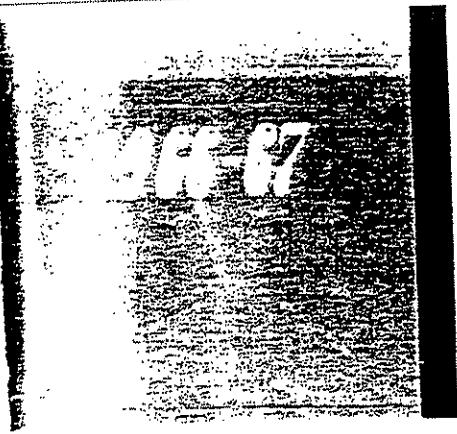
Since I am so short handed with priests this year, I am thinking of transferring [REDACTED], should Father White come to you. Kindly keep this confidential until the appropriate time of transfer which may be within a few weeks.

Don't take any chances with White. If you hear any substantiated talk about him in this connection, please notify me immediately what you think.

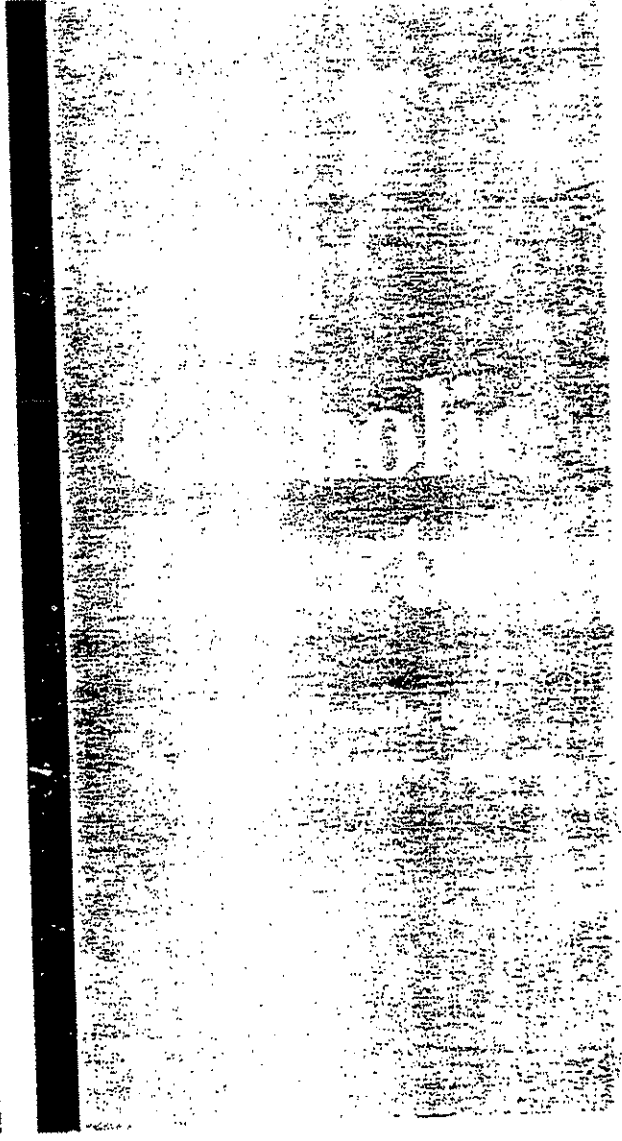
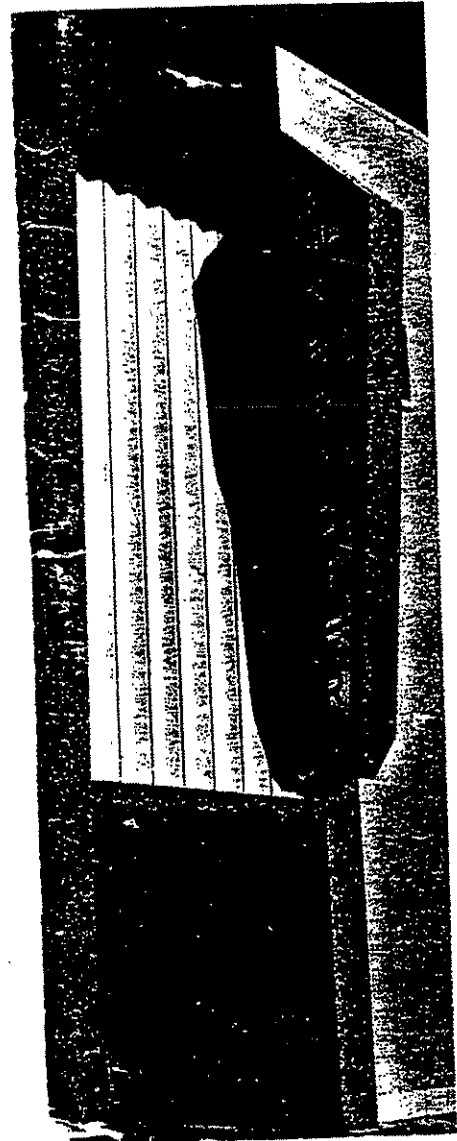
With every good wish, I am

Faithfully yours,





Official Directory of the
Archdiocese of Denver



Instruction Classes—Monday, Tuesday, Wednesday, and Friday, 3:30 to 4:30 p.m.
 Missionary Catechists (4). Holy Family of Nazareth Sisters (2). Lay teachers (20).
 Convert Classes—Thursday, 8 to 9 p.m.

SILT

SACRED HEART (Mission of Rifle) 625-2547
 Masses—Sunday—7 a.m.

SNOWMASS

ST. BENEDICT'S MONASTERY

Cistercian Monks of the Strict Observance (Trappists)

Snowmass (81654) Basalt 927-3311
 Very Rev. Joachim Viens, O.C.S.O., S.T.L., Prior Superior; Revs. Michael Abdo,
 O.C.S.O., Subprior; Right Rev. Edmund Futterer, O.C.S.O.; Adrian Probak, O.C.S.O.;
 Daniel De Mers, O.C.S.O., B.S.; Terence Kiernan, O.C.S.O., S.T.L., S.S.L.; Theophane
 Boyd, O.C.S.O., Ph.L., Novice Master, Retreat Master; Justin DiRusso, O.C.S.O.;
 Henry Scarborough, O.C.S.O., B.S.

High Mass Sunday—Chapel open to public.

STEAMBOAT SPRINGS

HOLY NAME

504 Oak St. (80477) Phone 879-0671
 Rev. Kenneth Funk.

Masses—Sundays—8 a.m. Holy Days—7 a.m. and 6 p.m. Daily—7:30 a.m. in winter;
 8:30 a.m. in Summer.

Confessions—Saturdays, 4:30 to 5:30 and 7:30 to 8 p.m.

Instruction Classes—Grade school, Friday, 4 p.m.

Convert Classes—By appointment.

STERLING

ST. ANTHONY

327 S. 3rd St. (80751) 522-0929
 Harold Robert White,

Masses—Sunday—(Sept. to June) 6, 7:15, 8:30, 9:45, 11 a.m., 12 noon and 5 p.m.

Masses—Sunday—(June to Sept) 6, 7:15, 8:30, 9:45, 11 a.m., and 5 p.m.

Holy Days—6, 7:15, 8:30 a.m., 4:30, 5:30, 6:30 p.m. Daily—6:15, 7:40 a.m.; Convent
 6:30 a.m.

Confessions—On Saturdays and Eves of First Fridays and Holy Days, 4 to 6 and 8
 to 9 p.m.

Devotions—October and May, 7:30 p.m.

Instruction Classes—Grade school, Saturday, 2 to 3 p.m.; high school, 8 p.m.

Convert Classes—Monday, 8 to 9 p.m.

School—324 S. 3rd St.; phone 522-0722; 13 Sisters of St. Francis of Assisi; 11 lay
 teachers; pupils, grade, 297; high, 130; high school principal, [redacted];
 grade school principal, [redacted].

Convent—303 S. 3rd St.; phone, 522-0334.

STONEHAM

ST. JOHN

P.O. Box 97 (80754) 731-2200
 Rev. Emmanuel Gabel.

Masses—Sundays—Summer—1st and 3rd Sundays, 10:30 a.m., 2nd, 4th and 5th
 Sundays, 8:30 a.m.; Holy Days—7:30 a.m.; Daily—7:30 a.m.

Confessions—Before Mass.

Devotions—Evening Mass and Devotions every Friday, 7:30 p.m.

Instruction Classes—Individual.

Convert Classes—Individual.

STRASBURG ST. GERTRUDE (Mission of Hugo)

Phone: Hugo 743-2373
 Masses—Second Sunday—11:30 a.m. Fourth Sunday—7:30 a.m.

STRATTON

ST. CHARLES BORROMEO

P.O. Box 5 (80836) 348-5336
 513 Colorado Ave.

Rev. Edward Dinan.

Masses—Sunday and Holy Days—7 and 10:30 a.m. in Stratton and 9 a.m. in Flagler.
 Daily—8 a.m. (7 a.m. on Saturday). Summer schedule—Daily Mass, 7 a.m.

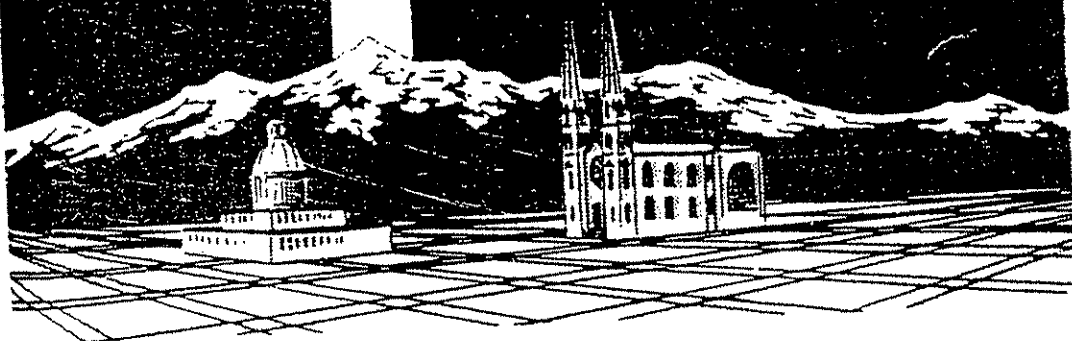
**1967-
1968**

*Official Directory of the
Archdiocese of Denver*

*The
Catholic
Directory*

*Published Annually by
The Register*

. Denver Edition



STEAMBOAT SPRINGS
HOLY NAME

504 Oak Creek (80477) 879-0671
Rev. Kenneth Funk
Masses—Sunday—8:00 a.m.
Holydays—7:00 a.m. and 6:00 p.m.
Daily—7:30 a.m. Summer Schedule—Daily 8:30 a.m.
Confessions—4:30 to 5:30 p.m. and 7:30 to 8:00 p.m.
Baptisms—By appointment.
Instruction Classes—By appointment.
CCD Program—After Sunday Mass, junior and senior high; Friday afternoon, grade school.

STERLING
ST. ANTHONY

327 South 3rd St. (80751) 522-0929
Masses—Sunday—(September to June) 6:00, 7:15, 8:30, 9:45, 11:00 a.m. 12:00 and 5:00 p.m.; (June to September) 6:00, 7:15, 8:30, 9:45, 11:00 a.m. and 5:00 p.m.
Holydays—6:00, 7:15, 8:30 a.m., 4:30, 5:30, and 6:30 p.m. Daily—6:15 and 7:40 a.m.
Confessions—Saturday, eve of Holyday 4:00-6:00 p.m and 8:00-9:00 p.m.
Baptisms—Sunday, 1:00 p.m.
Devotions—Evening Mass 7:30 p.m. daily during Lent— Friday in Lent—Way of the Cross after evening Mass
Instruction Classes—During Lent.
CCD Program—grade school, Saturday, 2 to 3 p.m.; high school, Wednesday, 8 to 9 p.m.
School—High school, 320 S. 3rd St., phone 522-0722; grade school, 320 S. 3rd St., phone 522-0722; 12 Sisters St. Francis of Assisi (Milwaukee); 11 Lay teachers: pupils — high, 138; grade 270; high school principal, [redacted]; grade school principal, [redacted]
Convent—303 South 3rd St. (80751); phone—522-0334.

STRASBURG
ST. GERTRUDE
(Mission of Pius X, Denver)

Phone: Denver 364-1614
Masses—Second Sunday—12 p.m. Fourth Sunday—7:30 p.m. Holy Day—7:15 a.m.
Confessions—half-hour before Mass.

STRATTON
ST. CHARLES BORROMEO

P. O. Box 513 Colorado Ave. (80836) 348-5336
Rev. Edward F. Dinan
Masses—Sunday—7:00 and 10:30 a.m. in Stratton—9:00 a.m. in Flagler
Holydays—Same; Daily—8:00 a.m. (7:00 a.m. on Saturdays)
Summer Schedule—Daily 7:00 a.m.
Confessions—Daily, 15 minutes before Mass—Saturday, eve of Holyday, 3:30 to 4:30 p.m. and 7:00 to 8:00 p.m.; Sundays, 6:15 to 6:40 a.m. in Stratton and 8:30 a.m. in Flagler.
Baptisms—Sunday, 11:15 a.m.
Devotions—Saturday, 7:30 p.m., Bible Vigil services.
CCD Program—Daily in classrooms. Monday, 7:15 p.m. for high school and grade school, Stratton. Tuesday, 4:10 p.m. for grade school and high school, Flagler.
Instruction Classes—Two series each year, both in Stratton and Flagler.
Stratton—Monday, 8:15 p.m., Thursday, 7:30 p.m. Flagler, Tuesday, Friday, 7 p.m.
School—Box 84; 611 Colorado Ave., phone—348-5283; 2 Sisters of the Most Precious Blood (O'Fallon, Mo.); 1 Lay teacher; 78 pupils; principal, Sister Christine Marie.
Convent—Box 84, 611 Colorado Ave., (80836; phone—348-5283.

SUPERIOR
ST. BENEDICT

(Mission of the Sacred Heart of Mary, Boulder) 442-7483
Masses—Sundays—5 p.m. Holy Days—7 a.m.

August 7, 1967

Rev. H. Robert White



Dear Father White:

After consultation with your Pastor, [REDACTED], I am writing to ask you to undertake, as your principal interest, direction of the Newman Apostolate on the campus of Northeastern Junior College at Sterling.

Across the country and certainly in the Archdiocese of Denver, the Newman work is of growing development and importance. I am very grateful in presuming your ready willingness to accept this leadership in this vital area.

Devotedly yours in Christ,



Saint Anthony Parish

Sterling, Colorado 80751

RECTORY:

327 South 3rd Street
Telephone 522-0929

SCHOOL:

320 South 3rd Street
Telephone 822-0722

CONVENT:

303 South 3rd Street
Telephone 522-0934

August 11, 1967

[REDACTED]
1536 Logan Street
Denver, Colorado 80203

[REDACTED]:
I am writing to acknowledge your letter of August 7, 1967, appointing me as director of the Newman Apostolate on the Campus of Northeastern Junior College here in Sterling.

I most willingly accept this position and will strive to do my very best in this Apostolate. I realize there is a great deal that can and should be done here at Northeastern in this work, but at the present I feel completely at a loss as even where to begin. However, very shortly, I plan on getting together with [REDACTED] in Greeley and with him will try to lay the ground work for a program here at Northeastern Junior College.

I also wish to take this opportunity to thank you once again for taking the time to see me last June, this was appreciated far more than you will ever know.

With every best wish, I remain

Respectfully and Obediently yours in Christ.

Robert White

Rev. Robert White
St. Anthony's Church
Sterling, Colorado

Saint Anthony Parish

Sterling, Colorado 80751

RECTORY:

327 South 3rd Street
Telephone 522-0929

SCHOOL:

320 South 3rd Street
Telephone 522-0722

CONVENT:

303 South 3rd Street
Telephone 522-0334

November 15, 1967

[REDACTED]
[REDACTED]
[REDACTED]

Denver, Colorado 80203

Dear [REDACTED]:

This is not a letter of request, but rather one for your information. And I wish in no way to imply that I am seeking a move, or that there are any great problems here. However, it has come to my attention that you would like to know the desires of your priests, the type of work they enjoy, and where they would like to be working.

I was ordained in June of 1960, and have been assigned to St. Catherines Parish in Denver, under [REDACTED], St. Mary's Parish in Colorado Springs, under [REDACTED] and Presently here at St. Anthony's Parish in Sterling, under [REDACTED]. Also I spent some months at [REDACTED] in [REDACTED], which experience I would not recomend for anyone. So now, looking toward the future, I merely wish to let you know where I think I would be the happiest and be able to work at my best.

I am I feel a high-country person, I find that I feel better and work more efficiently when I am in the mountains. However, there are mountains, and mountains. The one area I've always thought I'd really like to be living and working in, is the Grandby, Grand Lake, Kremling area. If one had choises in these matters, that is the place I would choose. Although Aspen, Glenwood Springs, Minturn, Idaho Springs, Estes Park all would run a close second. Craig and Rifle also but at the present time I would like to avoid Leadville, and the only reason I can give for this is I've just had Leadville explaind, praised and detailed to me for almost the whole of the past three years.

I humbly submit this information to you for your future consideration. And I also wish you to know that I will always try to do my best no matter where I might be stationed or what my work.

With every best wish and prayers, I remain

Sincerely yours in Christ

Fr. Robert White

Rev. Robert White
St. Anthony's Parish
327 S. 3rd Street
Sterling, Colorado
80751

Saint Anthony Parish

Sterling, Colorado 80751

RECTORY:

327 South 3rd Street
Telephone 522-0929

SCHOOL:

320 South 3rd Street
Telephone 522-0722

CONVENT:

303 South 3rd Street
Telephone 522-0334

November 16, 1967

[REDACTED]
[REDACTED]
[REDACTED]
Denver, Colorado 80203

Dear [REDACTED]:

The Newman Club of Northeastern Junior College would like to make a request for funds from the Archdioceses of Denver Development Campagin.

This money would be used for the purpose of purchasing a house to be used as a Newman Center on the College Campus. I am inclosing a fact sheet from the Realitor concerning this property. Again I realize this is a sizeable amount but I believe, at this time, that it would be a good investment.

The property once purchased would be self-supporting. The basemant is rented out and brings in a good income. This would provide sufficient funds for taking care of the maintance of the house and also provide the Newman Apostolate here with an income.

At the present time there is absolutely no sourse of income from the students at the college, There is no way to provide them with a Sunday Mass on the Cmpus or here at the Parish, which could provide some sort of an income. Also since it is a Junior College and of small inrollment 1700, there are only a few C tholic students, about 300. And most of these either go home, out of Stifling, or already attend St. Anthony's as parishoners.

The only other initial expence that I could possibly forsee would be the purchase of some furniture and clerical supplies. The house is in good shape and needs no repairs or renovations. I mentioned to you before about my living at the house. As far as I can tell this would in no way interfere with my duties here at St. Anthony's. And in a way I feel it would be a necessity, due to the fact that the basemant of the house is being rented out.

There are other alternitives, other houses in the area, perhaps just getting a latge house trailer, this type of thing, but all lack the one thing which I feel is most important in the above mentioned house, an almost guarenteed source of income.

I humbly submit this request to you and the committee you have formed for your consideration.

Sincerely yours in Christ,

Rev. Robert White
Rev. Robert White
Newman Apostolate, Northeastern Jr. Coll.
327 So. 3rd Street
Sterling, Colorado 80751

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



REALTY



721 WEST MAIN STREET
PHONE 522-1900

November 16, 1967

PERTINENT INFORMATION ON 109 AVARD STREET - STERLING

Legal Description - Part of Lots 4 and 5, Block 1, College Addition to Sterling, Colorado, also known as 109 Avard Street, lot size 52' x 100'.

Asking price - \$25,000. Seller wants cash to her, unencumbered.

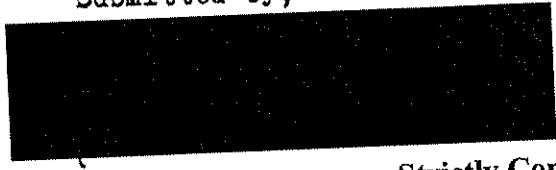
This is a brick home just off of the Northeastern Junior College campus and zoned for rentals and fraternities, well landscaped with an oversized brick single car garage. The house is eleven years old. The 1966 taxes payable January 1st, 1967 were \$547.70. The main level is plastered with carpeted livingroom and two bedrooms, large electric kitchen and den.

The basement has three separate rooms for students - two kitchens and a bath. All furniture and equipment goes with the sale. At present time these quarters return \$210.00 a month, all utilities are furnished.

Equitable Savings and Loan quoted on a \$10,000. loan the interest rate would be $6\frac{1}{2}\%$ so:

Principal and interest for 10 years would be	\$113.55
Insurance, estimated	8.00
	<hr/>
Per month	121.55
Principal and interest for 15 years	87.12
Insurance	8.00
	<hr/>
Per month payment	\$95.12

Submitted by,



Saint Anthony Parish

Sterling, Colorado 80751

RECTORY:

327 South 3rd Street
Telephone 522-0929

SCHOOL:

320 South 3rd Street
Telephone 522-0722

CONVENT:

303 South 3rd Street
Telephone 522-0334

December 5, 1967

[REDACTED]
Denver, Colorado 80203

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Dear [REDACTED]:

About three weeks ago I wrote two letters to you, one in regard to the Newman Apostolate here at Northeastern Junior College and the other in regard to a personal matter of where I would like to be stationed.

I did not mail either of these letters because I thought I might be able to see you on Friday the 17th of November. However, when I did call that Friday [REDACTED] suggested I write another letter to you. One thing led to another and I'm just now getting around to writing that letter.

What I wanted to tell you, is in regard to the Newman Apostolate and the request for funds. I don't know now whether this can even be presented to your committee for consideration in next years budget, but I'm sending it on any way. I began to wonder if this wasn't merely a purely selfish desire on my part, that is to have a Newman House, to be able to get away from the rectory, to perhaps be more on my own. When this idea first came up I thought it was great and many urged me to make the request for funds to get a place and establish a Center, and those

I talked to at that time are all still very much enthusiastic about the idea. Right now I'm just confused and slightly discouraged I think. I've tried to make this my principal interest as your letter of appointment stated. But I have found it next to impossible to get to the students by just being out or around the Campus. There's no one place where they will know to find me, there were no definite times I could establish for being there and being available to them. Having a Center seemed to be a way of making myself more available to them.

Another problem keeps bothering me. At times I would like very much to request a change of appointment, it just seems that there are certain things [REDACTED] and I just can't communicate on, I try to understand him and also keep reminding myself what you told me when I first mentioned this to you. This is one reason I felt I was being purely selfish in requesting and wanting to have a Newman Center, a house where I could live away. And I feel one reason I did not mail the request sooner, is I felt like asking to be moved. The thought also accured to me that I might be able to work very well this way, but what about the future, if I'm moved, would the new assistant want to live in a separate house, would the new Newman Chaplain want to run the Apostolate from such a Center?

Well, if anything, you can tell I'm confused, but also concerned. As for the request for funds for the Newman Center I'm sending this on to you, leaving that decision to you and the committee. As for being Moved, or requesting a transfer, there are just certain times that I would like to do this, they come and go and for the most part the work gets done and we live in great harmony.

December 11, 1967

Rev. Robert White
Newman Apostolate, Northeastern Junior College
327 So. 3rd Street
Sterling, Colorado 80751

Dear Father White:

Please permit me to acknowledge in this letter your several communications which arrived today in your letter dated December 5, 1967. I have read each of them with interest and carefully. I believe that the contents of these various letters are all interrelated and so I will attempt to acknowledge them together.

As you may know, the Evaluating Committee met about a week ago regarding requests for funds in the Annual Development Program. For several good reasons, I ask that you permit me to table your request for funds to purchase property for a permanent Newman Center on the campus of the Northeastern Junior College. You, yourself, have expressed serious doubts regarding its wisdom, and for myself, I have not been here long enough to know with any confidence that our funds should establish a permanent Newman Center on that college campus. I have no idea at the present time if I could continue to staff such a complex.

I am grateful for the very frank and honest presentation you have made concerning this matter as well as your own personal preferences. Certainly I shall welcome and keep in mind the information you have given regarding your own personal desires and the type of work you would enjoy at some future time.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Saint Anthony Parish

Sterling, Colorado 80751

RECTORY:
327 South 3rd Street
Telephone 522-0929

SCHOOL:
320 South 3rd Street
Telephone 522-0722

CONVENT:
303 South 3rd Street
Telephone 522-0334

I am not now requesting a move, I think I merely want someone to twll me to keep smiling, get to work and quit feeling sorry for myself.

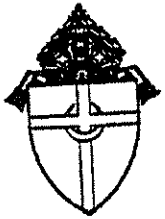
Looking forward to hearing from you, may God Bless you always.

Sincerely yours, in Christ

Fr. Robert White

Father Robert White
St. Anthony's Church
Sterling, Colorado

Thurs. 3:30



THE CHANCERY

ARCHDIOCESE OF DENVER
1536 LOGAN STREET
DENVER, COLORADO 80203

August 13, 1968

In re: Fr. Robert White

██████████:

██████████ called this morning regarding Fr. Robert White. He mentioned that he has been concerned about Father since the time he spoke with ██████████ on the occasion of Confirmation at Sterling.

The more immediate difficulty has resulted from a call which he received from ██████████, the ██████████, asking for the transfer of ██████████ from the grade school in Sterling. ██████████ mentioned to Father that it might be well that there be a change in his own rectory as well, inasmuch as ██████████ had spoken to her of the relationship of Fr. White with some of the students in the grade school. ██████████ told her that she had been tempted to write to you last year, but hesitated because she had no real accusation over and above Father White's favoritism and close relationship with some of the students. She also mentioned that he was involved in much too close a relationship with one of the ██████████, but did not mention her name.

██████████ realizes that these things are all very nebulous, but he is fearful to begin another school year with Fr. there. Fr. White is faithful to his normal priestly obligations, but fails to respond to ██████████'s urgings for a more prudent approach in his relationship with others.

██████████ thinks that the parish would be better off without Fr. White. He does not ask for the assignment of another assistant, and hopes to be able to get by with weekend supply. He mentions that Fr. White should not be assigned to a parish where he will be involved with a school.

██████████

██████████:
██████████ says he would be glad to have Fr. White at Loveland.
██████████

August 22, 1968

Rev. H. Robert White
St. Anthony's Church
327 S. Third Street
Sterling, Colorado 80751

Dear Father White:

I am pleased to transfer you herewith from St. Anthony's Church, Sterling, and to appoint you assistant pastor of St. John's Church, Loveland.

Kindly report to your new pastor, [REDACTED], before 6:00 p.m. on Wednesday, September 4, 1968, ready to take up residence in St. John's Rectory.

Please keep this information confidential until it appears in the Denver Catholic Register.

It is my prayer that God's choicest blessings will bring happiness and success to you in your new appointment.

Devotedly yours in Christ,

[REDACTED]
[REDACTED]

cc:

[REDACTED], [REDACTED], [REDACTED]
[REDACTED], [REDACTED], [REDACTED]

SAINT JOHN'S CATHOLIC CHURCH
1515 HILLTOP DRIVE
LOVELAND, COLORADO 80537
AREA 303 667-2416

October 18, 1968

[REDACTED]
[REDACTED]
Denver, Colorado 80203

Dear [REDACTED]:

I wish to thank you once again for my recent appointment to Saint John's Church in Loveland. I appreciate it more than you will ever know.

Everything is going very well so far, it has taken a little while longer than I expected to get settled, but I'm gradually getting into the swing of things.

I have been unable to make an appointment with the Doctor, but I certainly hope that this can be arranged during the month of November. I will keep you informed.

With every best wish, I remain

Sincerely yours in Christ,

Father Robert White

Robert White
St. John's Church
1515 Hilltop Drive
Loveland, Colorado
80537

SAINT JOHN'S CATHOLIC CHURCH
1515 HILLTOP DRIVE
LOVELAND, COLORADO 80537
AREA 303 667-2416

October 18, 1968

[REDACTED]
1536 Logan Street
Denver, Colorado 80203

Dear [REDACTED]:

This past week one of the eighth grade boys, [REDACTED], asked me to be his Confirmation Sponsor. I told him at the time that I could see of no reason why I couldn't but that I would have to get your permission.

I have talked this over with [REDACTED], and he felt that this would be a good thing, due to [REDACTED] home situation, and he told me to write to you.

[REDACTED] mother has remarried twice, and there seems to be no hope of having her present marriage validated. [REDACTED] has handled the case and has contacted [REDACTED] concerning it. After talking it over we both felt that this would be a good and beneficial thing for [REDACTED] because of his home situation.

I would like to act as [REDACTED] sponsor at our Confirmation here at Saint Johns October 27, and I would like your permission to do so.

Because I will probably be busy helping during the ceremonies, I will get a proxy to take my place.

Thank you for your time and consideration, I remain

Sincerely yours in Christ
Father Robert White

Robert White
St. John's Church
1515 Hilltop Drive
Loveland, Colorado
80537

October 21, 1968

Rev. Robert White
St. John's Church
1515 Hilltop Drive
Loveland, Colorado 80537

Dear Father White:

I acknowledge gratefully both of your letters addressed to me under date of October 18, 1968.

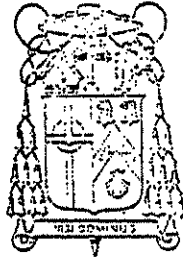
I am happy that you are getting so well settled in your new assignment and that you are gradually getting into the swing of things. I hope you will not delay too long in making an appointment with the doctor regarding your own and serious needs. I note that you will keep me informed as progress is made in this area.

In this same connection, it is my strong wish that you help [REDACTED] find a solid Catholic layman who will act as his Confirmation sponsor. I say this for several reasons. I will be glad to discuss the situation with you personally at any convenient time, but, under all the circumstances considered, I feel that this young man in the eighth grade, with perhaps an unstable family background, needs someone to take an interest in him on a more permanent basis than you can offer. After all, you are subject to a transfer of assignments at any time, together with all the other priests of the Archdiocese.

I look forward to seeing you on next October 27, and, as I said, I will be glad to discuss the matter with you if this be your wish.

Devotedly yours in Christ,

[REDACTED]
[REDACTED]



November 6, 1970

Reverend H. Robert White
St. John the Evangelist Church
1515 Hilltop Drive
Loveland, Colorado 80537

Dear Father White:

I am pleased herewith to appoint you pastor of Saint Patrick's Church, Minturn.

This appointment becomes effective at noon on Wednesday, December 2, 1970. You are required beforehand to make a Profession of Faith in accordance with Canon 1406 #7. The Dean is empowered to accept this.

At the above mentioned day and hour, even though the ceremonies of installation shall not as yet have taken place, you will assume full care of the souls of that parish with all the rights, duties, privileges and prerogatives of a pastor in accordance with the Code of Canon Law.

Kindly arrange with the Dean in your district as to the time mutually most convenient for the formal ceremony of installation. Immediately thereafter the Decree of Possession, together with the document of your Profession of Faith, duly signed, is to be sent to the Chancery.

Asking God's blessings upon you in your new field of labor, and with cordial and prayerful best wishes, I remain

Devotedly yours in Christ,

[Redacted signature]

SAINT JOHN THE EVANGELIST CHURCH

1515 Hilltop Dr. — (303) 667-2416

Loveland, Colorado 80537



[REDACTED]
[REDACTED]
[REDACTED]

Denver, Colorado 80203

Dear [REDACTED]:

It is with deep gratitude and joy that I am acknowledging your letter of November 6th, 1970, appointing me as Pastor of St. Patrick's Church in Minturn, Colorado.

I accept this appointment most gratefully, I dearly love the mountains and their people. I do have some fears, hoping that I will be able to meet and handle these new responsibilities and challenges.

The past two years here at St. John's have been tremendous, and I will be forever grateful for having been with [REDACTED]. He has become a great friend, and I believe he is one of the most outstanding priests in the Archdioceses. He is a Priestly gentleman and I have learned much from him.

[REDACTED] and I have been close friends for a long time and I've enjoyed serving God's people here in Loveland with him for this short time. I shall dearly miss St. John's, it is one of the finest Parish plants we have, and the people are good and daily growing in God's love.

Thank you again for everything. And if ever you want or need to get away for a while for some rest and relaxation, remember St. Patrick's rectory is at your disposal, where you can enjoy God's Country, and "Ski" Country USA.

Devotedly and Obediently yours in Christ,

Robert White
Robert White
St. John's Loveland

[REDACTED]

Dear [REDACTED],

We've never had the privilege of meeting Father [REDACTED], but we've known his brother, [REDACTED], for over ten years. [REDACTED] is the finest priest we've ever known, and if [REDACTED] is half the man his brother is, we'd be delighted to have him as our pastor.

After the problems we've had here over the past four years with celibates and their hang-ups, a happily married priest would be a great relief - especially to the parents of teen-age boys.

Sincerely,

[REDACTED]
[REDACTED]

P.S. We (and by "we" I mean about 98% of the parish) would also be delighted to have [REDACTED] as our pastor. He not only has the intelligence, common sense, and ordinary good manners the job requires, but he's the first priest we've had here in recent memory who can really help the young people with their problems of faith. He's tremendous, and we'd hate to see him leave [REDACTED].

Spell - it

[REDACTED]

April 20, 1971

[REDACTED]

Dear [REDACTED]:

Permit me to acknowledge your letter of April 16. It is, of course, of interest to me to know of your personal acquaintance with the two [REDACTED].

Your other comments, however, naturally disturb me and I feel that the implications are so serious that I must invite you to spell out the problems experienced by parents of teen-age boys during the past four years.

You understand that several priests have served in the [REDACTED] area during the past four years and the reputations of all of them will suffer from your remarks unless you are able and willing to give some definite information.

You are free to provide this information directly to me by letter or in person; or [REDACTED] who is [REDACTED] in the Archdiocese of Denver will be happy to meet you either here or in [REDACTED].

I am, of course, happy to know of your delight with [REDACTED] and I am also equally impressed with your pastor, [REDACTED], who is a very dedicated and capable priest.

Devotedly yours in Christ,

[REDACTED]

Dear [REDACTED],

If you really didn't understand to what I was referring, I think it's time you did know.

The priest who worried the parents of teen-age boys was Father Robert White. These were the things that bothered them, as reported to me: In religion classes in the school he ignored the girls. It's said he never even bothered to learn their names, though he taught them every week. He favored the boys over the girls, which naturally bothered the girls' parents. He had favorites among the boys. He allowed them to choose which boys were to be invited on the ski trips, trips to Denver, to his mountain cabin, flying, etc. The less favored boys resorted to bribery in order to be chosen, and the parents certainly took a dim view of that. His religion classes were, in one parent's words, "Just a constant popularity contest".

On these trips under-age boys were allowed to drive his car on the highway, and drinking beer en route was the usual custom, even for pre-teens. While perhaps not immoral, these actions are certainly illegal and a poor example. On one occasion, the older sister of one of the boys, angry with always being left out, insisted on being included on a ski trip. She later told her mother that he showed no respect for the fact that she was present, and continued to tell dirty jokes to the boys, which embarrassed her. (She is the oldest in a large, very frank, family, and does not embarrass easily.)

One night he was to help chaperone a CCD dance. He arrived late, piled as many boys (always in short supply at a dance) as he could fit into his Mustang, and took them off to see "Romeo and Juliet". The young married couple also chaperoning the dance were disturbed for a number of reasons: Fr. White was not chaperoning the dance as he had agreed to do; perhaps the parents did not want their boys to see this film because of the nudity; and, when parents think their children are one place, they shouldn't be taken anywhere else without the parents' knowledge and permission.

But most disturbing of all was his sitting with a boy in his lap. This was observed on two separate occasions: once at a dance and the other time in the back of a CCD classroom while a lay man and woman were trying to teach a class.

I myself did not witness any of these incidents, but the people who did came to my husband and me for advice on what, if anything, should be done about it. Why us? Perhaps because we are both considered to be level-headed and [REDACTED] was [REDACTED] at the time. They felt that someone should know, but hesitated to talk to [REDACTED]. I informed him of the lap-sitting incidents, and no further incidents were reported to me. Later, the mother of the girl mentioned above also talked to [REDACTED], and was given to understand there had been similar incidents at Fr. White's previous parish.

If you want the names of those who came to us, I will give them to you with their permission. I debated calling them to double-check their stories before writing this, but decided it would do more harm than good to revive a dead (for us here) issue. I know them all personally and haven't the slightest reason to doubt anything they told me.

As for reputations suffering, there seems to be little chance of that. I have never heard Fr. White's activities even alluded to outside the very small group of parents and lay teachers directly concerned, except once: Coming back from retreat last fall, five of us were discussing current movies. We had just gotten to the question "How do you know which ones to let your children see?". One mother commented, "My son asked me if he could see a certain X-rated film and I told him, 'Certainly not.' Then he laughed in an embarrassed way and said, 'Fr. White took us to see it in Ft. Collins last week.'" If you can believe it with five women, the conversation stopped dead; it just isn't the sort of thing anybody wants to talk about. However, we've no reason to believe the same things are not going on now in Vail, and therefore you should know.

Preceding Fr. White, we had [REDACTED] as

I hope you can understand why I wrote last week that after our experiences here, a happily married priest would be a welcome relief. You can hardly blame us for looking at each new priest and wondering, "What's his problem?".

Wednesday, April 28

I showed the above to the young couple who had chaperoned the dance; the wife is also the CCD teacher in whose class Fr. White had held the boy in his lap. I do feel in a rather sticky position reporting things I didn't see myself, so I asked them to read it for accuracy. They read it separately but both had the same reaction: when they got to the last line above, they each laughed and said, "That is so true!" They approved it for accuracy and urged me to mail it before I "chickened out". But I've done a lot of thinking since then, and I have a few more things to add:

You wrote that my comments disturbed you; yours disturbed me just as much. We know that [REDACTED] was aware of [REDACTED]'s and White's problems, yet you seem to be unaware of those problems and the ones we are having right now. Doesn't anybody tell you anything? Don't you know what's going on? How did priests like [REDACTED] and White get ordained in the first place? (We know that was before you came.) Was it because no one would say anything to anyone in authority? It really scares me. Until this weekend, I'd been thinking of sending our boys to Camp St. Malo this summer. But now I'm afraid

they'd meet up with a future Fr. White. Who's to prevent it, if everyone maintains a discreet silence?

(I don't expect you to answer these questions, but I do hope you'll think about them.)

Do so many bishops continue to support enforced celibacy simply because they don't know what's happening? The priests admit it's a real problem - either for them personally or for their colleagues. The lay people don't care whether their priests are married or not, as long as they do the job. Please don't misunderstand; we think that voluntary celibacy is a beautiful gift. But involuntary celibacy, from what (see here, brings us nothing but problems.

Celibacy also gives us problems with priests who have no desire to marry. You've seen our rectory since it was remodeled and redecorated; did you get a complete tour, including the two-room bathroom? I did, and found out the word "scandalized" is not obsolete. Some boys, after a tour, and well aware that in addition to his luxurious living quarters Fr. White also had cameras, skis, stereos, a sporty car, and well aware motorcycle, snowmobile, airplane, and mountain cabin, decided that being a priest looked like a pretty soft life, and perhaps they should go in for it, too. When I remarked to a friend that I certainly wouldn't want my sons to enter the priesthood for those reasons, she replied, "Silly, that's just their substitute for a wife and children." We'd rather they had the wife and children. Then they couldn't afford their luxurious life-style, and their sermons on the virtues of Christian poverty and sacrifice would be a lot more convincing. Now, they only elicit smiles.

I hope you won't take that as criticism of the priests. My criticism is aimed at the system which results in such a huge "credibility gap" between what they preach and how they live.

We^{also} suspect that is why they build us churches much more magnificent than we need, desire, or can afford. And ~~it~~ that explains the lack of support here for the annual ADF campaigns.

I also gather from your letter that you are unaware of the problems we are having with [REDACTED]

I don't want to end such a dismal recitation without saying something good. I hope you know what a gem you have in [REDACTED]

If my letter gives you as many sleepless nights as yours gave me, I should close this [REDACTED] With Sympathy, [REDACTED]

May 4, 1971

[REDACTED]

Dear [REDACTED]:

In reply to your letter of April 23, 1971, permit me to say that I am sorry that my previous letter had upset you. It was a sincere effort to respond to your letter of April 16.

I did, however, read your latest correspondence with interest and will carefully consider its contents.

Devotedly yours in Christ,

[REDACTED]

January 31, 1972

Reverend H. Robert White
Pastor, St. Patrick's Church
P.O. Box 176
Minturn, Colorado 81645

Dear Bob:

I promised to send you a copy of our Guidelines on Ecumenism, and finally have gotten around to it. Also enclosed you will find some "General Criteria for Ecumenical Collaboration in the area of Social Communications" that [REDACTED] obtained and circulated.

I hope some of this material is of use to you.

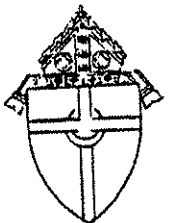
I hope, also, that the snow is just great!

Fraternally,

[REDACTED]

[REDACTED]

Enclosures



THE CHANCERY

ARCHDIOCESE OF DENVER
138 BANNOCK STREET
DENVER, COLORADO 80204

Phone: (303) 692-4657
Mailing Address:
P.O. Box 1628
Denver, Colo. 80201

October 29, 1974

Reverend Robert White
Pastor, St. Patrick Church
Drawer P
Minturn, Colorado 81645

Dear Bob:

Hope all is going well with your sabbatical. I think lots of people envy you at this time. [REDACTED] said that he enjoyed having lunch with you and that you seemed to be profiting from your experience.

Back to reality - I enclose a copy of a letter that [REDACTED] recently received from a woman who might possibly serve as a pastoral minister in your area.

[REDACTED] said that he was interested in having an additional sister work as a pastoral assistant, possibly in the Leadville-Minturn area. Do you see any possibility for this? Can you help fund it? Please give it some thought and let me know even before you return to the Archdiocese.

Many thanks!

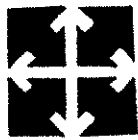
Sincerely in Christ,

[REDACTED]

[REDACTED]

enclosure

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



vatican II
institute

for CLERGY EDUCATION
menlo park, california

DECEMBER 6, 1974

[REDACTED]
938 Bannock Street
Denver, Colorado 80201

Dear [REDACTED]:

I want to take this opportunity to thank you for the opportunity I have had to attend this Vatican II Institute. It has been a highlight in my life, a truly fantastic experience.

It has been for me, and I believe for all the priest who have attended, a real experience in growth. I know its been more than just acquiring new knowledge or explanations of difficulties we face in the world and Church today. We came together as strangers, for the most part, we are leaving one another as brothers of a very beautiful community life. I was just sitting here thinking of how to tell you about this, how to discribe it, and figured I would probalby end up with a three page letter or more, so I won't take up your time with that now, but do hope that some time soon I can relate this experience that I have shared here, to you.

Don't get worried, I'm not coming back as a wild radical or reformer, rather as one awestruck by the awsome task that is ours today as priests and as the Church. I feel that now I understand a lttie better and feel some what better armed to meet the changelleges.

We will be going on retreat from Sunday to Wednesday of this week, then a day of expressing ourselves to the board of directors of the Institute, then on our way home. Im looking forward to getting back to the Parish, to share the Christmas season with them.

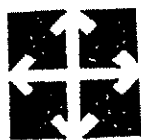
Thanks again, and wishing you the joy and peace of Jesus this holy season, may He continue to be with you, always.

Sincerely, in Christ,

Robert White
Father Robert White
St. Patrick's Seminary
Menlo Park, California

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



vatican II
institute

for CLERGY EDUCATION
menlo park, california

December 12, 1974
Our Lady of Guadalupe

[REDACTED]
1361 Detroit St.
Denver, Colorado 80206

Dear [REDACTED]:

Waited until today to write to you, so that I might have gone through the whole thing and tell you my feelings about it.

First of all, I must say THANK YOU!!!!!! As I sit here I find that there are so many thoughts and feelings crowding my mind I really don't know where to start.

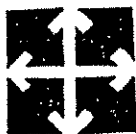
Maybe first, a recommendation, do all in your power, and I'll help any way I can, to make this kind of opportunity available to every priests in the dioceses who was ordained after 1965. I don't mind telling you, that after you asked me to go and encouraged me to do so, whether you realized it or not you made getting out here extremely difficult and a tense experience, all explain all I mean in that when we can get together for a half a day and go over this program together, which I really feel we should. Any how thats my only criticism about your part in this whole fantastic experience.

Thanks for letting me meet and get to know and experience a guy like [REDACTED], Wow, what a guy. Thanks for letting me experience twenty eight other really great priests. We are finding it extremely difficult to say, so long for a while. One of the many great things of the institute was the community that developed and the the sharing and growing and love we experienced in and with and through one another. Words can't really describe that, no way.

We had so much laid on us intellectually, I think it will take me the next couple of years to really sort out and assimilate all the knowledge we were exposed to. I feel infinitely more confident of myself and of the Church now. Now I feel I have a handle on the vocabulary and the thinking behind all the renewal and new ways of thinking that we are experienceing in the Church today. The men we had come to us and express their opinion in the teachings of the Church today, were all men who knew their subject and had a good background in it, they were men deeply rooted in and committed to the Church, they were men of prayer and spirituality. It was GOOD.

I felt within myself a great growth in an awarness of myself as a person and as a priest. The experiences with the psychologists and small groups and the testing we underwant, were all really great. I was really pleased to see where I was and am and that I have my head on streight and pretty much have a handle on things. This I felt was great personal growth, that coupled with the spiritual aspects of the Institute have made me feel really good about myself.

Thanks for the opportunity, which is beyound all compariso n and value, to grow in my relationship and consciousness of Our Lord and God. I could write a book on this alone. The Institute was concluded with a directed Retreat at ElRetiro, near here. [REDACTED] high points of this whole thing.



vatican II
institute

for CLERGY EDUCATION
menlo park, california

All I can tell you is that this whole thing was worth every bit of struggle it took to get here. It was worth every moment of the past fourteen years. It is just a fantastic experience.

All of us have talked about, what now. What are others going to expect of us and from us? How do we translate all this and the experience we have shared with our Parish, our fellow priests? All I know, is that in almost every respect, it is going to be difficult. All of us here have already experienced from other priests, the cynicism, the distrust some times an anger about the whole thing. We experienced the mind set of various priests who are not open and who will not open themselves to new ways of thinking and looking and experiencing the Church. There are those I've experienced who say they've kept up and read and know what's going on yet are still thinking and acting as if they haven't heard or read or seen a thing. I'd like to share what I've experienced here with my brother priests in the Archdioceses, but it scares me to even think about it sometimes. I've seen how vehement and condemnatory some very well meaning Priests can get. So I'll put it this way. I'll do my best to do what I can to help promote this type of experience for the priests of the Archdioceses, although I feel like its signing up for the martyrs lists in the arena. Nobody ever liked facing the lions all alone.

As for the Parish, I just have a few goals in mind that I'm going to try to work out with the people and feel we can have accomplished them by January of 76. Our course with [redacted] of Chicago on Liturgy was really great and I know that what I learned from him and what I experienced every day here will be of infinite benefit in my parish liturgys.

Well this short little note got a little long. but the rest of us did this this morning for the area directors of continuing education and the Board of Directors of the Institute, so thought you should get the good news too. I would say if you were here of the twenty eight guys here you would have heard twenty seven very positive and glowing reports on the Institute. Only one, who is having tremendous personal difficulties and is a classic case of extreme scrupulosity, just came out and told us all he thought the whole thing was a waste of time, all the tried and true doctrines of the Church had been denied here, and he was going to write a book and refute the whole thing, so that's the other side of the story too.

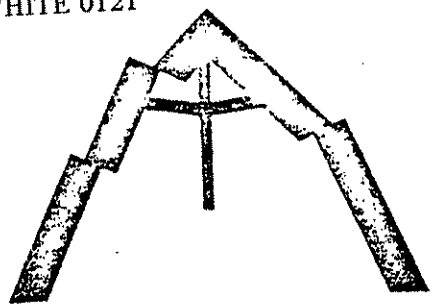
I'll be back to Minturn on the 20 of Dec. and back in Denver, stopping at my folks house, 433-7096, if you want to get in touch with me, on the 18 or 19. We, believe it or not, graduated this morning. Now I have to pack for the journey home. I'm returning by way of L.A. either phoenix or Las Vegas, Albuquerque the Denver.

Hope you have a great Christmas and that the Joy of the presence of Christ will be yours this holy season and always.

Peace, in Christ,

Bob
Robert White
St. Patrick's Seminary
Vatican II Institute
Menlo Park, California
94015

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



saint patrick's parish

November 24, 1975

[Redacted]

938 Bannock Street
Denver, Colorado 80204

Dear [Redacted]:

I would like to share with you our present situation concerning the parish property here in St. Patrick's Parish. Also, I would appreciate your sending someone from the Chancery Office who understands such matters to help me and give us direction in purchasing and selling property, and obtaining funds to build new structures. It will be greatly appreciated if that person could get in touch with me quickly so that we might be able to set up a mutually acceptable time to meet.

Following is a current summary of our property holdings.

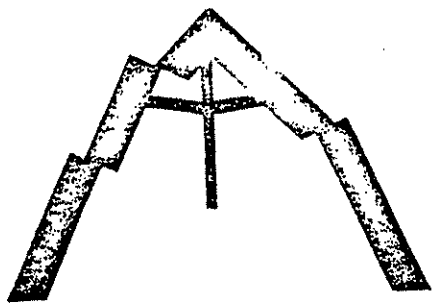
In Eagle we have one lot on which St. Mary's Church is located, and one or two lots right next to the church on the corner. The church is old, wood, small (70 capacity), heated with oil floor furnaces, has no water or sewer connections, is not insulated, and has a small meeting room in the rear.

In Red Cliff we have one lot on which Mt. Carmel Church is located. It, too, is a small wood structure, not insulated, heated by a natural gas overhead heater, has no water or sewer connections, and has a capacity of about 100. The lot is on a hill with precarious parking for one or two cars.

One other lot in Red Cliff is under our ownership. It is about 25 ft. wide and perhaps 100 ft. long. There's a problem here. Some time ago, ten years or more, [Redacted] let the town put part of a playground on part of the lot, and another person planted grass on the remainder of the lot. I feel this should be corrected as soon as possible, either by selling the lot to the town or the neighbor, or by simply getting everyone else off it. There is no way we could build anything on it, but there are possibilities of selling this lot and purchasing other property in town.

Saint Patrick's Church, Mintum / Saint Mary's Church, Eagle / Mt. Carmel Church, Redcliff / Interfaith Chapel, Vail
P.O. Drawer P / Mintum, Colorado 81645 / Eagle County / Rectory: 482 S. Main St., Mintum / 303-827-5784

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



saint patrick's parish

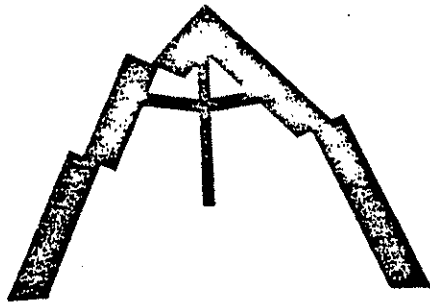
In Minturn we have the lot on which the rectory and garage are located, St. Patrick's Church, and the lot on which it is located. The rectory is in top shape at the present time, and should be adequate for many years to come. The church is very small for the area with a capacity of about 120. It has water and sewer connections, is heated by a gas furnace, has a small basement at one end, and an underground water problem during the spring and summer. This past year we insulated the ceiling and had to have the entire building rewired. It needs a new roof, but after two years we have found it impossible to find anyone to do the job. We really need a larger, more versatile building.

There is some other property in Minturn consisting of one full lot and a portion of another lot next to it. Somehow or other, [REDACTED] is the owner of about 1/3 of the lot. His portion has a small garage on it, and he is asking about \$3,000 or more for it. This is and has been a big problem for me, and I do hope we can get the situation cleared up as soon as possible. These two lots would not be big enough to build on, and there is the problem of parking. I believe there is some available land right outside town within the city limits. This land is owned by [REDACTED], and I think it would be a good new location for a church.

Finally, I think we must look ahead. The proposed growth patterns of the county are almost unbelievable. We might be too late already. There will be great growth in Minturn, Eagle-Vail, Avon-Beaver Creek, Vail, Edwards, Wolcott, and Eagle. I feel we should be obtaining good property sites for these areas, taking into account these are not big city parishes, and will not be needing room for schools or a lot of parking.

In regards to Vail, presently there is a proposal to put a small addition on the Interfaith Chapel. The growth proposed for this area will be significant, and perhaps in another ten years something else will have to be done. The areas we are considering include East Vail, Vail, and West Vail, with a proposed 1985 population of about 30,000.

**Strictly Confidential Produced
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement**



saint patrick's parish

Since our situation has worked out so well, it is the opinion of those in Vail and the Vail Religious Foundation that this area be considered for another Interfaith Chapel.

Thanks for your help. I hope you can get up here soon.

Sincerely,

Robert White

Rev. Robert White, Pastor

RW ■

**Strictly Confidential Produced
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement**

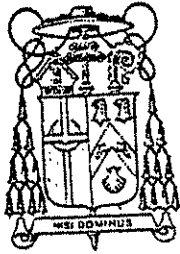
fromask of

[REDACTED]

TO: [REDACTED]

I would be grateful for any insights
or guidance you might have on the
proposals contained in the attached
letter from Father White.

[REDACTED]



938 Bannock Street
Denver, Colorado 80202

December 4, 1975

Reverend Robert White
Pastor

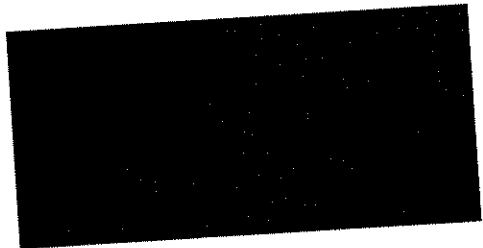


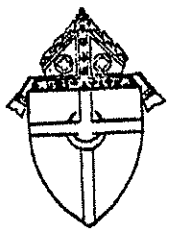
Dear Father White:

Your analysis of the present conditions and future needs of the church in your area was most impressive. The kind of initiative that you have shown in this matter is most helpful.

I have asked our Office of Administration and Planning to get in touch with you as soon as they can conveniently do so to review each of the situations contained in your letter. They are hard pressed at the moment with several priority assignments, but I am sure it won't be too long before you will be hearing from them.

Your brother in Christ,





THE CHANCERY

ARCHDIOCESE OF DENVER

138 SANNOCK STREET
DENVER, COLORADO 80204

Phone: (303) 892-6857
Mailing Address:
P.O. Box 1620
Denver, Colo. 80201

MEMORANDUM

TO: [REDACTED]

FROM: [REDACTED]

DATE: December 12, 1975

RE: Letter from Father Robert White, regarding parish property
in Minturn.

It seems to me that Bob White has summarized very succinctly
the various situations regarding parish property in his several Churches.
I suggest an on-the-spot visit from one of your Staff.

I do think that prompt action in Minturn is in order.

Let me know if I can be of any other help.





G. LAGHER BASSETT INSURANCE SERVICE

CLIENT	EFF. DATE	TERM DATE
CLIENT NO. 0127	8/77	
LOCATION NO. 00199	EMPLOYEE NAME (LAST) White, Mrs. N. Delia J.	(FIRST) N. (N.I.)
EMP. ID. NO. - ALPHA 000011	DATE OF BIRTH 3-4-33	INCURRED DATE
COB.	M-F 11	PLAN 4

PROVIDER OF SERVICE	DAYS PERFORMED	CHARGES	EXCLUDED SEE REVERSE SIDE	BASIC	MAJOR MEDICAL DED. APPLIED	TOTAL ELIGIBLE AT	MAJOR MEDICAL AT %
...	7/29-8/1	50.00				50.00	
...	8/6-8/12	20.00				60.00	
...	7/28-8/1	
...	7/14-8/1	6.89				6.89	
TOTALS				\$ 80.00		\$ 118.89	
LESS BASIC DEDUCTIBLE							
TOTAL BASIC				\$ 80.00			
MAJOR MEDICAL BENEFITS					COINS. RATE X 30% X		
TOTAL LIABILITY				\$ 95.11	BALANCE \$ 95.11		
COORDINATION ADJUSTMENT							
SHOW WHETHER + OR -							
PAYMENT DUE AFTER COORDINATION							

THE FOLLOWING CHECKS WERE ISSUED

COV.	AMOUNT	COV.	AMOUNT	COV.	AMOUNT	COV.	AMOUNT
LD	30.00						
SD	95.11						
TOTAL	175.11						
N-R	N						
SY.							
TR.							
DATE PD.	6-22-82						
PAY TO	FIRST AND LAST NAMES OF BENEFICIARY Mrs. N. Delia J. White 6040 JENNIFER ST WASHINGTON DC 20006						
DRAFT	007-04507						

Strictly Confidential Produced to Jeffrey Anderson Pursuant to Dispute Resolution Agreement

REMARKS:

EXCLUDED - THE PLAN DOES NOT PROVIDE BENEFITS FOR:

- 1-Care not necessitated by illness or injury
- 2-Routine physicals and immunizations
- 3-Treatment incurred prior to effective date
- 4-Treatment incurred after termination date
- 5-Expenses resulting from pre-existing condition
- 6-Expenses incurred as a result of occupational injury or sickness
- 7-Surgeon's fee in excess of the Reasonable and Customary for the area
Letter will follow
- 8-Expenses previously considered
- 9-Personal items
- 10-Non-prescription medicine
- 11-Routine pap smears
- 12-Eye exam, glasses, contact lenses, hearing aids, and/or hearing exams
- 13-Dental care
- 14-Well baby care
- 15-Cosmetic surgery

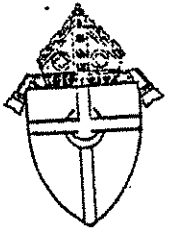
REQUESTS

- 16-Please submit a current Notice of Health Claim - form attached
- 17-Please have your employer/physician complete the attached form
- 18-Please have your physician submit a diagnosis
- 19-Please submit an itemized bill
- 20-Please submit other Carrier's Explanation of Benefits

**Strictly Confidential Produced
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement**

You are entitled to a review of this benefit determination if you have questions or do not agree.

To obtain a review, submit your request in writing to the office to which you submitted your initial request for benefits. Your request should include your name, Social Security Number, and other identifying information shown on the attached, the issues and any data, documents and comments you would like to have considered. Written request for a review must be mailed or delivered within 60 days following receipt of this explanation. Ordinarily, you will receive notification of the final determination within 60 days following receipt of your request. If special circumstances require an extension of time, you will be notified of such extension during the 60 days following receipt of your request.



THE CHANCERY

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
200 JOSEPHINE STREET
DENVER, COLORADO 80208

Phone: (303) 326-4411
Mailing Address:
P.O. Box 1620
Denver, Colo. 80201

December 27, 1977

Reverend Robert White
Pastor, St. Patrick's Parish
Post Office Drawer P
Minturn, Colorado 81645

Dear Bob:

Enclosed is an informal profile of St. Mary's Parish, Aspen.

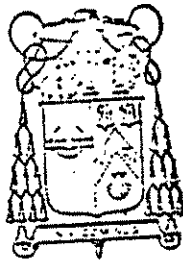
Thank you for your interest.

May 1978 be a good year for you.

Sincerely in Christ,

[Redacted signature]

[Redacted address]



February 3, 1978

Reverend Robert White
Pastor, St. Patrick's Church
Post Office Drawer P
Minturn, Colorado 81645

Dear Father White:

I am pleased, with this letter, to relieve you of your duties as Pastor of St. Patrick's Church, Minturn, and to appoint you to the Pastorate of St. Mary's Church, Aspen.

This appointment becomes effective Wednesday, April 12, 1978. You are required beforehand to make a Profession of Faith in accordance with Canon 1406 #7. The Dean is empowered to accept this.

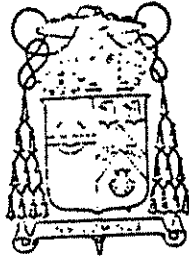
On the above mentioned date, even though the ceremonies of installation shall not as yet have taken place, you will assume full care of the souls of that parish with all the rights, duties, privileges and prerogatives of a pastor in accordance with the Code of Canon Law.

Kindly arrange with the Dean in your district as to the time mutually most convenient for the formal ceremony of installation. Immediately thereafter, the Decree of Possession, together with the document of your Profession of Faith, duly completed and signed, is to be sent to the Chancery.

Asking God's blessings upon you in your new field of labor, and with cordial and prayerful best wishes, I remain

Your brother in Christ,





February 3, 1978

Reverend
Pastor, [REDACTED]

Dear [REDACTED]:

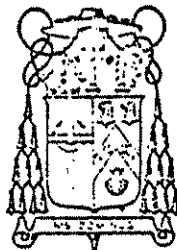
I am enclosing, herewith, a copy of my letter addressed to the Reverend Robert White, appointing him as Pastor of St. Mary's Church, Aspen.

You will note that Father White's appointment becomes effective Wednesday, April 12, 1978.

I take this occasion to let you know that I appreciate your remaining at [REDACTED] in [REDACTED] until Father White will assume his pastoral assignment.

Your brother in Christ,

[REDACTED]



February 3, 1978

Pastor, [REDACTED]
Box 699
Glenwood Springs, Colorado 81601

Dear [REDACTED]:

I am enclosing a copy of my letter of appointment of the Reverend Robert White, to the Pastorate of St. Mary's Church, Aspen, Colorado.

As this parish is situated in your Deanery, may I ask you to carry out your duties as Dean relative to the installation of Father White in accordance with the directions contained in the letter of appointment and the Clergy Memorandum, Volume I, Number 34, December 6, 1967.

Forms for the Profession of Faith and the Decree of Possession are, herewith, enclosed. These documents, duly completed and signed, are to be returned to the Chancery.

Your brother in Christ,

[REDACTED]

April 1978. B. White
Pastor St. Mary. Aspen

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
100 JOSEPHINE STREET
DENVER, COLORADO 80206

Phone: (303) 388-4411
Mailing Address:
P.O. Box 1420
Denver, Colo. 80201

April 16, 1981

MEMORANDUM

TO: [REDACTED]

FROM: [REDACTED]

REGARDING: Father Robert White

Although an expression of concern about Father Robert White was made confidentially to me by [REDACTED] and by a parishoner of his, it seems best to record confidentially for Father White's file what has transpired.

On April 2 [REDACTED] visited me. He had been contacted by a parishoner about alleged improper advances made toward her 16-year old son by Father White during week ends when the son stayed in the Rectory or church basement at aspen. [REDACTED] felt in conscience that the matter should be brought to the attention of the Chancery.

The woman's name is [REDACTED] of [REDACTED]. Phone number: [REDACTED]. Her son's name is [REDACTED]. [REDACTED] also mentioned these two parents: [REDACTED] and [REDACTED]. Phone: [REDACTED]. Their son's name is also [REDACTED]. Both sons are on the Vail [REDACTED] and were in [REDACTED] for meets on several week ends and stayed in the Rectory or church basement.

On April 3 I called [REDACTED]. I did not talk to [REDACTED], her son, or to either parent of [REDACTED], or to [REDACTED] himself. [REDACTED] seemed reasonable, and was not vindictive, but expressed concern about Father White's good and about other boys less strong than her son to resist advances.

Specifically, [REDACTED] mentioned that [REDACTED], her son, and Father White were sitting next to each other on a sofa during a tv electronic game. White put his hand on [REDACTED]'s leg near the crotch. [REDACTED] got up and left the room. When [REDACTED] came back, White put his hand on [REDACTED]'s chest and let it fall down [REDACTED]'s front toward the crotch area. [REDACTED] was so upset by this that he went and got the check slated for the parish (as a donation for staying there, I presume), and he and [REDACTED] left the Rectory. Both [REDACTED] and [REDACTED] know when a pass is made at them, [REDACTED] observed.

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Memo to: [REDACTED]

April 16, 1981
Page two

[REDACTED] felt very bad about telling on Father White. He had known White when he was Pastor in Vail. [REDACTED] mother asked that White not be told who had mentioned the advances, if that were at all possible.

On April 14 I visited with White about the matter. I did not identify [REDACTED] or [REDACTED], but indicated a complaint had been made by parents that he, White, had made a pass at sons of high school or early college age. I gave details about White sitting next to the young man on the sofa as both watched tv. The boy said definitely a pass had been made at him.

White thought a minute and said words to this effect: "No, I have made no passes at any boy since my trouble some years ago. I admit that earlier trouble, of course, but all that is behind me. It is difficult to carry that burden, but I did put all that out of my life."

I said something to White to the effect that "Do you assure me that you did not make any such pass at any boy or young man?" White said, "I assure you I have not." White says he associates with boys and would think it bad for them and for him to give up that part of his ministry as a Pastor, but he tries to be careful to avoid anything suggestive of sexual activity. For example, [REDACTED], the [REDACTED] at [REDACTED], does roughhouse in a harmless way with boys who visit and stay there, but White avoids this precisely to avoid any inferences or suspicion.

I told white that when he gave me such an assurance, I believe him. I said that you are the only one at the Chancery besides me who knows of what was said by the parents.

[REDACTED]

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
206 JOSEPHINE STREET
DENVER, COLORADO 80202

Phone: (303) 386-6411
Mailing Address:
P.O. Box 1678
Denver, Colo. 80202

May 15, 1981

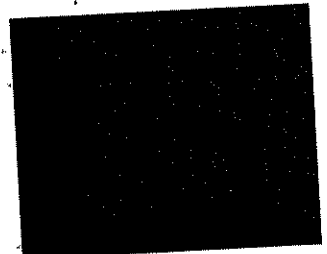
MEMORANDUM

TO: [REDACTED]

FROM: [REDACTED]

REGARDING: Father Robert White at St. Mary's Parish, Aspen

Possible nominees for Pastor of St. Mary's Parish would be: (in alphabetical order)

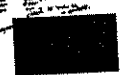


As regards an assignment for Father White, three possibilities for being an Associate Pastor in the Denver metro area have come from my going over the list a couple of times.

1. Our Lady of Lourdes.
2. Immaculate Heart of Mary, Northglenn.
3. St. Martin de Porres, Boulder.

It seems to me important to have conditions for the assignment of Father White. Some that I would suggest are these:

1. He will do no ministry to youth.
2. His ministry will be to adults, and especially or preferably to the elderly.
3. He will be required to participate in counseling sessions with a counselor acceptable to you, and it will be understood that report will be made regularly regarding his cooperation in this counseling.
4. This is White's last chance for ministry as a priest. If he fails again, that is the end.



Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement



SAINT MARY'S PARISH
in Aspen

May 18, 1981

[REDACTED]
Catholic Pastoral Center
200 Josephine Street
Denver, Colorado 80201

Dear [REDACTED]:
This is my fourth attempt at this letter, and I must apologize for not writing you more frequently, but I do have a difficult time in regard to letters, I would feel much more comfortable in speaking with you personally. My other efforts at this letter always became too long, I will try to make this brief.

First I wish to tell you how very sorry I am that any actions on my part have caused you any upset and I sincerely ask your forgiveness.

Secondly I wish to state my case for staying here at St. MARY's I feel that I'm doing a good job and that many of the hurts and problems of the past are on the mend. There are many good programs going here and for the most part the people are beginning to come together as a Parish. We gave everyone a questionnaire recently and it was very gratifying to see the affirmative response and the support of the people. What I fear is that if I were moved from here abruptly or prematurely, this would cause a great problem and much upset in the whole Parish.

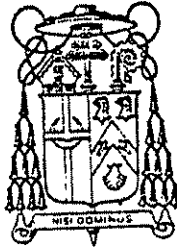
I have spoken with the family involved here, I know and understand and share their feelings. We are able to talk with each other, they are still coming to Mass there is a love there for the Church and for me. They have their fears and hurts to work out, so do I, and I feel we can. Right now this is not a huge problem here, and I don't want it to be, nor do I want to cause you difficulties in trying to figure out what to do with me. I feel the strongest incentive to help me make sure this doesn't happen again is to remain here for the present time.

I will do what ever you suggest and ask, and I thank you for your understanding and prayers. I do love you very much, and appreciate so very much all you have done for me and the whole Archdiocese.

Sincerely, in Christ,
father Robert White.

104 South Galena Street, Aspen, Colorado 81611 303-925-7339





June 1, 1981

Reverend Robert White
Pastor
ST. MARY'S CHURCH
104 South Galena
Aspen, Colorado 81611

Dear Father White:

I am enclosing a copy of my letter of appointment of the
[REDACTED] to the Pastorate of St. Mary's Parish,
[REDACTED].

You will note that [REDACTED]'s appointment becomes
effective July 1, 1981.

Your brother in Christ,
[REDACTED]

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
200 JOSEPHINE STREET
DENVER, COLORADO 80206

Phone: (303) 388-4411
Mailing Address:
P.O. Box 1620
Denver, Colo. 80201

June 2, 1981

MEMORANDUM

TO: [REDACTED] and [REDACTED]
FROM: [REDACTED]
REGARDING: [REDACTED] and Father Robert White

[REDACTED]

[REDACTED]

Father Robert White, Pastor of St. Mary Parish, Aspen, since 1978, has been granted a sabbatical leave.

[REDACTED]



SAINT MARY'S PARISH in Aspen

June 5, 1981

[REDACTED]
Catholic Pastoral Center
200 Josephine St.
Denver, Colorado 80206

Dear [REDACTED]:

The events of the past few months have been absolutely over powering to me. It is devestating to see ones life and work just coming to such an abrupt halt and being taken away. Once again I know what people go through when confronted with death, divorce, even loss of job. I feel I can get through this. I love the Church, and cherish my priesthood and have many good friends with whom I have been able to share this problem with, and who are, and have promised to be, very supportive.

I will go where ever is best to find help for myself. [REDACTED] has mentioned a place in [REDACTED]. I really would like to talk this over with you and maybe even to look at other alternitive places. I know that I really do need some time off due the tremendous tensions of this past year, of just trying to deal with [REDACTED] and the people of this Parish. This place is just something else.

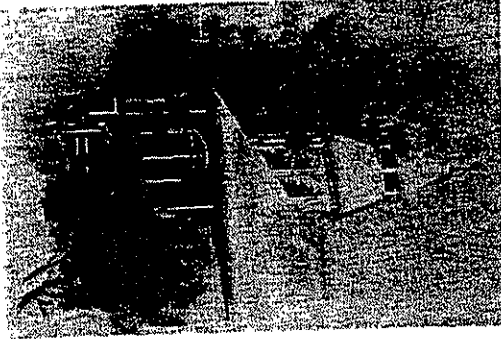
My parents are celebrating their 50th Wedding Anniversary on the 21st of June at Holy Family, we have planned a Mass and a weeks trip with them from the 22 through 29.

This is really hard to ask, but I will need some sort of financial assistance during this time away. I have some insurance to pay quarterly, my auto loan, some other smaller accounts to clear up, probably amounting to \$360. a month. Can the Archdiocese help me in this way?

[REDACTED], once again I ask your forgivness. I really need it from you, I get the feeling in dealing solely with [REDACTED] that I'm the last person you want to see or talk to but I need to, I'm a human being who needs the help and support of others, a priest, whose given the past 29 years of my life to the Church in study and service in union with you, a Catholic, whose faith

104 South Galena Street
Aspen, Colorado 81611

SAINT MARY'S PARISH



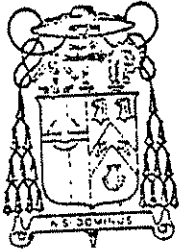
Confidential

Catholic Pastoral Center
200 Josephine Street
Denver, Colorado 80206



for your files

+



[Redacted]

P.O. Box 1620 - 200 Josephine Street
Denver, Colorado 80201

June 26, 1981

Reverend Robert White
Pastor
ST. MARY'S CHURCH
104 South Galena
Aspen, Colorado 81611

Dear Father White:

I am happy to know that the visit you, [Redacted] and I had on Tuesday, June 9, was helpful. It was encouraging for me to talk to you and hear you say that you intend to enter fully into the program at [Redacted].

My hope and my prayer are that you will return in December to use effectively your gifts in ministering as a priest. You have much to offer, and certainly you are needed when so many are looking for what only a priest can give.

In regard to financial provisions while you are in the program in [Redacted], all things considered, the following arrangement seems best. [Redacted] will be asked to have [Redacted] make health insurance premium payments for the months of July through December, as well as the one priest retirement/disability insurance premium payment in September. I have requested the Priests' Personnel Office to send you a monthly salary check for \$400.00 from July through December.

In my Masses and prayers I will continue to remember you in a special way. May the Risen Lord give you many blessings.

Your brother in Christ,

[Redacted signature block]

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
200 JOSEPHINE STREET
DENVER, COLORADO 80206

Phone: (303) 388-4411
Mailing Address:
P.O. Box 1620
Denver, Colo. 80201

July 7, 1981

[Redacted]

Dear [Redacted]:

I hope that all goes well in the parish that is new to you, but in the neighborhood that is familiar. Three weeks ago I was in Basalt-Carbondale to take [Redacted]'s place. [Redacted] (I think it was he) was much enthused that you are returning to the area, and he said he knew of some families of the [Redacted] area who are likewise very happy about it.

As you know, Father Robert White will begin his sabbatical program in [Redacted] on July 15, 1981. In recent years when a priest has gone on leave — especially a healing leave — the Archdiocese has been requesting that the parish of last assignment continue to pay for a period of up to one year the premium payments for physician-hospital insurance, as well as the premium for retirement-disability. Would you, accordingly, please leave Bob on your Archdiocesan health insurance for payment through January, 1982, and also make the payment of \$825.00 for retirement disability in September, 1981?

If this causes a major uproar in your Parish Council with dangers of schism, etc., please let me know and we can find something else to do.

Once again, best wishes to you.

Sincerely yours in Christ,

[Redacted Signature]

REQUEST FOR CHECK

PAYABLE TO Revel and Robert White NO. _____
DATE August 25, 1981

DRAW CHECK ON _____ Account #09-881 _____ BANK

ITEM	ACCOUNT AFFECTED	AMOUNT	
For August, 1981 salary while on sabbatical leave	09-881	\$400.	00

MAIL WILL CALL WAITING PREPARED
 DELIVER TO _____ BY _____ APPROVED BY _____ CHECK NO. _____
Form C 572 PRINTED IN U.S. AMERICA

ARCHDIOCESE OF DENVER
CATHOLIC PASTORAL CENTER
200 JOSEPHINE STREET
DENVER, COLORADO 80206

Phone: (303) 388-4411
Mailing Address:
P.O. Box 1620
Denver, Colo. 80201

September 16, 1981

Reverend Robert White
[REDACTED]

Dear Bob:

On September 10 a young man called the office here. He said he was leaving town the next morning. A friend of his, who would be departing for Turkey, had asked that you be given this friend's address.

The name and address of this friend is —

[REDACTED]

I hope that all continues to go well. Best wishes.

Sincerely yours in Christ,
[REDACTED]
[REDACTED]

Strictly Confidential Produ
Jeffrey Anderson Pursua
Dispute Resolution Agree

9/10/81 - 2:25 p.m.

[REDACTED]:

A young man called and asked for Fr. Robert White's address.

I told him he would have to wait until you came in.

Then he said he was leaving town in the morning, but a friend of his was going to Turkey and wanted him to give Fr. White his address. So he gave it to me for you to send to Fr. White.

[REDACTED]

REQUEST FOR CHECK

PAYABLE TO Reverend Robert White NO. _____
DATE October 12, 19 81

DRAW CHECK ON _____ Account #09-881 _____ BANK

ITEM	ACCOUNT AFFECTED	AMOUNT	
For September, 1981 salary while on sabbatical leave	09-881	\$400.	00

MAIL WILL CALL WAITING

PREPARED BY _____

APPROVED BY _____

CHECK NO. _____

DELIVER TO _____

BY _____

CHECK REQUEST

Strictly Confidential Produced by Jeffrey Anderson Pursuant to Dispute Resolution Agreement

REQUEST FOR CHECK

PAYABLE TO Reverend Robert White NO. October 27, 19 81

DRAW CHECK ON Account #09-881 BANK

ITEM	ACCOUNT AFFECTED	AMOUNT	
For October, 1981 salary while on sabbatical leave	09-881	\$400.	00

MAIL WILL CALL WAITING PREPARED BY [REDACTED] APPROVED BY [REDACTED] CHECK NO. [REDACTED]

DELIVER TO [REDACTED] BY [REDACTED]

Form C 572 PRINTED IN U.S. AMERICA CHECK REQUEST

Bob White

November 1981

- [redacted]

1980 - St. Catherine's

[redacted]

St. Mary's, Colo. 1980

[redacted]

back in W [redacted]

St. Anthony, St. Louis

(parental said needed help)

[redacted] - St. John, Louisiana

~~St. John, Louisiana~~

Eagle, St. Paul

At home -

[redacted]

[redacted]

[redacted]

[redacted] → (Nov 3, 1981)

Sept 1981

[redacted] - very positive in prognosis

Oct 1981 - don't put him alone ([redacted])

left [redacted] on Nov 29, 1981

of involved w. team - end of partnership

Aug 13, 1983

time at St. Louis -

May 4, 1971

April 23, 1971 copy furnished

[REDACTED]

April 15, 1981

denied anything w. 2

[REDACTED]

May 81

response to some papers

June 581

leave to go to

[REDACTED]

July 9, 1981

[REDACTED] at [REDACTED] [REDACTED] [REDACTED]

(963 - [REDACTED] [REDACTED])

Nov 24 81

REQUEST FOR CHECK

PAYABLE TO Reverend Robert White NO. _____
DATE November 24, 1981

DRAW CHECK ON Account #09-881 BANK _____

ITEM	ACCOUNT AFFECTED	AMOUNT
For November, 1981 salary while on sabbatical leave	09-881	\$400.00

MAIL WILL CALL WAITING PREPARED BY _____ APPROVED BY _____ CHECK NO. 34512

DELIVER TO _____

Form C572 PRINTED IN U.S. AMERICA

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

REQUEST FOR CHECK

NO. _____

PAYABLE TO Rev. Robert H. White DATE December 20 1981

DRAW CHECK ON Account #09-881 BANK _____

ITEM	ACCOUNT AFFECTED	AMOUNT
December salary	09-881	400.00

MAIL WILL CALL WAITING PREPARED BY APPROVED BY CHECK NO. 34549

DELIVER TO BY

Form C 572 PRINTED IN U.S.A. CHECK PRODUCT

Strictly Confidential Produced to
Jeffrey Anderson Pursuant to
Dispute Resolution Agreement

Father Robert White

Thursday, December 31, 1981
3:30 P.M.